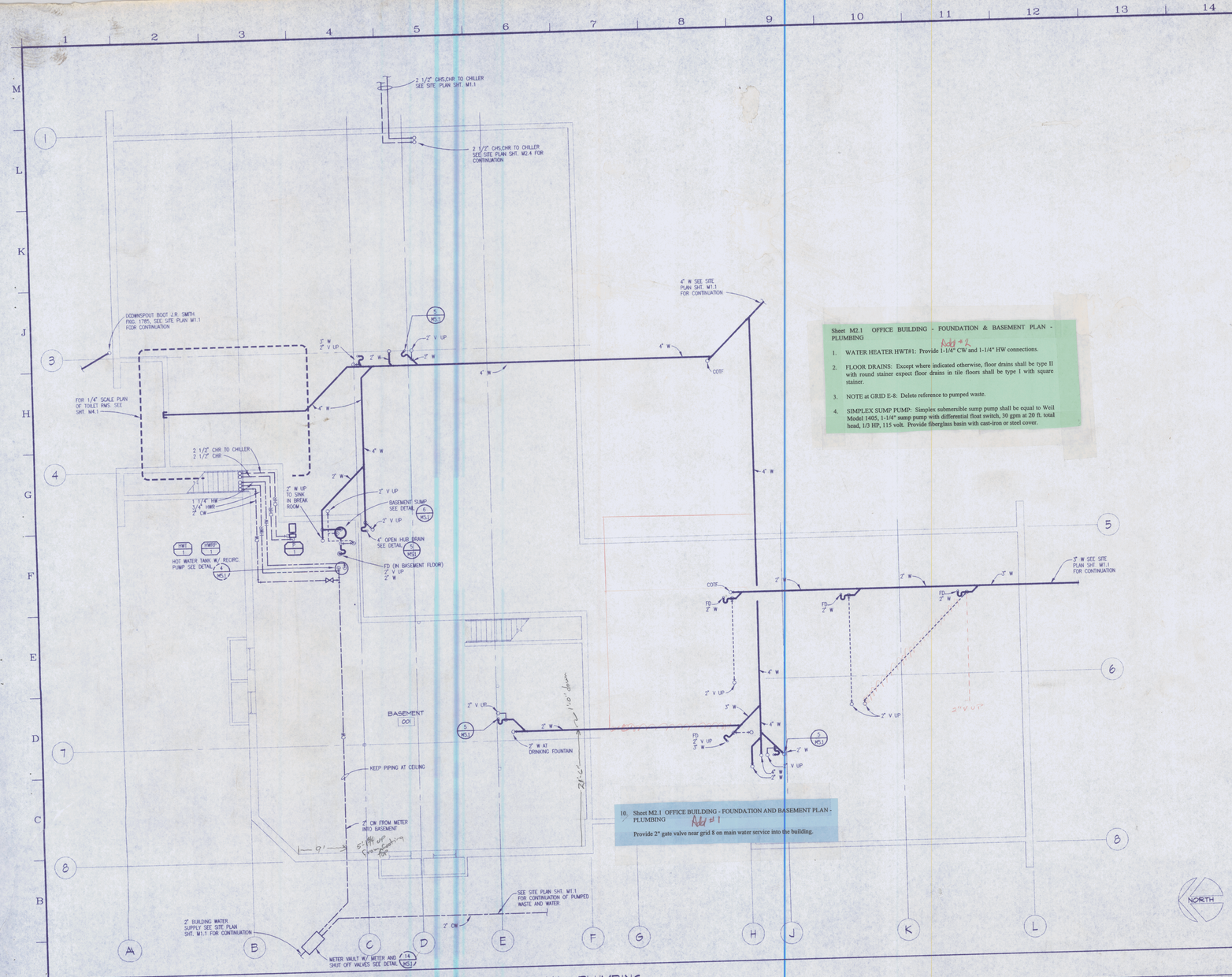

Sheet M2.1 OFFICE BUILDING - FOUNDATION & BASEMENT PLAN - PLUMBING

Add #2

1. WATER HEATER HWT#1: Provide 1-1/4" CW and 1-1/4" HW connections.
2. FLOOR DRAINS: Except where indicated otherwise, floor drains shall be type II with round stainer expect floor drains in tile floors shall be type I with square stainer.
3. NOTE at GRID E-8: Delete reference to pumped waste.
4. SIMPLEX SUMP PUMP: Simplex submersible sump pump shall be equal to Weil Model 1405, 1-1/4" sump pump with differential float switch, 30 gpm at 20 ft. total head, 1/3 HP, 115 volt. Provide fiberglass basin with cast-iron or steel cover.

10. Sheet M2.1 OFFICE BUILDING - FOUNDATION AND BASEMENT PLAN - PLUMBING

Add #1

Provide 2" gate valve near grid 8 on main water service into the building.

AS-BUILT

No.	REVISIONS/SUBMISSIONS	DATE
3		
2		
1		

Zeck|Butler ArchitectsPS

The Paulsen Center Suite 860 West 421 Riverside, Spokane WA 99201 (509) 456-9236/Fax (509) 747-9570

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PROJECT TITLE

GRANT COUNTY PUBLIC WORKS
OFFICE/SHOP COMPLEX
EPHRATA, WA

SHEET TITLE

OFFICE BUILDING - FOUNDATION & BASEMENT PLAN - PLUMBING

SEAL: DAVID G. REAMER, STATE OF WASHINGTON, 22998, REGISTERED PROFESSIONAL ENGINEER

DATE	9/9/96
PROJECT NO.	457B (452418)
DRAWN	DRD
CHECKED	DGR
REVIEWED	DKS
DRAWING NO.	M2.1

EXPIRES 6/16

A1 OFFICE BUILDING FOUNDATION PLAN & BASEMENT FLOOR PLAN - PLUMBING

1/8"=1'-0"

J:\GRANT-CO\DESIGN\M2\ENDOF 3PM Mon 13 15:52:14 1996