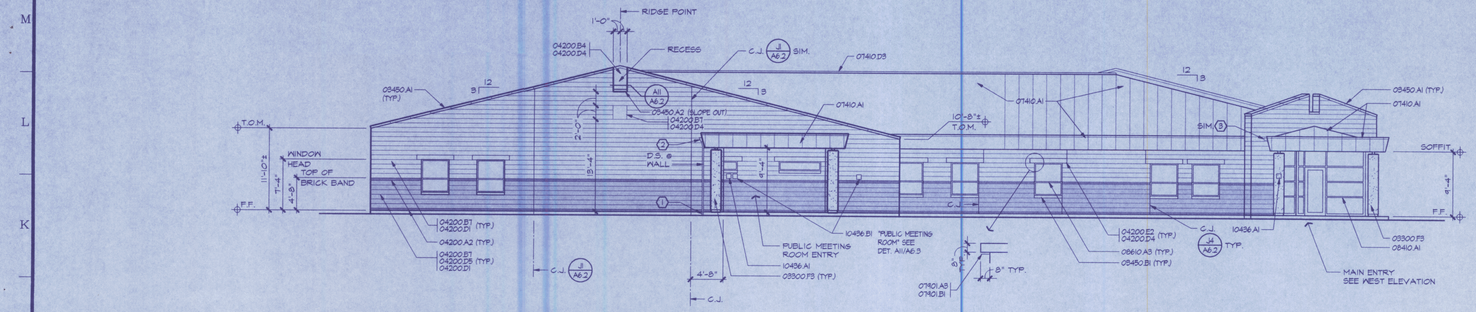
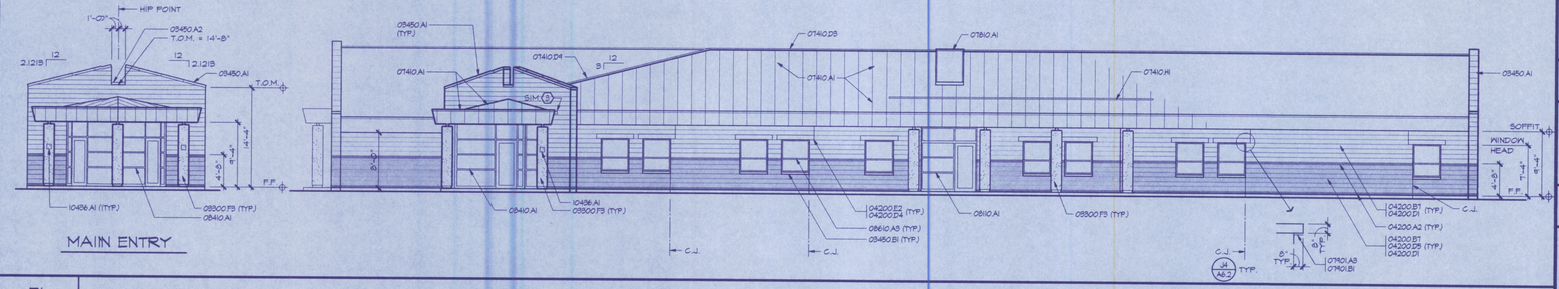


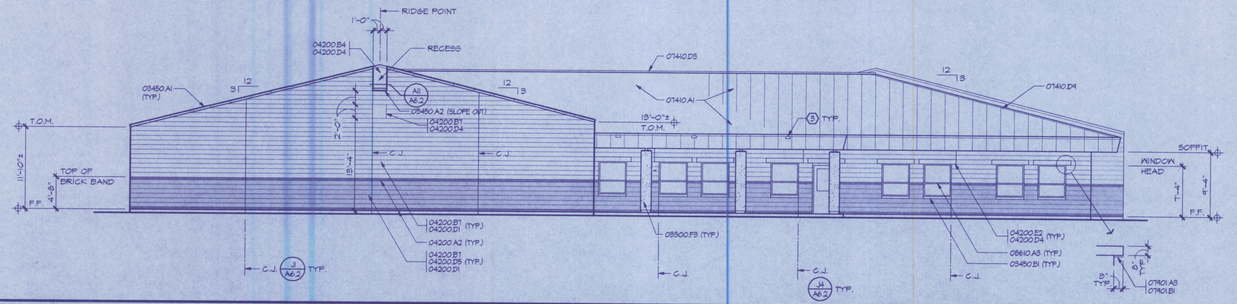

J1 NORTH ELEVATION

1/8"=1'-0"




E1 WEST ELEVATION

1/8"=1'-0"




A1 SOUTH ELEVATION

1/8"=1'-0"

## MATERIALS KEYING LEGEND

**DIV 3 CONCRETE**

03300 F3 18" DIA. CONC. COLUMN

03450 A1 PRECAST CONCRETE WALL CAP - EQUAL LENGTHS (5'-4" MAX.)
03450 A2 PRECASR CONCRETE CAP, ANCHOR TO CMU
03450 B1 PRECAST CONCRETE WINDOW SILL

**DIV 4 MASONRY**

04200 A2 4" HIGH BRICK BAND
04200 B4 8" CMU
04200 B7 8" CMU VENEER
04200 D1 SPLIT FACE FINISH
04200 D4 SMOOTH FINISH
04200 D5 INTEGRAL COLOR CMU
04200 E2 CMU LINTEL

**DIV 7 THERMAL & MOISTURE PROTECTION**

07410 A1 PREFINISHED STANDING SEAM METAL ROOFING
07410 D3 RIDGE CAP
07410 D4 HIP CAP
07410 H1 SNOW GUARDS

07810 A1 INSULATED PLASTIC SKYLIGHT UNIT

07901 A3 URETHANE SEALANT
07901 B1 BACKER ROD

**DIV 8 DOORS AND WINDOWS**

08110 A1 HOLLOW METAL FRAME

08410 A1 ALUMINUM FRAME SYSTEM

08610 A3 WOOD AWNING WINDOW

**DIV 10 SPECIALTIES**

10436 A1 INTERNATIONAL SYMBOL OF ACCESS SIGN
10436 B1 INFORMATION/DIRECTION SIGN

## GENERAL NOTES

1. PROVIDE WATER REPELLENT COATING OVER ALL EXPOSED EXTERIOR MASONRY SURFACES, CONCRETE WINDOW SILLS AND CONCRETE WALL CAPS. REFER TO SPECIFICATION SECTION 07180.

