

**Grant County Public Works**  
 124 Enterprise Street S.E.  
 Ephrata, Washington 98823  
 (509) 754-6082 Fax (509) 754-6087  
[jrspiess@grantcountywa.gov](mailto:jrspiess@grantcountywa.gov)



December 13, 2022  
 Attn: Material Suppliers  
 Re: Supply rotary mower blades and bolts

**QUOTE SHALL BE RETURNED BY: 11:00 A.M., PST, January 10, 2023**

Your company is requested to provide a quote to furnish and deliver mower blades and bolts. Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: [jrspiess@grantcountywa.gov](mailto:jrspiess@grantcountywa.gov)  
 Fax: Grant County Public Works (509) 754-6087  
 Mail: Grant County Public Works  
 124 Enterprise Street S.E.  
 Ephrata, WA 98837  
 Attn: John Spiess, Mower Blade Quote

Provide the cost to furnish and deliver F.O.B.:

Grant County Public Works  
 124 Enterprise Street S.E.  
 Ephrata, WA 98823

The following items meeting the specifications:

Description	Quantity	Unit Price	Amount
Mower blade Diamond part No. 22-0004 or Braber part No. BH 7829 or equivalent	50		
Mower blade retention bolt Diamond part number 11-0503 or Braber part No. BMF BB 62 or equivalent	71		
Mower nut for retention bolt Diamond part No. 11-1008 or Braber part No. 55.061.023 or equivalent	71		
Mower blade US Mower part No. 2556289 or Braber part No.55.272.693 or equivalent	13		

Mower blade retention bolt US Mower part No. 2556290 or Braber part No. 55.400.100 or equivalent	16		
Mower nut for retention bolt US Mower part No. 2556604 or Braber part No. 55.100.100 or equivalent	16		

Shipping	
Do Not	Include Sales Tax
<b>Total</b>	

**Quote Evaluations**

Quote evaluations shall include, but not be limited by, the following criteria:

- Past performance of product
- Conformance to specifications
- Price (*may include life cycle*)
- Quality of product

**General Specifications:**

All rotary mower blades to meet Rockwell Hardness, HRC 43-45  
 All rotary mower retention bolts to be Steel Grade 8 per SAE J 429 cold formed, HRC 43-45  
 All nuts for mower retention bolts to be Steel Grade 8 per SAE J 429

Please provide the following information here or on the page 3 of 3:

Manufacturer: \_\_\_\_\_ Product Name/No.: \_\_\_\_\_  
 Description: \_\_\_\_\_ Delivery ARO: \_\_\_\_\_

Deliveries must be scheduled between 8:00 A.M. to 3:00 P.M., Monday thru Thursday. If you are awarded the Quote, please call (509) 754-6086 at least one day prior to delivery to make arrangements.

If you have questions please contact: Samuel Dart, (509) 754-6082, [jrspiess@grantcountywa.gov](mailto:jrspiess@grantcountywa.gov)

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for quotes has been posted on Grant County’s website: <http://www.grantcountywa.gov/GCPW/RFBQS/RFBQS-2020.htm>

1. The Bidder will allow Grant County to purchase additional quote items at the original bid prices offered ..... Yes \_\_\_ No \_\_\_
2. The Bidder will allow other public agencies to purchase additional quote items at the original prices offered (*RCW 39.34*)..... Yes \_\_\_ No \_\_\_
3. The Bidder will allow modification on quote items for additional purchase requests (*subject to wholesale price adjustments agreeable to each public agency*)..... Yes \_\_\_ No \_\_\_
4. The Bidder agrees to provide extended purchase options thru January 22, 2022... Yes \_\_\_ \*No \_\_\_  
 \*If “No” is checked please show acceptable extended purchase period \_\_\_\_\_
5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies..... Yes \_\_\_ No \_\_\_
6. The Bidder understands Grant County is not required to purchase additional quote items..... Yes \_\_\_ No \_\_\_

**PROPOSAL MUST BE SIGNED →**

\_\_\_\_\_  
Signature of Authorized Official(s)

\_\_\_\_\_  
Please Print Name of Authorized Official(s)

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St., Zip \_\_\_\_\_

Email \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

Note:

- (1) This proposal form is not transferable and any alteration entered heron without prior permission from or by the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the quote.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal in your communication: **Mower Blade Quote 2021**

Description	Part Number	Manufacturer