

1. Grant County Commissioners Weekly Agenda

Documents:

[02132023 AGENDA.PDF](#)

1.1. 2:00 PM Grant County Commissioners Consent Agenda Supporting Documents

Documents:

01. [AUD - ACCOUNTS PAYABLE.PDF](#)
02. [AUD - RENEW CRP AMEND NAME.PDF](#)
03. [AUD - CLOSURE OF FUND 308.PDF](#)
04. [AUD - CLOSURE OF FUND 502.PDF](#)
05. [CLERK - 2023 DSHS CHILD SUPPORT BUDGET.PDF](#)
06. [CLERK - 2022 DSHS CHILD SUPPORT BUDGET.PDF](#)
07. [BOCC - MINUTES.PDF](#)
08. [BOCC - INVOICES.PDF](#)
09. [BOCC - LEOFF APPT FOR M. STEINMETZ.PDF](#)
10. [BOCC - LEOFF APPT FOR V. MILLARD.PDF](#)
11. [BOCC - 2023 ANIMAL SHELTER CONTRACT.PDF](#)
12. [BOCC - PROCLAMATION CO-ED TUMBLING.PDF](#)
13. [BOCC - PROCLAMATION GAME DAY CO-ED.PDF](#)
14. [BOCC - CHG REIMB..PDF](#)
15. [BOCC - ERAP REIMB..PDF](#)
16. [PUB DEF - OUT OF STATE TRAVEL EB.PDF](#)
17. [PW - CLOSING RESOLUTION.PDF](#)
18. [RENEW - ROYAL CITY ELECTRIC BID0001.PDF](#)
19. [SO - BIG BEND NURSING.PDF](#)
20. [SO - OMNI CONTRACT.PDF](#)
21. [SO - BYRNE FORMULA GRANT.PDF](#)
22. [SO - HIDTA GRANT.PDF](#)
23. [SO - OUT OF STATE TRAVEL DJ.PDF](#)
24. [SO - OUT OF STATE TRAVEL TT.PDF](#)
25. [SO - OUT OF STATE TRAVEL KB.PDF](#)
26. [SO - OUT OF STATE TRAVEL TS.PDF](#)
27. [SO - OUT OF STATE TRAVEL MULTIPLE.PDF](#)