

Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, Washington 98823
 (509) 754-6082 Fax (509) 754-6087
rfollett@grantcountywa.gov



March 4, 2015
 Attn: Traffic Counter Suppliers
 Re: Supply Automatic Traffic Recorders

QUOTE SHALL BE RETURNED BY: 5:00 P.M., March 19, 2015

Your company is requested to provide a quote to furnish and deliver Automatic Traffic Counters. Further specifications are listed below.

You may print a copy of this document, enter the necessary information and return via:

E-mail: rfollett@grantcountywa.gov

Fax: Grant County Public Works (509) 754-6087

Mail: Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, WA 98837
 Attn: Rod Follett, Automatic Traffic Counter Quote

Provide the cost to furnish and deliver F.O.B.:

Grant County Public Works
 124 Enterprise Street S.E.
 Ephrata, WA 98823

the following items meeting the specifications:

Description	Quantity	\$ Amount
Automatic Traffic Recorders Trax Apollyon Model or equivalent	10 each	
Road Counter Trade-in* JAMAR Trax 1, 5 each	per each \$()	\$()
Road Counter Trade-in* JAMAR Trax GK, 5 each	per each \$()	\$()
Shipping		
Sub-Total		

Description	Quantity	\$ Amount
Tax	8%	
Total		

Trade-in*: Grant County Public Works (GCPW) has five (5) Jamar Trax and five (5) Jamar Trax GK units (three (3) in non-working condition) for possible trade-in for credit towards the purchase of the new traffic counters described in this document. If trade-in credit is applied, write the credit amount in the appropriate space and reduce the sub-total accordingly. If no trade-in is offered, write "0" in appropriate space.

Quote Evaluations

Quote evaluations shall include, but not be limited by, the following criteria:

- Conformance to specifications
- Past performance of Manufactures products
- Price *(may include life cycle)*
- Quality of product

General Specifications:

These quote specs reference the Trax Apollyon Model. The output data shall be completely compatible with all of the edit and report functions of the existing data TraxPro Software system.

Counter shall have the ability to download in the field to a USB Flash Drive.

The recorder shall use a 3 volt lithium ion battery that does not require charging.

Shall be capable of allowing the user to view the signal strength in the field.

Two (2) labeled air switches.

Shall be able to download firmware to a recorder from a web site when any updates are made.

Shall be able to view data in real time.

Please provide the following information:

Manufacturer: _____ Product Name/No.: _____

Description: _____ Delivery ARO: _____

Deliveries must be scheduled between 8:00 A.M. to 3:00 P.M., Monday thru Thursday. If you are awarded the Quote, please call (509) 754-6086 at least one day prior to delivery to make arrangements.

If you have questions please contact: Rod Follett, (509) 754-6082, rfollett@grantcountywa.gov

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for quotes has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

1. The Bidder will allow Grant County to purchase additional quote items at the original bid prices offered Yes ___ No ___
2. The Bidder will allow other public agencies to purchase additional quote items at the original prices offered (RCW 39.34)..... Yes ___ No ___
3. The Bidder will allow modification on quote items for additional purchase

- requests *(subject to wholesale price adjustments agreeable to each public agency)*.....Yes___ No___
4. The Bidder agrees to provide extended purchase options thru March 31, 2016....Yes___ *No___
 *If "No" is checked please show acceptable extended purchase period.....
5. The Bidder understands Grant County accepts no responsibility for the payment
 of any additional purchase requests make by other public agencies..... Yes___ No___
6. The Bidder understands Grant County is not required to purchase additional
 quote items..... Yes___ No___

PROPOSAL MUST BE SIGNED → _____
 Signature of Authorized Official(s)

 Please Print Name of Authorized Official(s)

Firm Name _____ Address _____

City, St., Zip _____ Email _____

Voice (____) _____ Fax (____) _____

State of Washington License No. _____

Note:

- (1) This proposal form is not transferable and any alteration entered heron without prior permission from or by the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the quote.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal in your communication: **Automatic Traffic Counters**