

**Grant County**

**PUBLIC WORKS DEPARTMENT**

Jeff Tincher, P.E.  
Director of Public Works and  
County Road Engineer  
Ephrata (509) 754-6082

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Assistant Director of Public Works

Ephrata (509) 754-6082

Todd Mittge, P.E.  
Assistant County Road Engineer  
Ephrata (509) 754-6082

Robert Bersanti  
Design/Construction Engineer  
Ephrata (509) 754-6082



Steve Hill, Supervisor  
Road District No. 1  
Ephrata (509) 754-6586

Dennis Collier, Supervisor  
Road District No. 2  
Moses Lake (509)  
765-4172

John Brissey, Supervisor  
Road District No. 3  
Quincy (509) 787-2321

Andy Booth, Supervisor  
Bridges  
Ephrata (509) 754-6082

Sealed bids will be received for the following items:

**34,000 lb. Motor Grader**

Bid Opening

at

**1:45 PM**

**March 3, 2015**

at the

Office of the

Board of County Commissioners

Grant County Courthouse

P.O. Box 37

35 C Street NW, Room 207

Ephrata, Washington 98823

## NOTICE TO EQUIPMENT DEALERS

Sealed bids, plainly marked "**Bid for 34,000 lb. Motor Grader 2015**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **1:45 PM, Tuesday, March 3, 2015**, and will then and there be opened and publicly read for furnishing and delivering:

Item#	Quantity	Description
15-01	2	34,000 lb. class Motor Grader with attachments.

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Any bidder offering new equipment shall include in their proposal an offer to purchase the trade-in equipment. The County assumes the new equipment bidder's trade-in offer is a part of the bid including the new equipment. The bidder's trade-in offer will only be considered separately if the bidder grants permission to the County to consider their trade-in offer separately.

Any person or company may make an offer to purchase the trade-in equipment independent of a bid on the sale of the new equipment. Such offers shall be made on forms provided by the County. The bidders are advised that mileage/hours will continue to accumulate at the current usage rate until replacements vehicles are delivered. The County is offering the following trade-ins:

### Trade-Ins:

#### #2340 – 1998 John Deere 770CH Motor grader

VIN No. DW770CH568098 Hours as of 00/00/2015: 13,980 hrs.  
John Deere PowerTech 6081 diesel engine (155 SAE net hp.), direct-drive John Deere PowerShift Plus transmission, inboard-mounted planetary final drives, 14.00R x 24" tires, 25° right & left frame articulation, 14" x 24" x ¾" moldboard, front mounted quick disconnect hitch, 19' 7" wheelbase. No front lift group trade-in on this machine. Approximately 32,500 lb. operating weight.

The motor grader may be inspected at the Grant County Road District 2 Shop at 12171 Road 3 NE, Moses Lake, WA. Monday thru Thursday between 7: 00 am and 3:00 pm by calling (509) 765-4172.

#### #3220 – 1998 John Deere 770CH Motor grader

VIN No. DW770CH567765 Hours as of 00/00/2015: 14,480 hrs.  
John Deere PowerTech 6081 diesel engine (155 SAE net hp.), direct-drive John Deere PowerShift Plus transmission, inboard-mounted planetary final drives, 14.00R x 24" tires, 25° right & left frame articulation, 14" x 24" x ¾" moldboard, front mounted quick disconnect hitch, 19' 7" wheelbase. No front lift group trade-in on this machine. Approximately 32,500 lb. operating weight.

The motor grader may be inspected at the Grant County Road District 3 Shop at 24378 Broadway SW in Mattawa, WA. Monday thru Thursday between 7:00 am and 3:00 pm by calling (509) 787-2321.

All equipment is offered "AS IS" "WHERE IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the department to make arrangements to inspect the vehicle. All equipment is operating and currently in-service and will remain in-service until the replacement vehicle is delivered, outfitted and placed in-service.

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

INFORMATIONAL COPY ONLY - NOT FOR BIDDING PURPOSES

## INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for 34,000 lb. Motor Grader 2015**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **1:45 PM, March 3, 2015**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other public agency contract prices for similar vehicles. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts
- 9) Trade-in equipment is offered for sale in this contract. Bidders offering new equipment are required to make an offer on the trade-in equipment listed, but can choose to restrict their offer to the award of the contract. Interested parties that are not offering new equipment may submit a bid for one or more trade-in equipment listed. A 5% bid security is required for offers made on all trade-ins from bidders not offering new vehicles or equipment. Although no minimum bids are reserved the County will compare trade-in offers to reliable publications or other sources.

