



**Grant County**  
**Department of Public Works**  
 124 Enterprise St. S.E.  
 Ephrata, WA 98823



Serial No. 16-179

**MEMO**

**To:** ALL PLAN HOLDERS

**From:** Jerome Wawers  
 Assistant Director *JW*

**Date:** June 15, 2016

**Re:** Mattawa Shop- Mattawa, WA

**ADDENDUM #2**

**Proposal Bid Item – 1A**

The following Descriptions are changed, added and/or supplemented as follows:

19. **Interior Lighting**  
 Provide and install sufficient T-5 – 5000 K luminaires to supply even general lighting throughout the interior of the building equivalent to a minimum of 50 foot candles/500 lux of illumination.

**Exterior Lighting**  
 In the Covered Storage Area, provide and install sufficient T-5 – 5000 K luminaires to supply even general lighting throughout enclosed area equivalent to a minimum of 30 foot candles/300 lux of illumination.

**Interior Outlets**  
 Provide and install three (3), 120 volt 20 amp circuits with evenly spaced outlets on each of North, South, East & West walls.

**Proposal Bid Item – 1B**

28. **Interior Heating**  
 Supply and install sufficient Ceiling Mount Industrial Electric Unit Heaters to heat the interior space to 70° F when the exterior ambient temperature is 0° F.

**Proposal Bid Item – 2**

The following Descriptions are changed, added and/or supplemented as follows:

“To meet current and future needs, serving together with public and private entities, while fostering a respectful and successful work environment.”

Information..... (509) 754-6082  
 FAX..... (509) 754-6087  
 Email..... [publicworks@cgrantcountywa.gov](mailto:publicworks@cgrantcountywa.gov)  
 Jeff Tincher, P.E., Director County Engineer..... Ext. 3504  
 Jerome Wawers, Assistant Director..... Ext. 3502

Bob Bersanti, Construction Engineer.....Ext. 3503  
 Rayetta Bramlett, Accountant..... Ext. 3555  
 Rod Follett, Foreman-Sign Shop.....Ext. 3579  
 Janice Goeden, Solid Waste.....(509) 754-4319

Ed Lowry Supervisor-Dist. No. 1.....Ext. 3539  
 Dennis Collier, Supervisor-Dist. No. 2.....(509) 765-4172  
 John Brissey, Supervisor-Dist. No. 3.....(509) 787-2321  
 Darrell Doolittle, Supervisor-Central Shop.....(509) 754-6086  
 Andy Booth, Bridge Supervisor.....Ext. 3535

17. **Interior Lighting**  
Provide and install sufficient T-5 – 5000 K luminaires to supply even general lighting throughout the interior of the building equivalent to a minimum of 50 foot candles/500 lux of illumination.

**Interior Outlets**  
Provide and install three (3), 120 volt 20 amp circuits with evenly spaced outlets on each of North, South, East & West walls.

The appropriate location on the Proposal Signature Page shall be marked to acknowledge receipt of this Addendum.

“To meet current and future needs, serving together with public and private entities, while fostering a respectful and successful work environment.”

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