## KEYED CONSTRUCTION NOTES

1. CONNECT DOWNSPOUT TO DRAINAGE PIPE @ GRADE - SEE MECH'L FOR DRAINAGE PIPING.
2. SCUPPER AND CONDUCTOR HEAD, SEE DETAIL K8/A6.2
3. SCUPPER, SEE DETAIL D8/A6.2

AS-BUILT

| No. | REVISIONS/SUBMISSIONS | DATE |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |


Zeck|Butler ArchitectsPS

The Paulsen Center Suite 860 · West 421 Riverside, Spokane WA 99201 · (509) 456-8134/Fax (509) 747-0570
The Edwards Building · 1029 West Broadway, Moses Lake WA 98837 · (509) 765-8825/Fax (509) 765-8767


PROJECT TITLE

# GRANT COUNTY PUBLIC WORKS OFFICE/SHOP COMPLEX

EPHRATA, WA.

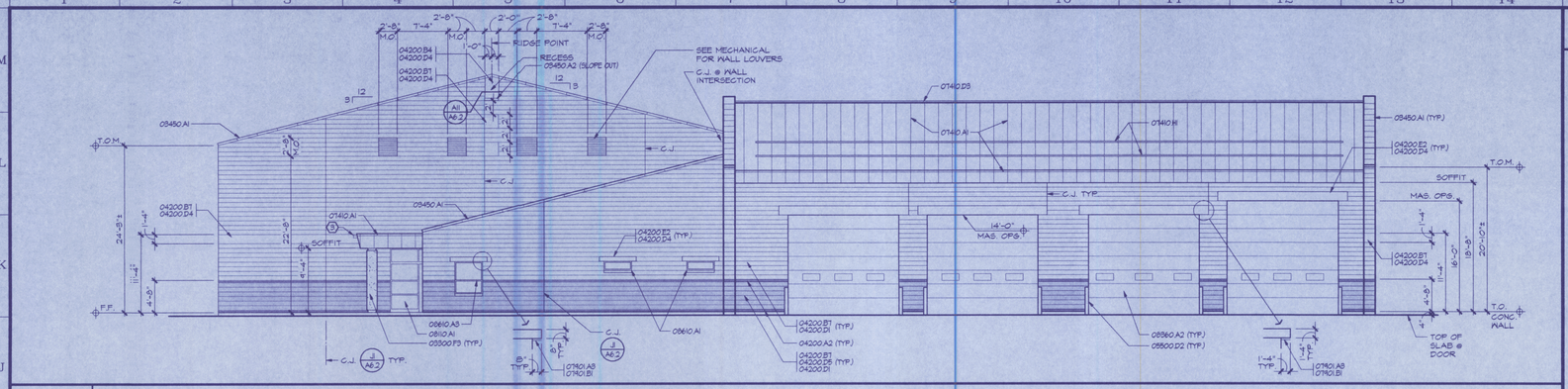
SHEET TITLE

EXTERIOR ELEVATIONS

SEAL: 5974 REGISTERED ARCHITECT KENT D. CHADWELL STATE OF WASHINGTON

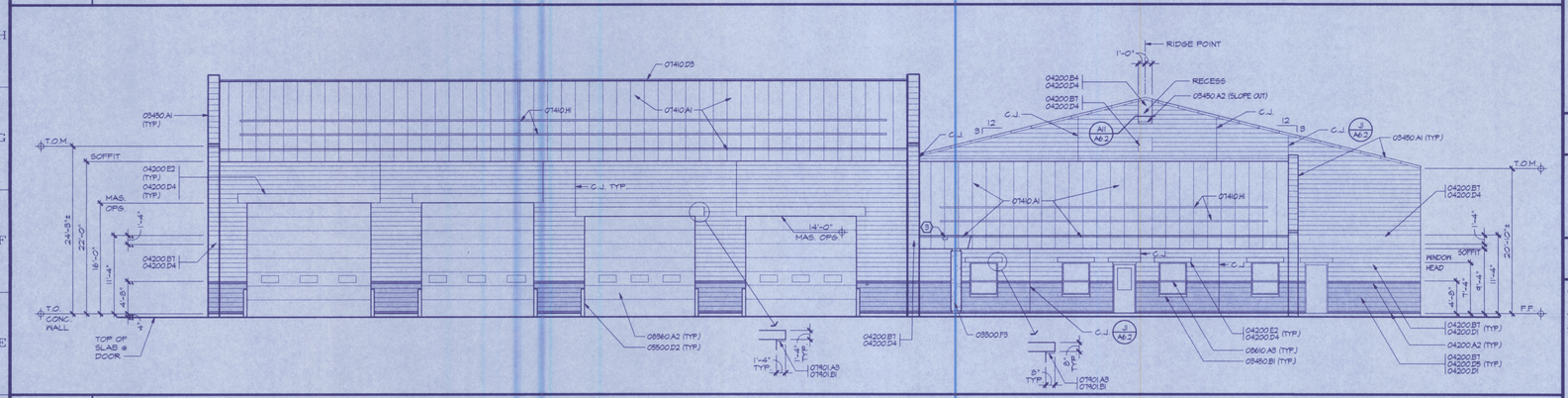
| | |
|---|---|
| DATE: | 3/8/96 |
| PROJECT NO. | 9513 |
| DRAWN | GTO |
| CHECKED | KDC |
| REVIEWED | KDC/WAF |
| DRAWING NO. | A3.1 |

