

**Washington State Department of Commerce
Housing Division
Homelessness Assistance Unit (HAU)
Consolidated Homeless Grant (CHG)**

| | | | |
|--|--|---|--|
| 1. Contractor Grant County PO Box 37 35 C Street NW Ephrata, WA 98823 | | 2. Contractor Doing Business As (optional) | |
| 3. Contractor Representative Janice Flynn Admin Services Coordinator jflynn@grantcounty.wa.gov | | 4. COMMERCE Representative Candace Jenkins Grant Manager 206-256-6119 candace.jenkins@commerce.wa.gov PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525 | |
| 5. Original Contract Amount (and any previous amendments) \$1,785,018.00 | 6. Amendment Amount \$812,281.00 | 7. New Contract Amount \$2,597,299.00 | |
| 8. Amendment Funding Source Federal: State: X Other: N/A: | | 9. Amendment Start Date February 1, 2023 | 10. Amendment End Date June 30, 2023 |
| 11. Federal Funds (as applicable): N/A | Federal Agency: N/A | CFDA Number: N/A | |
| 12. Amendment Purpose: Adds CHG eviction prevention funds | | | |

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: CHG Guidelines (as they may be revised from time to time), and Contract Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

| | |
|---|---|
| <p>FOR GRANTEE</p> <p>_____</p> <p>Rob Jones, Chair</p> <p>_____</p> <p>Date</p> | <p>FOR COMMERCE</p> <p>_____</p> <p>Corina Grigoras, Assistant Director, Housing Division</p> <p>_____</p> <p>Date</p> <p>APPROVED AS TO FORM ONLY</p> <p>_____</p> <p>Sandra Adix Assistant Attorney General</p> <p>_____</p> <p>3/20/2014 Date</p> |
|---|---|

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AmendmentThis Contract is **amended** as follows:**Attachment B****Budget**

| Budget Categories | Current Contract Amount (and any previous amendments and revisions) | Amendment D | New Total |
|--|--|---------------------|-----------------------|
| CHG Standard | | | |
| Admin | \$69,950.00 | | \$69,950.00 |
| Rent/Fac Support Lease | \$311,539.00 | | \$311,539.00 |
| Other Rent/Fac Support Lease and Housing Costs | \$10,000.00 | | \$10,000.00 |
| Operations | \$195,060.00 | | \$195,060.00 |
| HEN SFY 2022 (July 2021-June 2022) | | | |
| HEN Admin 2022 | \$25,000.00 | | \$25,000.00 |
| HEN Rent/Fac Support and Housing Costs 2022 | \$261,953.00 | | \$261,953.00 |
| HEN Operations 2022 | \$74,000.00 | | \$74,000.00 |
| HEN SFY 2023 (July 2022-June 2023) | | | |
| HEN Admin 2023 | \$25,000.00 | | \$25,000.00 |
| HEN Rent/Fac Support and Housing Costs 2023 | \$261,953.00 | | \$261,953.00 |
| HEN Operations 2023 | \$74,000.00 | | \$74,000.00 |
| Hotel Leasing and Rapid Re-Housing | | | |
| Admin for Hotel Leasing/RRH | \$53,322.00 | | \$53,322.00 |
| Hotel Leasing/RRH/Operations | \$373,829.00 | | \$373,829.00 |
| Additional CHG | | | |
| Additional CHG Funding | \$49,412.00 | | \$49,412.00 |
| Eviction Prevention | | | |
| Eviction Prevention Admin | \$0 | \$15,000.00 | \$15,000.00 |
| Eviction Prevention Rent | \$0 | \$741,581.00 | \$741,581.00 |
| Eviction Prevention Operations | \$0 | \$55,700.00 | \$55,700.00 |
| | | | |
| Total | \$1,785,018.00 | \$812,281.00 | \$2,597,299.00 |

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.

Certificate Of Completion

Envelope Id: 8B5FCCB619CF488B87C6B6E1F503C9A7 Status: Sent
Subject: Complete with DocuSign: Grant-Adams_Eviction Prevention_Amendment D December 2022.docx
Division:
Community Services and Housing
Program: CHG
ContractNumber: 22-46108-10
DocumentType:
Contract Amendment
Source Envelope:
Document Pages: 2 Signatures: 0 Envelope Originator:
Certificate Pages: 5 Initials: 1 Candace Jenkins
AutoNav: Enabled 1011 Plum Street SE
MS 42525
Envelopeld Stamping: Enabled Olympia, WA 98504-2525
Time Zone: (UTC-08:00) Pacific Time (US & Canada) candace.jenkins@commerce.wa.gov
IP Address: 147.55.134.60

Record Tracking

Status: Original Holder: Candace Jenkins Location: DocuSign
1/13/2023 12:20:50 PM candace.jenkins@commerce.wa.gov
Security Appliance Status: Connected Pool: StateLocal
Storage Appliance Status: Connected Pool: Washington State Department of Commerce Location: DocuSign

Signer Events

Kathy Kinard
Kathy.Kinard@commerce.wa.gov
Security Level: Email, Account Authentication (None)

Signature

Signature Adoption: Pre-selected Style
Using IP Address: 198.239.106.175

Timestamp

Sent: 1/18/2023 7:22:05 AM
Viewed: 1/18/2023 7:42:59 AM
Signed: 1/18/2023 7:43:16 AM

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Danny E Stone Sent: 1/18/2023 7:43:18 AM
destone@grantcountywa.gov Viewed: 1/18/2023 9:20:44 AM
Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:
Accepted: 1/18/2023 9:20:44 AM
ID: 729cd502-a13c-4aca-817b-26eab0f8fe0f

Corina Grigoras
corina.grigoras@commerce.wa.gov
Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Table with 3 columns: Event Type, Status, Timestamp. Rows include In Person Signer Events, Editor Delivery Events, Agent Delivery Events, and Intermediary Delivery Events.

Certified Delivery Events**Status****Timestamp**

Jessica Simon
jessica.simon@commerce.wa.gov
Security Level: Email, Account Authentication
(None)

Using IP Address: 147.55.149.229

VIEWED

Sent: 1/13/2023 12:32:43 PM
Viewed: 1/18/2023 7:22:05 AM

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Carbon Copy Events**Status****Timestamp**

Janice Flynn
jflynn@grantcountywa.gov
Security Level: Email, Account Authentication
(None)

Electronic Record and Signature Disclosure:
Accepted: 2/22/2022 8:38:09 AM
ID: 6074d535-208c-4f56-a584-c6b2dd0535d0

Witness Events**Signature****Timestamp****Notary Events****Signature****Timestamp****Envelope Summary Events****Status****Timestamps**

Envelope Sent

Hashed/Encrypted

1/13/2023 12:32:43 PM

Payment Events**Status****Timestamps****Electronic Record and Signature Disclosure**