Interested parties bidding for trade-in equipment only are required to post a 5% deposit based on the bid amount offered for the equipment. The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County

**PROPOSAL**  
(For New Equipment Dealers)

**General Conditions**

1. The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.
2. Bidders interested in providing bids for new equipment must complete and return Part I of this proposal.
3. The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.
4. Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.
5. Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price offered.
6. The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered, outfitted and placed into service.
7. All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

**Bid Evaluations**

1. Bid evaluations shall include, but not be limited by, the following criteria:
  - Price (*may include life cycle*)
  - Quality of product
  - Conformance to specifications
  - Prompt service and parts availability
  - Training
  - Bidder's previous contract experience
  - Public's best interest.

**Submissions to be included with the Bid Proposal**

1. Bidders are advised to submit the following with each bid item:
  - Descriptive literature.

Complete operating dimensions and sketches of the proposed unit.  
Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.

2. The Bidder may submit any other information that may assist Grant County in evaluating the bid.

#### **Full Service Facility**

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

#### **Warranty**

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

#### **Operator's, Parts and Service Manuals**

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

#### **Delivery, Inspection and Acceptance**

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

1. The manufacturer's line production sheet stating the equipment serial and identification numbers and listing all of the equipment's components. (Maroni sticker)
2. Completed Invoice.
3. The Manufacturer's Statement of Origin (MSO).

4. Axle weight slips (for all units with axles).
5. A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County, Financial Administration Office at (509) 754- 6082 to obtain a Washington State title application.

#### **Training**

1. The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.
2. The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
3. Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract.

#### **Late Delivery**

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

#### **Trade-ins**

Grant County is not obligated to accept any trade-in offer and may accept new equipment bid without the required trade-in offer. The trade-in offer itself will be considered to be a part of the whole item and will not be considered separately unless the bidder checks the appropriate line. Bidders wishing to bid for trade-ins only to be considered separately should complete and sign Part II of this proposal and provide a 5% security deposit. No security deposit is required for bidders bidding new equipment and offering trade-in values in Part I of this proposal

**Proposal Bid Item No. 15-01**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and Deliver <b>34,000 lb. motor grader</b>	2	\$ _____	\$ _____
<b>Packer</b>	2	\$ _____	\$ _____
<b>Snow wing</b>	1	\$ _____	\$ _____
F.O.B. Grant County, WA		Trade-in #2640 (\$ _____)	(\$ _____)
		Trade-in #3220 (\$ _____)	(\$ _____)
		Subtotal	\$ _____
		%SST	\$ _____
		Total Bid	\$ _____

Note: Bidder agrees to let the County Consider trade-in offers separately:  
 Yes \_\_\_\_\_ No \_\_\_\_\_  
 (Please check one)

**Extended Purchase Options:**

Please list final order date for 2015 model purchase order . Motor grader \_\_\_\_\_  
 Snow Wing \_\_\_\_\_  
 Packer \_\_\_\_\_

(The bidder is requested to provide extended purchase order information. If no extended purchase bid is offered, please write NO BID in the spaces shown)

Please list the additional amounts for purchases requested after the final order date listed above and on or before March 15, 2016 . . . . . Motor grader \$ \_\_\_\_\_  
 Snow Wing \$ \_\_\_\_\_  
 Packer \$ \_\_\_\_\_

Bidder is required to provide the following information:

Make and Model Motor grader: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO – After receipt of order)

Make and Model Packer: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO and installed)

Make and Model Snow Wing: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO and installed)

**Motor grader Specifications:**

The selected bidder is requested to furnish and deliver a motor grader designed to cut and re-slope gravel Roads and borrow ditches along with transfer of 2 front lift groups and 1 side mast/moldboard This specification references the John Deere 770GP motor grader, the Henke or Balderson 10 ft. V-Plow and the Henke or Balderson Wing Plow with Balderson style Lift Group and the Walk 'n' Roll Packer/Roller WR90-24RL Oscillator



Primary and secondary brakes with brake line covers  
Spring actuated, hydraulically released parking brake  
14.00-R24 Michelin X Snoplus or Goodyear AS-3A (G3)  
Mounted on single piece rims

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**Steering**

All hydraulic power frame articulation  
Return to straight control  
Crab Steering  
22° frame articulation, right and left  
Lever controls within easy reach of operator  
Steering wheel