F:\9513\9513A31 3-17-96 9:15:33 am EST



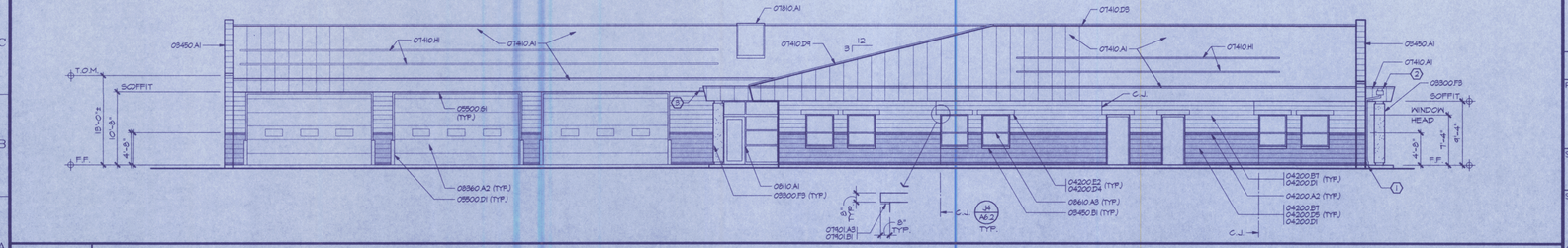

J1 SOUTH ELEVATION - SHOP BUILDING

1/8"=1'-0"




D1 WEST ELEVATION - SHOP BUILDING

1/8"=1'-0"




A1 EAST ELEVATION - OFFICE BUILDING

1/8"=1'-0"

## MATERIALS KEYING LEGEND

**DIV 3 CONCRETE**

03300 F3 18" DIA. CONC. COLUMN

05450 A1 PRECAST CONCRETE WALL CAP - EQUAL LENGTHS (3'-4" MAX.)
05450 A2 PRECAST CONCRETE CAP, ANCHOR TO CMU
05450 B1 PRECAST CONCRETE WINDOW SILL

**DIV 4 MASONRY**

04200 A2 4" HIGH BRICK BAND
04200 B4 8" CMU
04200 B7 8" CMU VENEER
04200 D1 SPLIT FACE FINISH
04200 D4 SMOOTH FINISH
04200 D5 INTEGRAL COLOR CMU
04200 E2 CMU LINTEL

**DIV 5 METALS**

05500 D1 6" DIA. STL. PIPE BOLLARD WITH CONCRETE FILL
05500 D2 8" DIA. STL. PIPE BOLLARD WITH CONCRETE FILL
05500 S1 1/4" BENT PLATE JAMB FRAME

**DIV 7 THERMAL & MOISTURE PROTECTION**

07410 A1 PREFINISHED STANDING SEAM METAL ROOFING
07410 D5 RIDGE CAP
07410 D9 HIP CAP
07410 H1 SNOW GUARDS

07810 A1 INSULATED PLASTIC SKYLIGHT UNIT

07901 A3 URETHANE SEALANT
07901 B1 BACKER ROD

**DIV 8 DOORS AND WINDOWS**

08110 A1 HOLLOW METAL FRAME

08360 A2 INSULATED SECTIONAL OVERHEAD DOOR

08610 A1 WOOD FIXED WINDOW
08610 A3 WOOD AWNING WINDOW

## GENERAL NOTES

1. PROVIDE WATER REPELLENT COATING OVER ALL EXPOSED EXTERIOR MASONRY SURFACES, CONCRETE WINDOW SILLS AND CONCRETE WALL CAPS, REFER TO SPECIFICATION SECTION 07180.

## KEYED CONSTRUCTION NOTES

1. CONNECT DOWNSPOUT TO DRAINAGE PIPE @ GRADE - SEE MECH'L FOR DRAINAGE PIPING.
2. SCUPPER AND CONDUCTOR HEAD, SEE DETAIL K8/A6.2
3. SCUPPER, SEE DETAIL D8/A6.2

AS-BUILT

| No. | REVISIONS/SUBMISSIONS | DATE |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |


Zeck|Butler ArchitectsPS

The Paulsen Center Suite 860 · West 421 Riverside, Spokane WA 99201 · (509) 456-8236/Fax (509) 747-0570
The Edwards Building · 1029 West Broadway, Moses Lake WA 98837 · (509) 765-8825/Fax (509) 765-8797


PROJECT TITLE

GRANT COUNTY PUBLIC WORKS
OFFICE/SHOP COMPLEX
EPHRATA, WA.

