

Grant County Public Works
124 Enterprise Street S.E.
Ephrata, Washington 98823
(509) 754-6082 Fax (509) 754-6087
jwawers@grantcountywa.gov



February 23, 2016
Attn: Culvert Suppliers
Re: Materials Quote for corrugated metal pipe

QUOTES SHALL BE RECEIVED BY: 4:00 P.M., March 9, 2016

Your company is requested to provide a quote to furnish and deliver galvanized corrugated metal pipe. The materials are F.O.B. Grant County, WA.

You may print a copy of this document, enter the necessary information and return via:

E-mail: jwawers@grantcountywa.gov

Fax: Grant County Public Works (509) 754-6087

Mail: Grant County Public Works
124 Enterprise Street S.E.
Ephrata, WA 98837
Attn: Jerome Wawers, Culvert Quote

GENERAL CONDITIONS

The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufactures and suppliers are permitted. Grant County shall be the final determiner of product equivalence.

Grant County shall pay State sales and use taxes on all products purchased. The bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.

Grant County is a political subdivision of the state of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and cost of business shall be borne by the Bidder and included in the base price.

All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

No proposal guarantee, written contract or contract bond is required for this proposal.

BID EVALUATIONS

Bid evaluations shall include, but not be

- a. Price (*may include life cycle*)
- b. Quality of product
- c. Conformance to specifications
- d. Prompt service and parts availability
- e. Training
- f. Bidder's previous contract experience
- g. Public's best interest

SUBMISSIONS

Bidders are advised to submit the following with each bid item:

- a. Descriptive literature.
- b. Complete operating dimensions and sketches of the proposed unit.
- c. Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

WARRANTY

The Bidder must state the warranty period on all items bid. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all products made necessary due to defective design, materials, workmanship, or non-conformance with the specifications.

DELIVERY, INSPECTION AND ACCEPTANCE

All items shall be new and the manufacturer's latest product. All appurtenant items shall be furnished with the products. **Grant County will accept delivery between the hours of 8:00 A.M. to 3:00 P.M., Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B. Grant County. The Bidder will be required to obtain a delivery address and time from the County Engineer, or his designated representative, for each type of product. The Bidder, or his representative, is requested to be present at the time of delivery.

LATE DELIVERY

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

MATERIALS

Culvert pipe, pipe arch, coupling bands, gaskets, and hardware shall meet the requirements of Section 9-05.4, Steel Culvert Pipe and Section 9-05.6, Structural Plate Pipe, Pipe Arch, and Underpass of the *2014 Standard Specifications for Road, Bridge, and Municipal Construction, AASHTO M 218 (ASTM a 929)*. Each delivery of materials shall be accompanied by the Manufacturer's Certificate of Compliance

specifically limited by, the following criteria stating the materials meet or exceed applicable AASHTO requirements.

SHIPPING AND DELIVERY

The Bidder shall include the cost for shipping at each of the locations shown below. The successful Bidder shall arrange his own trucking. All deliveries must be completed no later than thirty calendar days from date of the order. The Bidder shall make all delivery arrangements with each shop at least one day prior to delivery:

Delivery Contacts

Dist. 1: Ed Lowry
124 Enterprise St. S.E.
Ephrata, WA 98823
506-754-6586

Dist. 2: Dennis Collier
12171 Wheeler Rd.
Moses Lake, WA 98837
509-765-4172

Dist. 3: John Brissey
4718 Rd. P NW
Quincy, WA 98848
509-787-2321

Bridge: Andy Booth
124 Enterprise St. S.E.
Ephrata, WA 98823
506-754-6082

AWARD OF PROPOSAL

The successful bidder shall be notified by e-mail of the acceptance of the proposal submitted and authorized to proceed with the work.

SPECIAL AWARD CONDITIONS

None.

PROPOSAL Bid Item No. 1

BID ALTERNATE # _____

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver the following Items F.O.B. Grant County, WA:			
A. 12" x 26 ft., 16 gage galvanized CMP	10 each	\$ _____	\$ _____
B. 12" annular coupling bands with nuts, bolts & gaskets	15 each	\$ _____	\$ _____
C. 18" x 20 ft., 16 gage galvanized CMP	4 each	\$ _____	\$ _____
D. 18" annular coupling bands with nuts, bolts & gaskets	6 each	\$ _____	\$ _____
E. 24" x 20 ft., 16 gage galvanized CMP	4 each	\$ _____	\$ _____
		8.0% SST	\$ _____
		TOTAL BID	\$ _____

Manufacturer: _____

Warranty Period: _____

Delivery: _____

Delivery Contact: Dist. 1: Ed Lowry
 124 Enterprise St. S.E.
 Ephrata, WA 98823
 509-754-6586

Delivery location: All items – 124 Enterprise St. S.E., Ephrata, WA

PROPOSAL Bid Item No. 2

BID ALTERNATE # _____

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver the following Items F.O.B. Grant County, WA:			
A. 18" x 20 ft., 16 gage galvanized CMP	10 each	\$ _____	\$ _____
B. 18" annular coupling bands with nuts, bolts & gaskets	8 each	\$ _____	\$ _____
		7.9% SST	\$ _____
		TOTAL BID	\$ _____

Manufacturer: _____

Warranty Period: _____

Delivery: _____

Delivery Contact: Dist. 2: Dennis Collier
12171 Wheeler Rd.
Moses Lake, WA 98837
509-765-4172

Delivery location: All items – 12171 Wheeler Road, Moses Lake, WA

PROPOSAL Bid Item No. 3

BID ALTERNATE # _____

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver the following Items F.O.B. Grant County, WA:			
A. 12" x 26 ft., 16 gage galvanized CMP	20 each	\$ _____	\$ _____
B. 18" x 20 ft., 16 gage galvanized CMP	20 each	\$ _____	\$ _____
		7.9% SST	\$ _____
		TOTAL BID	\$ _____

Manufacturer: _____

Warranty Period: _____

Delivery: _____

Delivery Contact: Dist. 3: John Brissey
4718 Rd. P N
Quincy, WA 98848
509-787-2321

Delivery location: All items – 4718 Road P NW, Quincy WA

Proposal for Materials – Signature Page

The Bidder supplying materials is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal.

Receipt is hereby acknowledged of addendum(s) No. (s) _____, _____ & _____.

- The Bidder will allow Grant County to purchase additional contract items at the Original bid prices offered Yes ____ No ____
- The Bidder agrees to provide extended purchase options thru March 15, 2017.... Yes ____ *No ____
*If "No" is checked please show acceptable extended purchase period.....

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name of Authorized Official(s)

Firm Name _____

Address _____

City, ST, Zip _____

Voice (_____) _____ FAX (_____) _____

Email _____

State of Washington License No. _____

- Note:
- (1) This proposal form is not transferable and any alteration entered heron without prior permission from the County engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
 - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in you communication: **Culvert Materials 2016**