



# *Grant County LEPC*

## *Local Emergency Planning Committee*

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## **WARDEN CHAPTER**

### **Members in Attendance:**

The Warden Chapter of the Grant County LEPC held their monthly meeting on September 9, 2009 at the Grant County Fire District #4 on Oak Street.

#### **GCFD #4**

*Randy Wiggins*

### **I. Introductions**

The meeting was called to order by Randy and introductions were made.

#### **City of Warden**

*Mike Thompson*

### **II. Approval of Minutes**

#### **Western Polymer**

*Tim Johnson*

The minutes were reviewed and a motion was made by Dave to accept the minutes as written, the motion was seconded by Mike, motion passed.

#### **Warden School District**

*Dave Whitney*

### **III. Hazardous Materials Spills**

No new reports.

#### **Grant County Health District**

*Joy Reese*

### **IV. Old Business**

Community Plan, presentation after new business to include Critical Infrastructure information on Warden.

#### **Lamb Weston**

*Marvin Price*

*Randy Carvo*

Grant County Fair, inquiries regarding the secondary booth outside on the promenade. Mike Commented it was not a successful as hoped, being in a transit zone between the food booths and the carnival rides. The outside booth was a Citizen Corps booth for volunteer organizations to recruit for volunteers. The LEPC booth was in the Commercial Building, this year was a great success with distribution of 1,600 totes. Thank you to the volunteers that worked in the LEPC booth and did a wonderful job!

#### **Warden Citizen**

*David Altizer*

#### **Grant County Emergency Management**

*Mike Shannon*

### **V. New Business**

Health District, H1N1 handouts are available in English and Spanish. The Seasonal flu shot will not protect you from the H1N1 virus, you will need

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The H1N1 shot and seasonal flu shot to be protected for both. A priority list has been developed for administering the H1N1 vaccine. It was Noted that it is fairly certain the H1N1 is currently present in Grant County.

Marvin shared the outcome of a fire emergency evacuation drill of Lamb Weston. The exercise was successful in determining what worked well and those areas which can be improved upon. Training will be developed covering desired areas of improvement. Drills are to be conducted bi-annually or annually.

## **VI. Presentation**

Mike Shannon, Homeland Security Coordinator, with Grant County Department of Emergency Management gave a presentation on Critical Infrastructure focusing on the City of Warden. The Chapter Members ranked five key points on how the community feels about Response, Recovery, Public Health and Safety, Public Confidence, and Economy during emergencies, disasters, and terrorist events.

*Thank you Mike for an excellent presentation!*

## **VII. Agenda Items**

Follow up on ranking by Mike Shannon.

Next meeting:  
October 14, 2009 at 9:00am

Respectfully submitted,

*Michael Shannon*

Grant County HS Coordinator