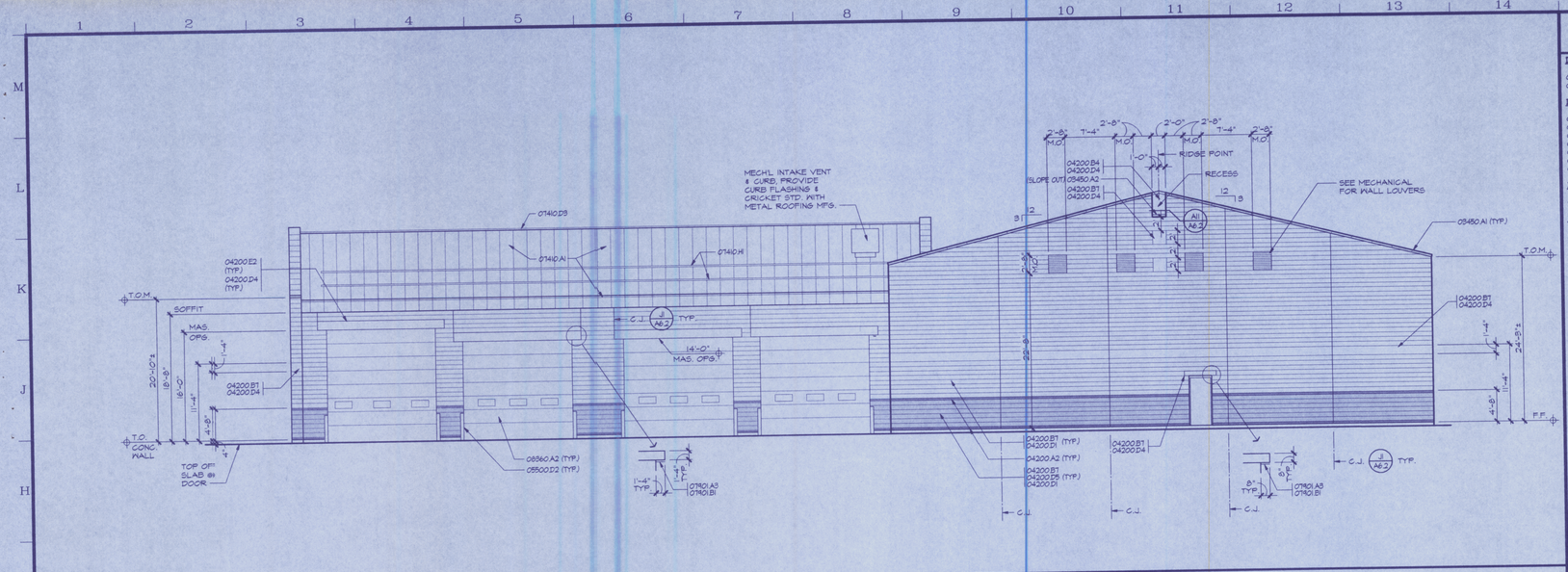
SHEET TITLE

EXTERIOR ELEVATIONS

SEAL: 5974 REGISTERED ARCHITECT KENT D. O'HOWELL STATE OF WASHINGTON

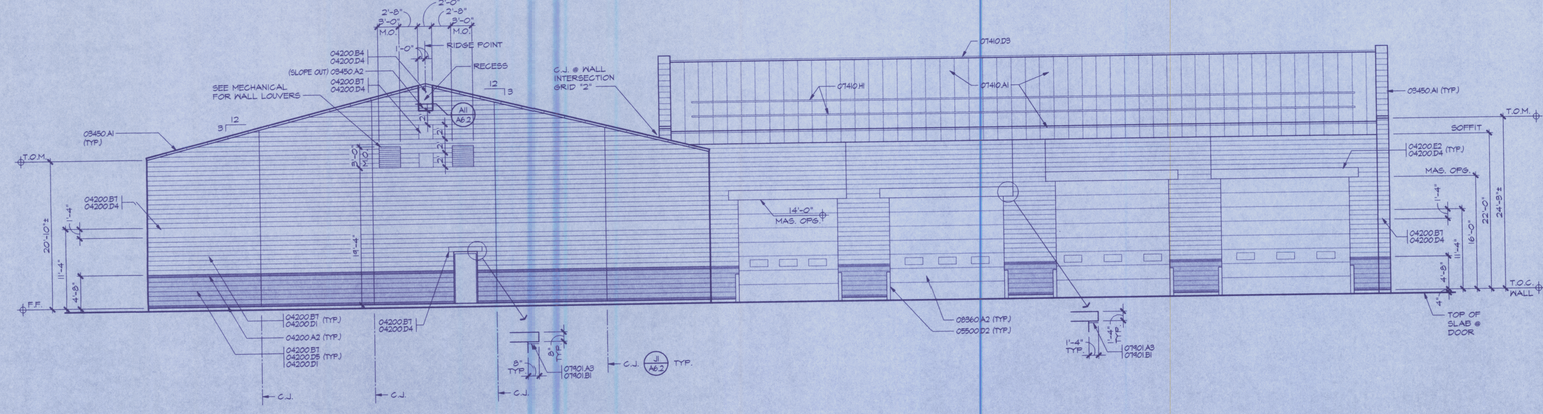
| | |
|---|---|
| DATE | 3/8/96 |
| DRAWN | GTO |
| CHECKED | KDC |
| REVIEWED | KDC/MAP |
| PROJECT NO. | 9573 |
| DRAWING NO. | A3.2 |

F:\9573\9573A32 3-17-96 12:48:08 pm EST




G1 NORTH ELEVATION - SHOP BUILDING

1/8"=1'-0"




A1 EAST ELEVATION - SHOP BUILDING

1/8"=1'-0"

## MATERIALS KEYING LEGEND

**DIV 3 CONCRETE**

03450.A1 PRECAST CONCRETE WALL CAP - EQUAL LENGTHS (8'-4" MAX.)
03450.A2 PRECAST CONCRETE CAP, ANCHOR TO CMU

**DIV 4 MASONRY**

04200.A2 4" HIGH BRICK BAND
04200.B4 8" CMU
04200.B1 8" CMU VENEER
04200.D1 SPLIT FACE FINISH
04200.D4 SMOOTH FINISH
04200.D5 INTEGRAL COLOR CMU
04200.E2 CMU LINTEL

**DIV 5 METALS**

05500.D2 8" DIA. STL. PIPE BOLLARD WITH CONCRETE FILL

**DIV 7 THERMAL & MOISTURE PROTECTION**

07410.A1 PREFINISHED STANDING SEAM METAL ROOFING
07410.D3 RIDGE CAP
07410.H1 SNOW GUARDS

07901.A3 URETHANE SEALANT
07901.B1 BACKER ROD

**DIV 8 DOORS AND WINDOWS**

08360.A2 INSULATED SECTIONAL OVERHEAD DOOR

## GENERAL NOTES

1. PROVIDE WATER REPELLENT COATING OVER ALL EXPOSED EXTERIOR MASONRY SURFACES, CONCRETE WINDOW SILLS AND CONCRETE WALL CAPS, REFER TO SPECIFICATION SECTION 07180.

AS-BUILT

| No. | REVISIONS/SUBMISSIONS | DATE |
|---|---|---|
| 3 | | |
| 2 | | |
| 1 | | |

Zeck|Butler ArchitectsPS
The Paulsen Center Suite 860 · West 421 Riverside, Spokane WA 99201 · (509) 456-8236/Fax (509) 747-0570
The Edwards Building · 1029 West Broadway, Moses Lake WA 98837 · (509) 765-8825/Fax (509) 765-8797

PROJECT TITLE

GRANT COUNTY PUBLIC WORKS OFFICE/SHOP COMPLEX
EPHRATA, WA.

