

**GRANT COUNTY
PLANNING COMMISSION**

AGENDA

Chairman: Bill Bailey
Vice Chairman: Dale Walker
Board Members: Ollie Click, Lee Graham, Garry Piercy, Jon A. Hatt, Jim Turner, Jim Fleming and Blair Fuglie
Alternate Secretary: RoseMary Dart

COMMISSIONERS' HEARING ROOM - GRANT COUNTY COURTHOUSE, EPHRATA, WASHINGTON

DECEMBER 6, 2006 @ 7:00 P.M.

1. **PUBLIC HEARING –Sandcastle Estates LLC – Preliminary Subdivision** - A preliminary subdivision of ~14.41 acres into forty (40) lots in the Urban Residential 2 (UR2) Zone of Grant County. All 40 lots will maintain residential development potential.

File # 06-4532
S. 3, T. 18, R. 28
Hector Torres - Project Planner
2. **PUBLIC HEARING – T.D. Investments – UDC Amendment** – Shorelines program by changing a portion of Moses Lake Shoreline environment from a Rural shoreline designation to Suburban Shoreline designation.

File # 06-4579
S. 02, T 19, N, R. 27
Dorothy Black - Project Planner
3. **PUBLIC HEARING –Colt Smith – Preliminary Subdivision** – of 32.09-acre parcel into six (6) lots in the Rural Residential 1 Zone of Grant County.

File # 06-4644
34, T 21, N, R. 26
Igor Shaporda - Project Planner
4. **PUBLIC HEARING –Hendrickson Family Land LLC – Preliminary Subdivision** – of 175.5-acre parcel into five (5) lots in the Agriculture Zone of Grant County. The four (4) lots will be for single family residential and one (1) lot will be designated “Open Space”.

File # 06-4612
S. 15, 22, T 21, N, R. 28
Igor Shaporda - Project Planner
5. **PUBLIC HEARING –Intuit, Inc – Comprehensive Plan Amendment** – processed under RCW 36.70A.365 as a Major Industrial Development, which includes a Site Specific Land Use Re-designation of ~56-acres from Agricultural Resource to Industrial (Urban) and an Urban Growth Area (UGA) Boundary Change to include the subject area within the City of Quincy’s UGA.

File # 06-4658
34, T 21, N, R. 26
Dorothy Black - Project Planner
6. **PUBLIC HEARING –Jack Beck – Reasonable Use Exception** – To allow the placement of a manufactured home for residential use on a 3.5-acre parcel in the Agriculture (AG) Zone of Grant County.

File # 06-4665
34, T 21, N, R. 26
Igor Shaporda - Project Planner