

Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, Washington 98823
 (509) 754-6082 Fax (509) 754-6087
jwawers@grantcountywa.gov



February 7, 2017
 Attn: Traffic Counter Suppliers
 Re: Supply Automatic Traffic Recorders

QUOTE SHALL BE RETURNED BY: 5:00 P.M., February 21, 2017

Your company is requested to provide a quote to furnish and deliver Automatic Traffic Counters. Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: jwawers@grantcountywa.gov
 Fax: Grant County Public Works (509) 754-6087
 Mail: Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, WA 98837
 Attn: Jerome Wawers, Automatic Traffic Counter Quote

Provide the cost to furnish and deliver F.O.B.:

Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, WA 98823

the following items meeting the specifications:

Description	Quantity	\$ Amount
Automatic Traffic Recorders Trax Apollyon, 4 road tube inputs or equivalent	15 each	
Road Counter Trade-in* TimeMark, Gamma, 9 each	per each \$(_____)	\$(_____)
Shipping		
Sub-Total		

Bidders Initials _____

Description	Quantity	\$ Amount
Tax	8%	
Total		

* Grant County Public Works (GCPW) has nine (9) Gamma TimeMark units for possible trade-in for credit towards the purchase of the new traffic counters described in this document. If trade-in credit is applied, write the credit amount in the appropriate space and reduce the sub-total accordingly. If no trade-in is offered, write "0" in appropriate space.

Quote Evaluations

Quote evaluations shall include, but not be limited by, the following criteria:

- Past performance of product
- Conformance to specifications
- Price *(may include life cycle)*
- Quality of product

General Specifications:

These quote specs reference the Trax Apollyon with 4 road tube inputs. The output data shall be completely compatible with all of the edit and report functions of the existing data TraxPro Software system.

Counter shall have the ability to download in the field to a USB Flash Drive.

The recorder shall use a 3 volt lithium ion battery that does not require charging.

Shall be capable of allowing the user to view the signal strength in the field.

Four (4) labeled air switches.

Shall be able to download firmware to a recorder from a web site when any updates are made.

Shall be able to view data in real time.

Please provide the following information:

Manufacturer: _____ Product Name/No.: _____

Description: _____ Delivery ARO: _____

Deliveries must be scheduled between 8:00 A.M. to 3:00 P.M., Monday thru Thursday. If you are awarded the Quote, please call (509) 754-6086 at least one day prior to delivery to make arrangements.

If you have questions please contact: Rod Follett, (509) 754-6085, rfollett@grantcountywa.gov

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for quotes has been posted on Grant County’s website: www.grantcountywa.gov/GCPW/RFBQS/RFBQS-2017.htm

Bidders Initials _____

1. The Bidder will allow Grant County to purchase additional quote items at the original bid prices offered Yes___ No___
2. The Bidder will allow other public agencies to purchase additional quote items at the original prices offered (RCW 39.34)..... Yes___ No___
3. The Bidder will allow modification on quote items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency)..... Yes___ No___
4. The Bidder agrees to provide extended purchase options thru March 15, 2018.... Yes___ *No___
*If "No" is checked please show acceptable extended purchase period.....
5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests make by other public agencies..... Yes___ No___
6. The Bidder understands Grant County is not required to purchase additional quote items..... Yes___ No___

Receipt is hereby acknowledged of addendums(s) No.(s) _____, _____ & _____.

PROPOSAL MUST BE SIGNED →

Signature of Authorized Official(s)

Please Print Name of Authorized Official(s)

Firm Name _____

Address _____

City, St., Zip _____

Email _____

Voice (____) _____

Fax (____) _____

State of Washington License No. _____

Note:

- (1) This proposal form is not transferable and any alteration entered heron without prior permission from or by the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the quote.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal in your communication: **Traffic Counter 2017.**