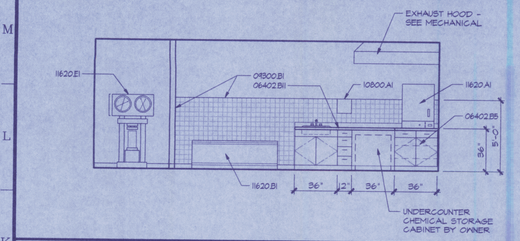
SHEET TITLE

EXTERIOR ELEVATIONS

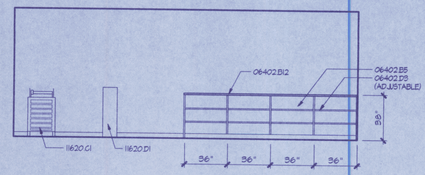
SEAL: 5974 REGISTERED ARCHITECT — KENT D. CHADWELL, STATE OF WASHINGTON

| | |
|---|---|
| DATE | 3/8/96 |
| DRAWN | GTO |
| CHECKED | KDC |
| REVIEWED | KDC/WAF |
| PROJECT NO. | 4573 |
| DRAWING NO. | A3.3 |

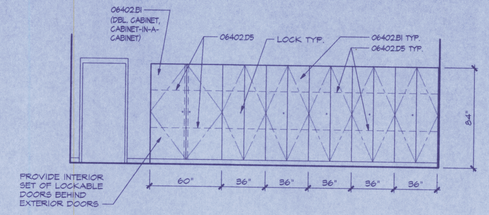
F:\9573\9573A33 3-17-96 1:42:16 pm EST



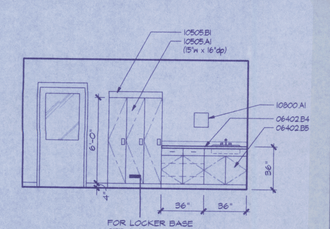

| K1 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 122 - OFFICE BLDG. |



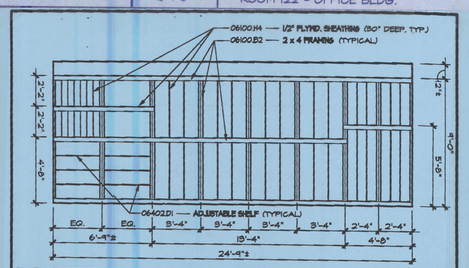

| K5 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 122 - OFFICE BLDG. |




| K10 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 121 - OFFICE BLDG. |



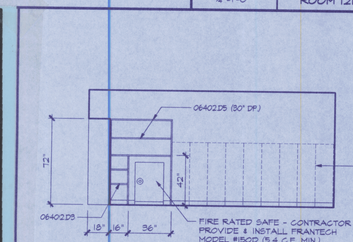

| G1 | PARTIAL NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 124 - OFFICE BLDG. |



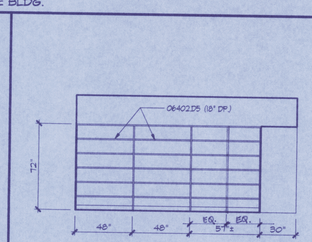

| G4 SHEET A7.2 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 124 - OFFICE BUILDING |

ADD #1
Page 8

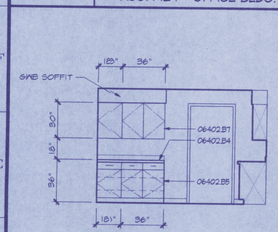
5. Sheet A7.2, elevation G4, south elevation room 124 of the office building; revise storage shelving as shown on the attached revised elevation drawing.



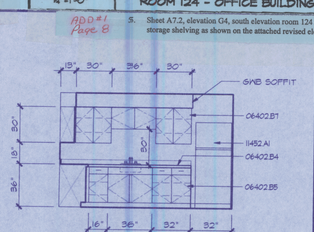

| G8 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 115 - OFFICE BLDS. |



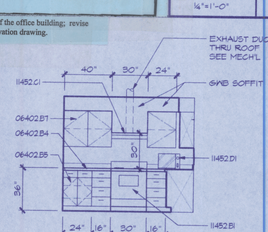

| G12 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 115 - OFFICE BLDS. |



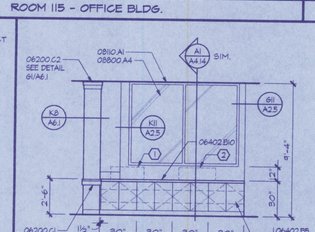

| D1 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 109 - OFFICE BLDS. |



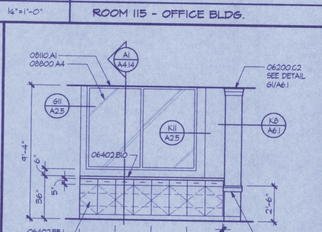

| D4 | WEST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 109 - OFFICE BLDS. |



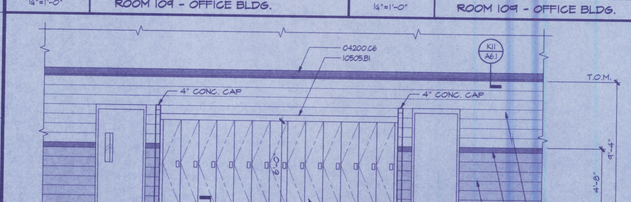

| D7 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 109 - OFFICE BLDS. |



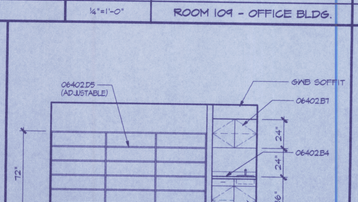

| D9 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 101A - OFFICE BLDS. |



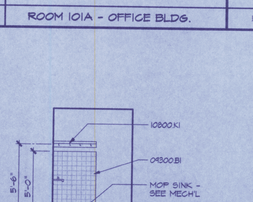

| D12 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 101 - OFFICE BLDS. |



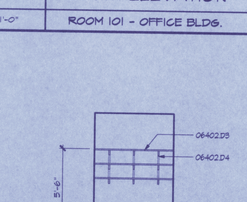

| A1 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 120 - OFFICE BLDS. |




| A6 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 108 - OFFICE BLDS. |




| A9 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 111 - OFFICE BLDS. |




| A12 | WEST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 111 - OFFICE BLDS. |

