

**Grant County Public Works**  
 124 Enterprise Street S.E.  
 Ephrata, Washington 98823  
 (509) 754-6082 Fax (509) 754-6087  
[jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)



February 22, 2019  
 Attn: Equipment Suppliers  
 Re: Tandem Axle Dump Trailer

**QUOTE SHALL BE RETURNED BY: 11:00 A.M., March 13, 2019**

Your company is requested to provide a quote to furnish and deliver one (1) Tandem Axle Dump Trailer. Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: [jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)

Fax: Grant County Public Works (509) 754-6087

Mail: Grant County Public Works  
 124 Enterprise Street S.E.  
 Ephrata, WA 98837  
 Attn: Jerome Wawers, Tandem Axle Dump Trailer

Provide the cost to furnish and deliver F.O.B.:

Grant County Public Works  
 124 Enterprise Street S.E.  
 Ephrata, WA 98823

the following item meeting the specifications:

Description	Quantity	\$ Amount
<i>14 ft. x 8 ft. Tandem Axle Dump Trailer, 14,000 lb. GVWR.</i>	<i>1 each</i>	
	<i>Shipping</i>	
	<b>Total</b>	
Tax ____%		

The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.

**General Specifications:**

- New construction or 2019 model year
- Size is 14' Length x 96" wide
- 14,000 lb. GVWR rating
- Two (2) 7,000 lb. Dexter electric brake axles
- E-Z lube axle bearing lube system on each wheel hub
- Slipper spring suspension
- 2-5/16" adjustable cast Ram/Fulton coupler
- Safety Chains
- 1 – Drop-Leg Jack (10,000 lb.)
- Spare tire mount
- Five (5) each – New 16" steel wheels & ST235/80R16 (E) Radial Tires
- Electric Breakaway Kit w/Charger
- 14,000 lb. hydraulic scissor hoist
- Formed steel toolbox with power up & power down KTI hydraulic pump & battery
- Standard pull-back tarp kit
- Standard D-rings inside bed
- Rear split barn doors and spreader gate combination
- 7 ft. slide-in ramps
- 10" x 12 lb. I-Beam frame and tongue
- 3" channel cross members 12" on center
- 2" x 6" 11 gauge tubing bed frame
- Steel floor, 10 gauge
- 24" high 10 gauge hinged steel drop down sides
- DOT approved flush mount LED Lights
- Sealed wire harness
- Metal Framework to be sand blasted, acid washed & powder coated or painted black
- Any Exception/Additions may be noted on Page 4 of 4 or an additional page

Please provide the following information:

Manufacturer: \_\_\_\_\_ Product Name/No.: \_\_\_\_\_

Description: \_\_\_\_\_ Delivery ARO: \_\_\_\_\_

Warranty Period: \_\_\_\_\_

**Quote Evaluations**

Quote evaluations shall include, but not be limited by, the following criteria:

- Conformance to specifications
- Price (*may include life cycle*)
- Past performance of Manufactures products
- Quality of product

**Award of Proposal**

The Board of County Commissioners of Grant County, Washington, reserves the right to reject any and all bids. The award of this proposal, if made, may be made in whole or in part as determined to be in the best interest of Grant County

The successful bidder will be notified by email of the acceptance of the proposal submitted and authorized to proceed with the work.

**Sales Tax**

Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided. Sales tax shall be included on invoice of purchased materials.

Any other information the Vendor deems pertinent may be added to Page 4 of 4 of this document or attached/enclosed with this Quote.

Deliveries must be scheduled between 8:00 A.M. to 3:00 P.M., Monday thru Thursday. If you are awarded the Quote, please call (509) 754-6086 at least one day prior to delivery to make arrangements

If you have questions please contact: Jerome Wawers, (509) 754-6082, [jwawers@grantcountywa.gov](mailto:jwawers@grantcountywa.gov)

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for quotes has been posted on Grant County’s website: <http://www.grantcountywa.gov/GCPW/RFBQS/RFBQS-2019.htm>  
Successful bidder will be notified via e-mail and/or telephone.

1. The Bidder will allow Grant County to purchase additional quote items at the original bid prices offered ..... Yes \_\_\_ No \_\_\_
2. The Bidder will allow other public agencies to purchase additional quote items at the original prices offered (RCW 39.34)..... Yes \_\_\_ No \_\_\_
3. The Bidder will allow modification on quote items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency)..... Yes \_\_\_ No \_\_\_
4. The Bidder agrees to provide extended purchase options thru June 15, 2019 ..... Yes \_\_\_ \*No \_\_\_  
\*If “No” is checked please show acceptable extended purchase period.....
5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests make by other public agencies..... Yes \_\_\_ No \_\_\_
6. The Bidder understands Grant County is not required to purchase additional quote items..... Yes \_\_\_ No \_\_\_

**PROPOSAL MUST BE SIGNED →**

\_\_\_\_\_  
Signature of Authorized Official(s)

\_\_\_\_\_  
Please Print Name of Authorized Official(s)

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St., Zip \_\_\_\_\_

Email \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

Note:

- (1) This proposal form is not transferable and any alteration entered heron without prior permission from or by the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the quote.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal in your communication: **Tandem Axle Dump Trailer.**