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**Front Axle**

Heavy duty, welded fabrication  
32° front axle oscillation (total)  
20° wheel lean in each direction

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**Draft frame**

Double ball and socket for 90° bank position left  
and right  
Replaceable wear inserts  
Blade lift accumulators to absorb vertical shock

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**Circle**

60" diameter with replaceable wear inserts  
360° rotation  
Hydraulic drive motor and worm gear with lock  
Side-shift 31" right and left  
Drive slip clutch to absorb horizontal shock to  
moldboard

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**Moldboard**

High strength, wear resistant high carbon steel with  
Replaceable side-shift inserts  
14 ft. x 24" x 7/8"  
Moldboard impact system  
Dual tungsten carbide cutting edges w/tungsten  
carbide corner bits and 1/4" x 3" x4" wear patches  
on complete face

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**Front attachment**

Auxiliary supply and return hydraulics and valve  
for front Mounted quick connect V-Plow hitch  
with spill proof couplers  
V-Plow lift control lever on console in cab with  
permanent label

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**Electrical**

2, HD, low maintenance 1,400 CCA, 440 min.  
reserve batteries  
130 amp alternator

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- 24 volt starting system \_\_\_\_\_
- Bypass start safety cover on starter \_\_\_\_\_
- Electrical load center with ground level access \_\_\_\_\_
- Circuit protection with blade-type fuses/breakers \_\_\_\_\_
- Lockable master battery disconnect switch \_\_\_\_\_
- Electronic corrosion prevention system \_\_\_\_\_
- Battery terminal covers \_\_\_\_\_

Lighting package to include the following:  
 Six (6) halogen driving lights, four mounted above push block, two (2) mounted on front of cab: Four (4) Halogen driving lights mounted on bar elevated above V-Plow for winter operations (elevated lights and supports must be dismountable with waterproof quick disconnects for electrical circuit); Four (4) front LED turn signal lights, two (2) cab-mounted and two (2) near discountable driving lights, and two (2) rear LED turn signals; Work lights include: two (2) moldboard lights, two (2) front and two (2) rear Wing Plow lights include two (2) high cab mount and one (1) low cab mount

**Hydraulics**

- 56 gpm main pump \_\_\_\_\_
- Separate oil lubrication, filtration and cooling system \_\_\_\_\_
- Separate reservoir \_\_\_\_\_
- Float position on blade up/down circuit \_\_\_\_\_
- All hydraulic blade functions with seven (7) position saddle \_\_\_\_\_
- Blade lift above ground at 19.3" \_\_\_\_\_
- Blade side shift 26.9" right or left \_\_\_\_\_
- Auxiliary hydraulic lines and controls to front, rear and right side with spill proof couplers to provide service to attached equipment \_\_\_\_\_

**Cab**

- Low-profile cab with ROPS (ISO 3471-2008) \_\_\_\_\_
- Sound and vibration isolation package \_\_\_\_\_
- Adjustable front console with tilt steering wheel \_\_\_\_\_
- Rear steer indicator gauge \_\_\_\_\_
- Fuel level gauge \_\_\_\_\_
- Engine coolant gauge \_\_\_\_\_
- Monitor system with warning lights: \_\_\_\_\_
- Selectable display on monitor \_\_\_\_\_
- Park brake on \_\_\_\_\_
- Service brake pressure w/audible alarm \_\_\_\_\_
- Hydraulic oil temperature \_\_\_\_\_
- Transmission oil temperature w/audible alarm \_\_\_\_\_
- Engine oil pressure w/audible alarm \_\_\_\_\_
- Alternator voltage \_\_\_\_\_
- Differential lock engaged \_\_\_\_\_
- Engine air filter restriction \_\_\_\_\_
- Transmission oil filter restriction \_\_\_\_\_
- Saddle lock pin disengaged \_\_\_\_\_
- Service code warning \_\_\_\_\_

Tachometer \_\_\_\_\_  
Speedometer \_\_\_\_\_  
Engine throttle \_\_\_\_\_  
Hour Meter \_\_\_\_\_  
Turn signal indicators with four-way flasher indicator \_\_\_\_\_  
Instrument lights \_\_\_\_\_