## MATERIALS KEYING LEG

**DIV 4 MASONRY**

04200 A2 4" HIGH BRICK BAND
04200 B1 8" CMU VENEER
04200 C6 BRICK SOLDIER COURSE
04200 D5 INTEGRAL COLOR CMU

**DIV 6 WOOD AND PLASTICS**

06100 A1 2 x 4 STUD
06100 H4 1/2" PLYWD. SHEATHING
06100 H5 5/8" PLYWD. SHEATHING

06200 C1 SHAPED OAK CHAIR RAIL
06200 C2 OAK COLUMN CAP

06402 B1 PLASTIC LAMINATE FACED CABINET
06402 B4 PLASTIC LAM. COUNTERTOP W/ APPLIED BACK
06402 B5 24" DEEP BASE CABINET W/ PL. LAM. FINISH
06402 B7 12" DEEP WALL-HUNG UPPER CABINET W/ PL. LAM. FINISH
06402 B10 PLASTIC LAMINATED COUNTERTOP
06402 B11 CHEMICAL RESISTANT COUNTERTOP
06402 B12 1/4" HARDBOARD TOP ON 1" PLYWOOD
06402 D1 ADJUSTABLE SHELVES
06402 D3 3/4" PLASTIC LAM. OPEN SHELVING
06402 D4 ADJUSTABLE SHELF STANDARDS & BRACKETS
06402 D5 1" PLASTIC LAM. OPEN ADJUSTABLE SHELVING

**DIV 8 DOORS AND WINDOWS**

08110 A1 HOLLOW METAL FRAME

08800 A4 1/4" CLEAR TEMPERED GLASS

**DIV 9 FINISHES**

09300 B1 GLAZED CERAMIC WALL TILE

**DIV 10 SPECIALTIES**

10505 A1 SINGLE-TIER METAL LOCKERS
10505 B1 SLOPED TOP

10800 A1 PAPER TOWEL DISPENSER
10800 K1 MOP AND BROOM HOLDER

**DIV 11 EQUIPMENT**

11620 A1 DESPATCH ELECTRIC OVEN
11620 B1 CURING TANK
11620 C1 TESTING SCREEN
11620 D1 UNIVERSAL SAMPLE SPLITTER
11620 E1 CONCRETE COMPRESSION MACHINE

11452 A1 REFRIGERATOR
11452 B1 RANGE/OVEN
11452 C1 RANGE HOOD
11452 D1 MICROWAVE OVEN

## KEYED CONSTRUCTION NO

1. FAX MACHINE BY OWNER.
2. COPIER BY OWNER.

AS-BUILT

| No. | REVISIONS/SUBMISSIONS |
|---|---|
| 1 | |
| 2 | |
| 3 | |


Zeckl Butle Architects P

The Paulsen Center Suite 880 · West 421 Riverside, Spokane WA 99201 · (509) 456-8236/fa
The Edwards Building · 1029 West Broadway, Moses Lake WA 98837 · (509) 765-8825/fa

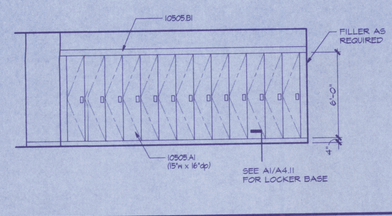

PROJECT TITLE
GRANT COUNTY PUBLIC WO
OFFICE/SHOP COMPLEX
EPHRATA, WA.

SHEET TITLE
INTERIOR ELEVATIONS

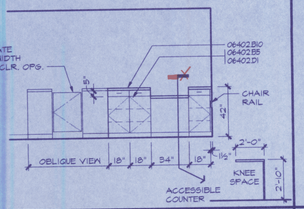
SEAL
5974 REGISTERED ARCHITECT
KENT D. CHADWELL
STATE OF WASHINGTON

| DATE | 5/8/96 |
|---|---|
| DRAWN | GTO |
| CHECKED | KDC |
| REVIEWED | KDC/MAF |
| PROJECT NO. | 9571 |
| DRAWING NO. | A7 |

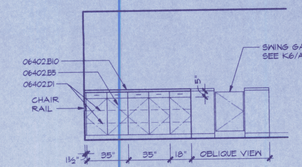
F:\9571\9571A72 3-12-96 11:01:59 am EST



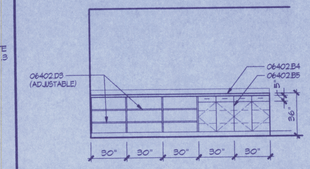

| K1 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | CORRIDOR 100 - SHOP |



