

AGENDA

GRANT COUNTY BOARD OF COMMISSIONERS

MONDAY, OCTOBER 27, 2008:

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| 8:30 a.m. – 8:50 a.m. | Elected Official Roundtable Discussion |
| 9:00 a.m. – 9:50 a.m. | J Strickler, ASC Update/Misc. BOCC Action |
| 10:00 a.m. – 10:15 a.m. | Commissioners Office Safety Meeting |
| 10:20 a.m. – 10:50 a.m. | Commissioners Work Session <ul style="list-style-type: none">• Budget Extension request from the Fairgrounds in the amount of \$213,585.56 for salaries and general expenses.• Request from the Juvenile Department to purchase an eight-channel digital video recorder from Advanced Protection Services, Inc in the amount of \$4,304.08.• Request from the Juvenile Department to purchase an Ecowater Model 3500 Demand Softener Unit from Lindsay Water, Pool, and Spa in the amount of \$2,155.00.• Budget Extension request from District Court in the amount of \$42,300.00 for Advertising, Jury, Court Interpreters, and Witnesses. |
| 11:00 a.m. – 11:50 a.m. | Budget and Finance Update |
| 12:00 p.m. – 1:00 p.m. | Road District Supervisor Luncheon |
| 1:30 p.m. – 1:50 p.m. | S Fodi, New Hope Board Orientation |
| 3:00 p.m. – 3:20 p.m. | T Hechler, Human Resources Update |

TUESDAY, OCTOBER 28, 2008:

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| 9:00 a.m. – 9:50 a.m. | S Cave, Media Update Conference Call |
| 10:00 a.m. – 12:00 p.m. | Grant County Deputies ULP Hearing |
| 1:30 p.m. – 3:00 p.m. | D Pohle, Public Works Update |
| 3:30 p.m. – 3:45 p.m. | Consent Agenda |

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION. THE BOARD MAY ADD AND/OR DELETE AND TAKE ANY ACTION ON ANY ITEM NOT INCLUDED IN THE ABOVE AGENDA. ANY SUBJECT PLACED ON THE AGENDA REGARDLESS OF HOW THE MATTER IS STATED ON THE AGENDA, MAY BE ACTED UPON BY THE BOARD.