Electric horn \_\_\_\_\_  
Interior cab lights \_\_\_\_\_  
Exterior rear view mirrors, left and right sides \_\_\_\_\_  
Interior rear view mirror \_\_\_\_\_  
Reverse warning alarm with adjustable audio control level \_\_\_\_\_  
Heavy duty fabric air suspension seat with vertical/horizontal adjustments and arm rests \_\_\_\_\_  
Retractable 3" seat belt \_\_\_\_\_  
Cab pre-wired with three (3) fuse/breaker protected circuits \_\_\_\_\_  
For 12 volt beacon, 12 volt two-way radio and switched 20 amp \_\_\_\_\_  
12 volt auxiliary circuit (County will furnish and install Whelen L31 beacon and two-way 50 watt radio) \_\_\_\_\_  
Tinted glass \_\_\_\_\_  
Front, lower front and rear intermittent windshield \_\_\_\_\_  
Wipers and washers \_\_\_\_\_  
One (1) mounted, Type ABC fire extinguisher \_\_\_\_\_  
AM/FM radio with 2 speakers \_\_\_\_\_  
Storage compartment for operator's manual \_\_\_\_\_  
Operable lower front windows \_\_\_\_\_  
Factory installed air conditioning/defrosters/20,000 BTU \_\_\_\_\_  
Heater/circulation fans, multiple fan speeds, adjustable \_\_\_\_\_  
Vents \_\_\_\_\_  
Vandalism protection package \_\_\_\_\_

**Miscellaneous**

Lockable tool box \_\_\_\_\_  
Rear license plate bracket \_\_\_\_\_  
Color: Manufacturer's yellow for all components that are not rubber, aluminum or bright finished \_\_\_\_\_  
Three (3) parts, service and operator's manuals for each grader and each attachment provided at time of delivery \_\_\_\_\_

**Warranty**

Written guarantee to cover all repairs, including parts, labor and materials for each grader and each attachment (Less grader transport) for a minimum 24 month/1,500 hour period after the date of delivery (Please Attach) \_\_\_\_\_

**Front attachments**

Auxiliary supply and return hydraulics and valve for front mounted quick connect V-Plow hitch with spill proof couplers \_\_\_\_\_

V-Plow lift control lever on console in cab with Permanent label

**Front V-Plow hitch:**

- o Dealer to install front lift group from trade-in graders on replacement graders. Must be operational at delivery.

**Rear attachments**

Rear undercarriage skid plate/bar to protect transmission And hydraulic filters, etc. from damage

Rear auxiliary hydraulic with spill proof couplers

Ripper/scarifier combination

- o Ripper: Minimum 87" width of cut
- o 5 teeth installed
- o 16" minimum penetration
- o Scarifier: Minimum 85" width of cut
- o 9 teeth installed
- o 12" minimum penetration
- o Ripper/scarifier mounted and operational At delivery
- o Cab mounted controls on console
- o Provide rear hitch connector and hitch bar Assembly to attach to and tow standard ¼ ton Pickup truck
- o Color: Manufacture's yellow for all components That are not rubber, aluminum or bright finish

**Roller/Packer**

**General**

- o 2015 Series 3 model year
- o 90 inch packing width
- o Heavy 12" x 6" single beam main frame with High arch gooseneck
- o Six heavy duty independent walking beams
- o 2" x 12" hardened steel pivot pins
- o Five inches of bushing
- o Twelve easy access 7.50 x 15 smooth roller Tires
- o Individual 6,000 lb. hubs with square spindles
- o Six easy to reach grease zerks
- o Machine weight 3,200 lbs.
- o **Roller/packer must be installed and operational at delivery**

**Oscillator**

24" Right or Left hydraulic side-shift

**Hitch**

Quick attached designed to fit John Deere Motor graders models 770 B, CH, D, DX and

772 CH, D and current model year 770 equipped  
With scarifier/ripper combination

Color: Manufacturer's standard for all component  
That are not rubber, aluminum or bright  
Finished

Two parts, two service, and two operators  
Manuals to be provided at delivery for each  
Unit delivered

Written warranty to cover all repairs, including part, labor,  
Material not including transport for a 12 month/1000 hour  
Period after the date of delivery (please attach)