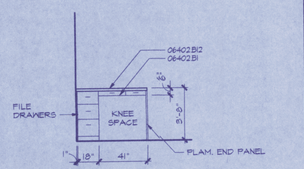

| K6 | WEST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 101 - OFFICE |



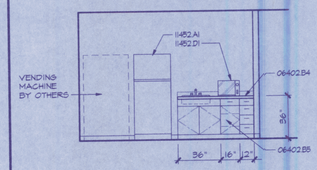

| K9 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 101A - OFFICE |



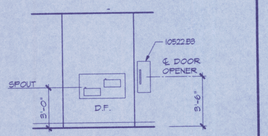

| K12 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 113 - OFFICE |



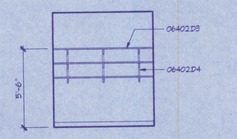

| G1 | SERVICE COUNTER |
|---|---|
| 1/4"=1'-0" | ROOM 110 - SHOP |



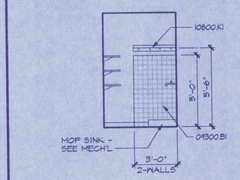

| G4 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 107 - SHOP |



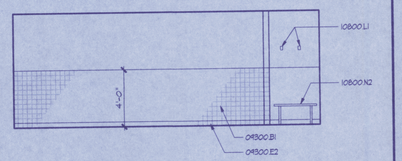

| G7 | TYP. FIRE EXTING. CAB. |
|---|---|
| 1/4"=1'-0" | & ACCESSIBLE DRINKING FOUNTAIN |



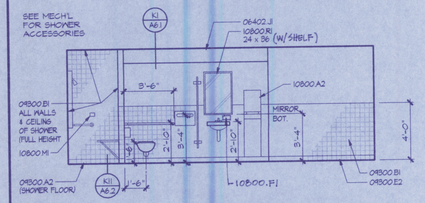

| G10 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 108 - SHOP |



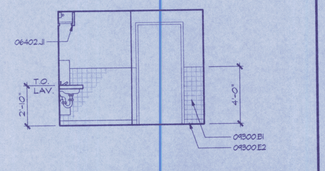

| G12 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 103 - SHOP |



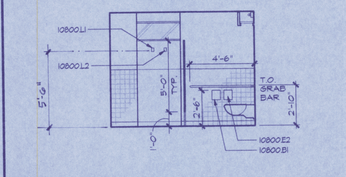

| D1 | WEST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 102 - SHOP |



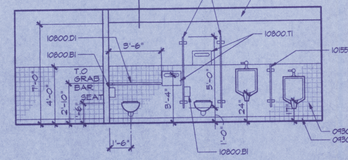

| D4 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 102 - SHOP |



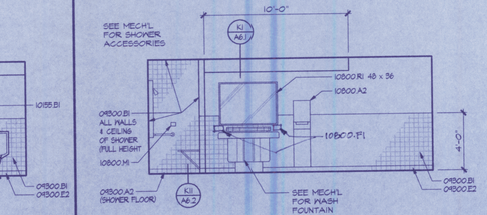

| D8 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 102 - SHOP |



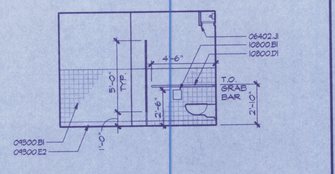

| D11 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 102 - SHOP |



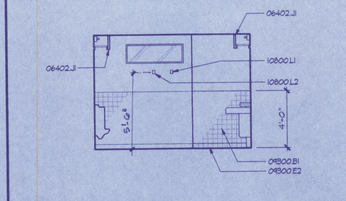

| A1 | EAST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 104 - SHOP |




| A4 | WEST ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 104 - SHOP |




| A8 | NORTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 104 - SHOP |




| A11 | SOUTH ELEVATION |
|---|---|
| 1/4"=1'-0" | ROOM 104 - SHOP |

## MATERIALS KEYING LEGEND

**DIV 6 WOOD AND PLASTICS**

06402.B1 PLASTIC LAMINATE FACED CABINET
06402.B4 PLASTIC LAM. COUNTERTOP W/ APPLIED BACKSLASH
06402.B5 24" DEEP BASE CABINET W/ PL. LAM. FINISH
06402.B10 PLASTIC LAMINATED COUNTERTOP
06402.B12 1/4" HARDBOARD TOP ON 1" PLYWOOD
06402.D1 ADJUSTABLE SHELVES
06402.D3 3/4" PLASTIC LAM. OPEN SHELVING
06402.D4 ADJUSTABLE SHELF STANDARDS & BRACKETS
06402.J1 PLAS. LAM. VALANCE W/ EGGCRATE LOUVER

**DIV 9 FINISHES**

04300.A2 GLAZED CERAMIC MOSAIC TILE
04300.B1 GLAZED CERAMIC WALL TILE
04300.E2 COVED CERAMIC TILE BASE

**DIV 10 SPECIALTIES**

10155.A1 TOILET PARTITION
10155.B1 URINAL SCREEN

10505.A1 SINGLE-TIER METAL LOCKERS
10505.B1 SLOPED TOP

10522.B8 SEMI-RECESSED FIRE EXT. CABINET

10800.A2 TOWEL DISPENSER/WASTE RECEPTACLE COMBO UNIT
10800.B1 TOILET TISSUE DISPENSER
10800.D1 GRAB BAR
10800.E2 SANITARY NAPKIN DISPOSAL UNIT
10800.K1 MOP AND BROOM HOLDER
10800.L1 ROBE HOOK
10800.L2 TOWEL HOOK
10800.M1 SOAP DISH
10800.N2 WOOD BENCH
10800.R1 FRAMED MIRROR
10800.T1 SEAT PROTECTION DISPENSER
10800.F1 WALL MOUNTED SOAP DISPENSER

**DIV 11 EQUIPMENT**

11452.A1 REFRIGERATOR
11452.D1 MICROWAVE OVEN

AS-BUILT

| NO. | REVISIONS/SUBMISSIONS | DATE |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |


Zeck|Butler ArchitectsPS
The Paulsen Center Suite 860 - West 421 Riverside, Spokane WA 99201 - (509) 456-8236/Fax (509) 747-0570
The Edwards Building - 1229 West Broadway, Moses Lake WA 98837 - (509) 765-8825/Fax (509) 765-8797

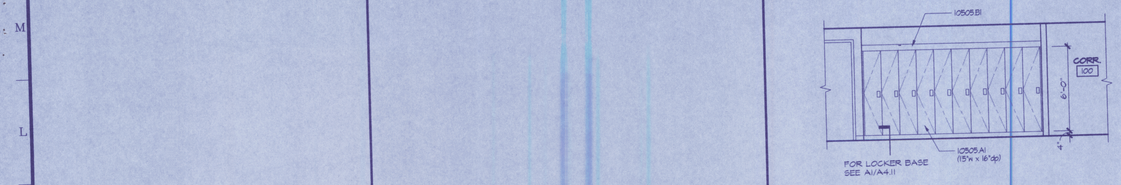

PROJECT TITLE
GRANT COUNTY PUBLIC WORKS
OFFICE/SHOP COMPLEX
EPHRATA, WA.

