

Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, Washington 98823
 (509) 754-6082 Fax (509) 754-6087
jwawers@grantcountywa.gov



February 3, 2020
 Attn: Material Suppliers
 Re: Supply rotary mower blades and bolts

QUOTE SHALL BE RETURNED BY: 11:00 A.M., PST, February 13, 2020

Your company is requested to provide a quote to furnish and deliver mower blades and bolts.
 Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: jwawers@grantcountywa.gov
 Fax: Grant County Public Works (509) 754-6087
 Mail: Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, WA 98837
 Attn: Jerome Wawers, Mower Blade Quote

Provide the cost to furnish and deliver F.O.B.:

Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, WA 98823

The following items meeting the specifications:

| Description | Quantity | Unit Price | Amount |
|---|----------|------------|--------|
| Mower blade Diamond part No. 22-0004 or Braber part No. BH 7829 or equivalent | 120 | | |
| Mower blade retention bolt Diamond part number 11-0503 or Braber part No. BMF BB 62 or equivalent | 80 | | |
| Mower nut for retention bolt Diamond part No. 11-1008 or Braber part No. 55.061.023 or equivalent | 80 | | |

| | |
|--------------|-------------------|
| Shipping | |
| Do Not | Include Sales Tax |
| Total | |

Bidders Initials _____

Quote Evaluations

Quote evaluations shall include, but not be limited by, the following criteria:

- Past performance of product
- Conformance to specifications
- Price (*may include life cycle*)
- Quality of product

General Specifications:

All rotary mower blades to meet Rockwell Hardness, HRC 43-45
 All rotary mower retention bolts to be Steel Grade 8 per SAE J 429 cold formed, HRC 43-45
 All nuts for mower retention bolts to be Steel Grade 8 per SAE J 429

Please provide the following information here or on the page 3 of 3:

Manufacturer: _____ Product Name/No.: _____
 Description: _____ Delivery ARO: _____

Deliveries must be scheduled between 8:00 A.M. to 3:00 P.M., Monday thru Thursday. If you are awarded the Quote, please call (509) 754-6086 at least one day prior to delivery to make arrangements.

If you have questions please contact: Jerome Wawers, (509) 754-6082, jwawers@grantcountywa.gov

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for quotes has been posted on Grant County’s website: <http://www.grantcountywa.gov/GCPW/RFBQS/RFBQS-2020.htm>

1. The Bidder will allow Grant County to purchase additional quote items at the original bid prices offered Yes ___ No ___
2. The Bidder will allow other public agencies to purchase additional quote items at the original prices offered (*RCW 39.34*)..... Yes ___ No ___
3. The Bidder will allow modification on quote items for additional purchase requests (*subject to wholesale price adjustments agreeable to each public agency*)..... Yes ___ No ___
4. The Bidder agrees to provide extended purchase options thru January 22, 2021... Yes ___ *No ___
 *If “No” is checked please show acceptable extended purchase period _____
5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests make by other public agencies..... Yes ___ No ___
6. The Bidder understands Grant County is not required to purchase additional quote items..... Yes ___ No ___

PROPOSAL MUST BE SIGNED →

Signature of Authorized Official(s)

Please Print Name of Authorized Official(s)

Firm Name _____

Address _____

City, St., Zip _____

Email _____

Voice (____) _____

Fax (____) _____

State of Washington License No. _____

Note:

- (1) This proposal form is not transferable and any alteration entered heron without prior permission from or by the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the quote.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal in your communication: **Mower Blade Quote 2020**

| Description | Part Number | Manufacturer |
|-------------|-------------|--------------|
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| | | |
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Bidders Initials _____