

# GRANT COUNTY PUBLIC WORKS DEPARTMENT

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Supervisor  
Road District #1  
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Road District #2  
Moses Lake (509) 765-4172

John Brissey, Supervisor  
Road District #3  
Quincy (509) 787-2321

Andrew Booth, Supervisor  
Bridges  
Ephrata (509) 754-6082

Sealed bids will be received for the following items:

## Asphalt Crack Sealant 2020

Sealed Bids will be Opened on

**January 7, 2020**

At

**1:30 P.M.**

at the Office of the  
Board of County Commissioners  
Grant County Courthouse  
Commissioners Hearing Room

P.O. Box 37  
35 C Street NW

## NOTICE TO MATERIAL SUPPLIERS

Sealed bids, plainly marked "**Bid for Asphalt Crack Sealant 2020**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 206, P.O. Box 37, Ephrata, WA 98823, until **1:30 PM, Tuesday, January 7, 2020**, and will then and there in the Commissioners Hearing Room be opened and publicly read for furnishing and delivering:

<u>Quantity</u>	<u>Description</u>
495,000 lbs.	Asphalt Crack Sealant

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received

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## INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Asphalt Crack Sealant 2020**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 206, Ephrata, WA, 98823, until **1:30 PM, January 7, 2020**, and will then and there in the Commissioners Hearing Room be opened and publicly read to supply the products specified. The clock of Record for this Bid Proposal will be the Time Stamp Clock in the Office of the Board of County Commissioners.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model/material. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 6) The Board of County Commissioners reserves the right to reject or accept all or part of the Proposal submitted by the Bidder.
- 7) Bidders are advised that the unit price bid for each new item will be compared with the Current State or other public agency contract prices for similar items. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase item directly from the State or other public agency contracts.

GENERAL CONDITIONS The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.

Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.

Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price.

All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

No proposal guarantee, written contract or contract bond is required for this proposal.

## BID EVALUATIONS

Bid evaluations shall include, but not be limited by, the following criteria:

- a. Price (*may include life cycle*)
- b. Quality of product
- c. Conformance to specifications
- d. Prompt service and parts availability
- e. Training
- f. Bidder's previous contract experience
- g. Public's best interest.

## SUBMISSIONS

Bidders are advised to submit the following with each bid item:

- a. Descriptive literature.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

## WARRANTY

The Bidder must state the warranty period on all items bid. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all products made necessary due to defective design, materials, workmanship, or non-conformance with the specifications.

## PRODUCT GUIDE SHEETS AND MANUALS

The Bidder shall furnish product guide sheets and manuals as specified in the proposal. **Guides and manuals must be delivered to Grant County before product delivery is considered complete**

## DELIVERY, INSPECTION AND ACCEPTANCE

All items shall be new and the manufacturer's latest product. All appurtenant items shall be furnished with the products. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B. Grant County. The Bidder will be required to obtain a delivery address and time from the County Engineer, or his designated representative, for each type of product. The Bidder, or his representative, is requested to be present at the time of delivery.

## LATE DELIVERY

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment or materials before the promised date will be a consideration used at succeeding bid proposal evaluations.

## AWARD OF PROPOSAL

The successful bidder shall be notified by **email** of the acceptance of the proposal submitted and authorization to proceed with the work.

**Proposal Bid Item No. 1**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u> Furnish and deliver <b>Asphalt Crack Sealant</b> F.O.B Grant County, WA	<u>Quantity</u> 495,000 Pounds	<u>Unit Price</u> \$ _____ Per pound	<u>Amount</u> \$ _____
		____%SST	\$ _____

Manufacturer: \_\_\_\_\_ Product No. / Description: \_\_\_\_\_

Warranty: \_\_\_\_\_ Delivery: \_\_\_\_\_

**Asphalt Crack Sealant Specifications:**

The selected bidder is expected to furnish and deliver asphalt crack sealant designed to fill cracks in county roads.

**MATERIALS:** Hot poured joint sealants shall meet the requirements of AASHTO M 324 Type II (ASTM D6690-07, [formerly] 3450). The materials must be packaged in a manner that no single block exceeds thirty (30) pounds. Two individually wrapped blocks in one carton is acceptable. Each delivery of materials shall be accompanied by the Manufacturer's Certificate of Compliance Specifically stating the materials meet or exceed ASTM D6690-07 requirements.

**SHIPPING & DELIVERY:** The bidder shall include the cost for shipping at each of the locations shown below. The successful bidder shall arrange his own trucking. All deliveries must be completed no later than forty five (45) calendar days from date of the order. The Bidder shall make all delivery arrangements with each shop at least one day prior to delivery:

<u>Delivery Location</u>	<u>Amount</u>
Dist. 1: Ed Lowry 124 Enterprise St. S.E. Ephrata, WA 98823 509-754-6586	180,000 pounds
Dist. 2: Mike DeTrolio 12171 Wheeler Rd. Moses Lake, WA 98837 509-765-4172	225,000 pounds
Dist. 3: John Brissey 4718 Rd. P NW Quincy, WA 98848 509-787-2321	45,000 pounds

Dist. 3: John Brissey  
13766 Road E-SW  
Royal City, WA 99357  
509-346-1620

45,000 pounds

All deliveries must be made Monday thru Thursday, 8:00 A.M. to 3:00 P.M. with delivery confirmation. It is the intent of this proposal that the successful bidder delivers full loads of approximately 45,000 pound each and the bidder may increase or decrease the order to meet this intent.

All product guides and manuals shall be delivered with the product

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**Failure to return this Declaration as part of the bid proposal package will make the bid nonresponsive and ineligible for award.**

## **NON-COLLUSION DECLARATION**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

## **NOTICE TO ALL BIDDERS**

To report bid rigging activities call:

**1-800-424-9071**

The U.S. Department of Transportation (USDOT) operates the above toll-free “hotline” Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the “hotline” to report such activities.

The “hotline” is part of USDOT’s continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.



State of Washington Contractor's License No. \_\_\_\_\_

Federal ID No. \_\_\_\_\_

Note:

- (1) This proposal form is not transferrable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Please Refer to section 1-02.6 of the Standard Specifications 2018, re: "Preparation of Proposal," or "Article 4" of the instructions to bidders for building construction jobs.
- (3) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal in you communication: **Asphalt Crack Sealant 2020**

Revised 12/19

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