**Side attachments**

Side auxiliary hydraulics with spill proof couplers

Wing Plow

- 12' long high tensile steel moldboard with  
Mechanical float
- Through hardened steel cutting edges  
(Please list size)
- Moldboard height: Minimum 28" inboard  
38" outboard
- All hydraulic high lift mast-type mounting  
(No cables)
- 20" ground clearance
- 45°/108 positive and 30°/75" negative  
Embankment sloping capability
- Pushbeam overload sheer pin @ 1/2", grade 2  
With two-way spring system, three position mount  
60" benching height
- Rubber damper and safety chain to secure  
Folded wing
- Wing plow control levers on console
- Wing plow to be mounted and operational at  
Delivery
- Color: Manufacture's yellow for all components  
That are not rubber, aluminum or bright finish
- Note to bidder: Monroe wing masts are not  
Acceptable
- **Bidder to install wing mast/side moldboard  
from Trade-in Grader #2640 on replacement  
grader. Must be operational at delivery.**

**Optional hydraulic end gate** (please provide price  
Without tax)

- Height 33"
- Length: 55"
- Weight: ~600 lbs.
- Bolts to back of moldboard

\$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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- Very fast/responsive hydraulic action  
(1) 3" X 10" double acting cylinder
- Floating "Road-Contact Strip" with continuous Spring down pressure
- Allows for rotation of grader moldboard
- Easily removed

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**Note: No lease or buy-back options are requested from this bidding company Trade-ins:**

**#2640 – 1998 John Deere 770CH Motor grader**

VIN No. DW770CH568098                      Hours as of 02/09/2015: 13,980 hrs.  
 John Deere PowerTech 6081 diesel engine (155 SAE net hp.), direct-drive John Deere PowerShift Plus transmission, inboard-mounted planetary final drives, 14.00R x 24" tires, 25° right & left frame articulation, 14" x 24" x ¾" moldboard, front mounted quick disconnect hitch, 19' 7" wheelbase No front lift group trade-in on this machine. Approximately 32,500 lb. operating weight.

The motor grader may be inspected at the Grant County Road District 2 Shop at 12171 Road 3 NE, Moses Lake, WA. Monday thru Thursday between 7:00 am and 3:00 pm by calling (509) 765-4172.

**#3220 – 1998 John Deere 770CH Motor grader**

VIN No. DW770CH567765                      Hours as of 02/09/2015: 14,480 hrs.  
 John Deere PowerTech 6081 diesel engine (155 SAE net hp.), direct-drive John Deere PowerShift Plus transmission, inboard-mounted planetary final drives, 14.00R x 24" tires, 25° right & left frame articulation, 14" x 24" x ¾" moldboard, front mounted quick disconnect hitch, 19' 7" wheelbase. No front lift group trade-in on this machine. Approximately 32,500 lb. operating weight.

The motor grader may be inspected at the Grant County Road District 3 Shop at 24378 Broadway SW in Mattawa, WA. Monday thru Thursday between 7:00 am and 3:00 pm by calling (509) 787-2321.

Replaces: #2340 [Dist. 2] and #3220 [Dist., 3]

## Non-Collusion Declaration

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

## Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of addendum(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered:..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): ..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency):..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: ..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder understands Grant County is not required to purchase additional contract items:..... Yes \_\_\_\_\_ No \_\_\_\_\_

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED** → \_\_\_\_\_

\_\_\_\_\_  
Please Print Name of Authorized Official

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice ( ) \_\_\_\_\_

Fax ( ) \_\_\_\_\_

Email \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

Federal ID No. \_\_\_\_\_

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
  - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **34,000 lb. Motor Grader 2015**

## CONTRACT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2014, between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and \_\_\_\_\_,

for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

### WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

### DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **Bid for 34,000 lb. Motor Grader 2015**, located in Grant County, Washington, as proposed in a bid opened **1:45 PM, Tuesday, March 3, 2015** in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.

4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, the day and year first above written, and the seal of said Board to be hereunto affixed on the date in this instrument first above written.

\_\_\_\_\_, 2014

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

( ) \_\_\_\_\_  
Phone

ATTEST:

\_\_\_\_\_  
Clerk of the Board

APPROVED AS TO FORM:

\_\_\_\_\_  
day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
OF GRANT COUNTY, WASHINGTON

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

**PROPOSAL - PART II**  
(For Used Equipment Bidders)

**General Conditions**

The attached specifications are for the purpose of providing details regarding the type of equipment available for sale by sealed bids.

Bidders interested in bidding for used equipment must complete and return Part II of this proposal.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered, outfitted and placed into service.

The successful bidder shall pay State and local sales and use taxes on all products purchased. The Bidder shall not include state and local taxes in the bid price in the space provided..

