

**GRANT COUNTY FIRE DISTRICT 5**  
**Board of Commissioners Meeting Agenda**

September 06, 2022

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**AGENDA**

1. **Opening of Meeting**
2. **Approval of Previous Meeting Minutes:**  
August 08, 2022 Regular meeting Minutes
3. **Volunteer Association Report:**
4. **Chief's Report:**
5. **Financial Report:**
6. **Review and approval of voucher numbers:**
7. **Review and approval of payrolls for:**  
08/25/2022 totaling \$ 48,737.51  
09/10/2022 totaling \$ 29,824.99
8. **Old Business:**  
Training Center Update  
Review findings on ARPA Funds letter
9. **New Business:**  
Review Policy 5.6, Management's Responsibility  
FY 2023 Preliminary Budget
10. **Executive Session:**
11. **Agenda Items for Next Meeting: October 10, 2022 at 1830 hours**
12. **Adjournment**