

**GRANT COUNTY  
PLANNING COMMISSION**

**AGENDA**

Chairman: Bill Bailey  
Vice Chairman: Dale Walker  
Board Members: Ollie Click, Terry Dorsing, Jim Fleming, Blair Fuglie, Lee Graham,  
Jon A. Hatt and James Turner  
Secretary: Doris Long

**COMMISSIONERS' HEARING ROOM - GRANT COUNTY COURTHOUSE, EPHRATA, WASHINGTON**

**FEBRUARY 4, 2009 @ 7:00 P. M.**

1. **PUBLIC HEARING – Lila Mofford – Preliminary Plat** – of a 26.39± acre parcel to create five (5) residential Lots in the Rural Residential 1 (RR1) zoning district.

File #08-5213  
S. 29, T. 22, R. 27  
Billie Sumrall - Project Planner
  
2. **PUBLIC HEARING – ASPI Group – Minor Rezone** – of 350± acres from Rural Residential 1 (RR1) to Urban Residential 2 (UR2) to reflect the Comprehensive Plan Land-Use Designation as a result of the 2008 amendment cycle.

File #08-5223  
S. 2, T. 19, R. 27 (and)  
S. 35, T. 20, R. 27  
Tyler Lawrence - Project Planner
  
3. **PUBLIC HEARING – Unified Development Code (UDC) Amendment** - to Chapter 24.16 “Flood Damage Prevention”.

File #08-5233  
County-Wide  
Damien Hooper  
Long Range Planning Manager