SHEET TITLE
INTERIOR ELEVATIONS

SEAL: 5974 REGISTERED ARCHITECT KENT D. CHADWELL STATE OF WASHINGTON

| DATE | PROJECT NO. |
|---|---|
| 3/8/96 | 9573 |
| DRAWN: GTO | DRAWING NO. |
| CHECKED: KDC | A7.3 |
| REVIEWED: KDC/MAF | |

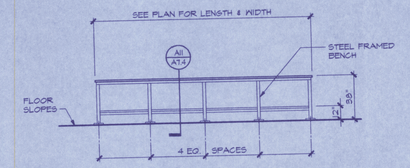
F:\9573\9573A73 3-12-96 1:27:32 pm EST



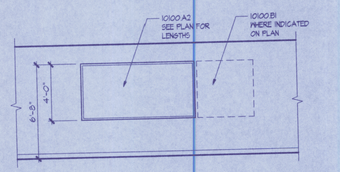

K1 — 1/4"=1'-0"

K4 — 1/4"=1'-0"

**K7 CORRIDOR 100A**
1/4"=1'-0" — SHOP BUILDING



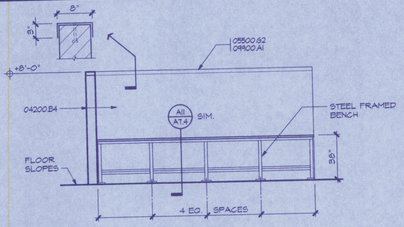

**K11 TYPICAL SHOP BENCH**
1/4"=1'-0" — SHOP BUILDING



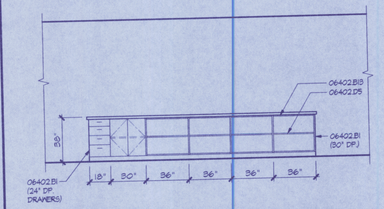

G1 — 1/4"=1'-0"

G4 — 1/4"=1'-0"

**G7 TYPICAL LCS / T.B. MOUNTING**
1/4"=1'-0" — OFFICE BUILDING



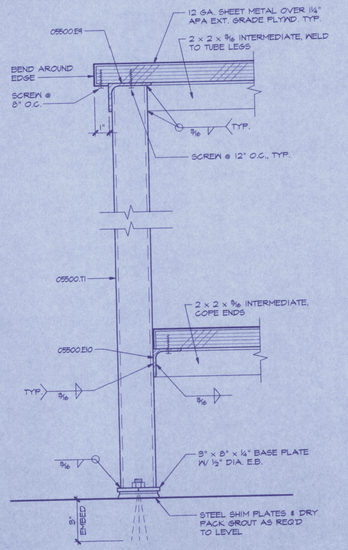

**G11 WORK BENCH @ CENTRAL REPAIR**
1/4"=1'-0" — SHOP BUILDING

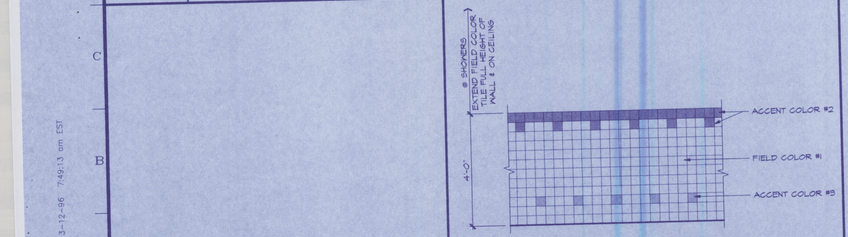



D1 — 1/4"=1'-0"

D4 — 1/4"=1'-0"

**D7 WEST ELEVATION**
1/4"=1'-0" — ROOM 124 - OFFICE BUILDING

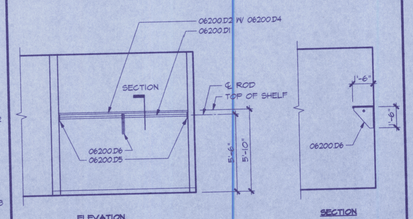



A1 — 1/4"=1'-0"

A4 — 1/2"=1'-0"

**A4 TYP. C.T. ACCENT PATTERN**
(ALL TOILET ROOMS AND SHOWERS)




**A7 COAT CLOSET @ MEETING RM.**
1/4"=1'-0" — ROOM 108 - OFFICE BUILDING

**A11 SOUTH ELEVATION**
1/4"=1'-0" — ROOM 104 - SHOP

## MATERIALS KEYING LEGEND

**DIV 4 MASONRY**

04200.B4 8" CMU

**DIV 5 METALS**

05500.E9 CONT. 3 x 2 x 3/16 EDGE ANGLE
05500.E10 CONT. 2 x 2 x 3/16 ANGLE
05500.G2 1/8" STEEL BENT PLATE WALL CAP W/ 1/2" DIA. x 3" M.S. ANCHOR @ 48" O.C.
05500.T1 TUBE LEG 2-1/2 x 2-1/2 x 3/16

**DIV 6 WOOD AND PLASTICS**

06200.D1 CLOSET ROD
06200.D2 3/4" x 18" WIDE PLASTIC LAM. SHELF
06200.D4 1-1/4" OAK SELF-EDGE
06200.D5 1 x 6 PERIMETER OAK SHELF SUPPORT
06200.D6 3/4" PL. LAM. SHELF INTERMEDIATE SUPPORT

06402.B1 PLASTIC LAMINATE FACED CABINET
06402.B13 SOLID LAMINATED WOOD TOP.
06402.D5 1" PLASTIC LAM. OPEN ADJUSTABLE SHELVING

**DIV 9 FINISHES**

09400.A1 PAINT FINISH

**DIV 10 SPECIALTIES**

10100.A2 LCS MARKER BOARD
10100.B1 VINYL FACED TACKBOARD

10505.A1 SINGLE-TIER METAL LOCKERS
10505.B1 SLOPED TOP

AS-BUILT

| No. | REVISIONS/SUBMISSIONS | DATE |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |


Zeck|Butler ArchitectsPS
The Podium Center Suite 860 · West 421 Riverside, Spokane WA 99201 · (509) 456-8236/Fax (509) 747-0570
The Edwards Building · 1029 West Broadway, Moses Lake WA 98837 · (509) 765-8825/Fax (509) 765-8797


PROJECT TITLE:
GRANT COUNTY PUBLIC WORKS
OFFICE/SHOP COMPLEX
EPHRATA, WA.

SHEET TITLE:
INTERIOR ELEVATIONS

SEAL: 5974 REGISTERED ARCHITECT KENT D. CHADWELL STATE OF WASHINGTON

| | |
|---|---|
| DATE | 3/8/96 |
| PROJECT NO. | 9518 |
| DRAWN | STO |
| CHECKED | KDC |
| REVIEWED | KDC/MAP |
| DRAWING NO. | A7.4 |

F:\9518\9518A74 3-12-96 749:13 cm EST