**Bid Evaluations**

Bid evaluations shall include, but not be limited by, the following criteria:

- Price
- Bid prices shall be compared to trade-in offers provided by vendors bidding new equipment.
- Grant County receives a reduction in sales tax from trade-in offers included with new equipment. That sales tax reduction shall be considered when comparing offers made by bidders for used equipment.
- Although no minimum bids are reserved Grant County will compare trade-in offers to reliable publications or other sources. Bids considered too low will not be accepted.
- Public's best interest.

**Submissions**

Bidders are advised to submit the following with each bid item

- A 5% security in the form of a certified or cashier's check based upon the bidder's offer for the used equipment.
- Completed and signed Proposal sheet. Failure to complete and sign the Proposal form may result in the bid being declared irregular and not considered.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

**Warranty**

The Bidder is advised Grant County offers no express or implied warranty and all used equipment available for sale is offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Contact information is listed.

**Trade-ins**

Grant County is not obligated to accept any trade-in offer. The trade-in offer itself will be for used equipment and described attachments, if any. All bids for trade-ins using Part II of this proposal will be considered separately. The successful bidder shall be given the prescribed

number of days shown in the Proposal Signature Page from the date of notification that the used equipment is available and to pay the balance owed and pick up the equipment. If the bidder fails to complete the transaction within that time period the deposit shall be forfeited to Grant County.

The available list of used equipment follows:

<u>Description</u>	<u>Dept./Dist.</u>	<u>Color</u>	<u>Hours</u>	<u>VIN</u>
#2640 1998 John Deere 770CH Motor grader	PW-2	Yellow	13,980	DW770CH568098

John Deere PowerTech 6081 diesel engine (155 SAE net hp.), direct-drive John Deere PowerShift Plus transmission, inboard-mounted planetary final drives, 14.00R x 24" tires, 25° right & left frame articulation, 14" x 24" x 3/4" moldboard, front mounted quick disconnect hitch, 19' 7" wheelbase No front lift group trade-in on this machine. Approximately 32,500 lb. operating weight.

Motor grader may be inspected at the Grant County Road District 2 Shop at 12171 Road 3 NE, Moses Lake, WA. Monday thru Thursday between 7: 00 am and 3:00 pm by calling (509) 765-4172.

Amount offered \$ \_\_\_\_\_

<u>Description</u>	<u>Dept./Dist.</u>	<u>Color</u>	<u>Hours</u>	<u>VIN</u>
#3220 1998 John Deere 770CH Motor grader	PW-3	Yellow	14,480	DW770CH567765

John Deere PowerTech 6081 diesel engine (155 SAE net hp.), direct-drive John Deere PowerShift Plus transmission, inboard-mounted planetary final drives, 14.00R x 24" tires, 25° right & left frame articulation, 14" x 24" x 3/4" moldboard, front mounted quick disconnect hitch, 19' 7" wheelbase. No front lift group trade-in on this machine. Approximately 32,500 lb. operating weight.

The motor grader may be inspected at the Grant County Road District 3 Shop at 24378 Broadway SW in Mattawa, WA. Monday thru Thursday between 7:00 am and 3:00 pm by calling (509) 787-2321.

Amount offered \$ \_\_\_\_\_

All vehicles are offered "AS IS" "WHERE IS" Prospective buyers may view the equipment at the convenience of the operator. Please call the departments using the numbers listed below to make arrangements to inspect the vehicle. All equipment is operating and currently in-service and will remain in-service until the replacement vehicle is delivered, outfitted and placed in-service.

## Proposal for Trade-ins - Signature Page

The Bidder for trade-in vehicles only (not including new vehicle dealers) is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

A 5% proposal guarantee is required for the bid proposal for trade-ins.  
(Please attach cashier's check or certified check.)

Receipt is hereby acknowledged of addendum(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

### Additional terms:

1. If the Bidder's offer to purchase used equipment is accepted by the County, the bidder understands he/she has 30 days to complete the sale after notification of the delivery of new vehicle.
2. The Bidder may be allowed to withdraw his/her offer if the used vehicle is damaged or has become mechanically unreliable and the value of used vehicle is reduced. In the event this happens the County and the Bidder may negotiate a new purchase price.
3. The bidder will not be permitted to withdraw his/her offer due to increased mileage or hours.

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

\_\_\_\_\_  
Please Print Name of Authorized Official

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

Email \_\_\_\_\_

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
  - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **34,000 lb. Motor Grader 2015**