

**Grant County**  
**PUBLIC WORKS DEPARTMENT**

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Jerome Wawers, Supervisor  
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**Informational Copy Only**

Sealed bids will be received for the following items:

**Miscellaneous Equipment**

**Not For Bidding Purposes**

Bid Opening  
at  
**1:45 PM**  
**February 4, 2014**  
at the  
Office of the  
Board of County Commissioners  
Grant County Courthouse  
P.O. Box 37  
35 C Street NW, Room 207  
Ephrata, Washington 98823

## NOTICE TO EQUIPMENT DEALERS

Sealed bids, plainly marked "**Bid for Miscellaneous Equipment, Equipment Contract 2014-03**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **1:45 PM, Tuesday, February 4, 2014**, and will then and there be opened and publicly read for furnishing and delivering:

Item#	Quant.	Desc.
1	1	Walker/Roller 90"
2	1	Incline Conveyor 10' x25'

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

# Informational Copy Only

# Not For Bidding Purposes

## INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Miscellaneous Equipment, Equipment Contract 2014-03**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **1:45 PM, February 4, 2014**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.

Informational Copy Only

# Not For Bidding Purposes

**PROPOSAL**  
(For New Equipment Dealers)

**General Conditions**

1. The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.
2. Bidders interested in providing bids for new equipment must complete and return this proposal.
3. The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.
4. Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.
5. Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price offered.
6. All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

**Bid Evaluations**

1. Bid evaluations shall include, but not be limited by, the following criteria:
  - Price (*may include life cycle*)
  - Quality of product
  - Conformance to specifications
  - Prompt service and parts availability
  - Training
  - Bidder's previous contract experience
  - Public's best interest.

**Submissions to be included with the Bid Proposal**

1. Bidders are advised to submit the following with each bid item:
  - Descriptive literature.
  - Complete operating dimensions and sketches of the proposed unit.
  - Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.
2. The Bidder may submit any other information that may assist Grant County in evaluating the bid.

**Full Service Facility**

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

### **Warranty**

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

### **Operator's, Parts and Service Manuals**

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

### **Delivery, Inspection and Acceptance**

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery.

**Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

1. The manufacturer's line production sheet stating the equipment serial and identification numbers and listing all of the equipment's components. (Maroni sticker)
2. Completed Invoice.
3. The Manufacturer's Statement of Origin (MSO).
4. Axle weight slips (for all units with axles).
5. A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County, Financial Administration Office at (509) 754- 6082 to obtain a Washington State title application.

### **Training**

1. The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.
2. The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
3. Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract..

**Late Delivery**

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

**Trade-ins**

None

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**PROPOSAL Bid Item No. 1**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>packer/roller 90"</b>	1	\$ _____	\$ _____
F.O.B. Grant County, WA		_____ % SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Walker/Roller: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**Packer/roller 90"**

The selected bidder shall furnish and deliver a packer/roller designed to compact crushed surfacing materials on gravel county roads and pulled by motorgrader. This specification references the Walk 'n' Roll Packer/Roller WR90-24RL Oscillator.

**General**

List specifications, models & cost changes

- 2014 Series 3 model year \_\_\_\_\_
- 90 inch packing width \_\_\_\_\_
- Heavy 12" X 6" single beam main frame with high arch gooseneck \_\_\_\_\_
- Six heavy duty independent walking beams \_\_\_\_\_
- 2" X 12" hardened steel pivot pins \_\_\_\_\_
- Five inches of bushing \_\_\_\_\_
- Twelve easy access 7.50 X 15 smooth roller tires \_\_\_\_\_
- Individual 6,000 lb. hubs with square spindles \_\_\_\_\_
- Six easy reach grease zerks \_\_\_\_\_
- Machine weight 3,200 lbs \_\_\_\_\_

**Oscillator**

- 24" Right or Left Hydraulic Side-Shift \_\_\_\_\_

**Hitch**

- Quick Attach designed to fit John Deere Motorgraders models 770 B, CH, D, DX and 772 CH, D equipped with scarifier/ripper combination \_\_\_\_\_
- Color: Manufacturer's standard for all components that are not rubber, aluminum or bright finished \_\_\_\_\_
- Two parts, two service, and two operator's manuals to be provided at delivery for full order \_\_\_\_\_
- Written warranty to cover all repairs, including parts, labor, materials not including transport for a 12 month/ 1,000 hour period after the date of delivery *(please attach)* \_\_\_\_\_

Fleet Addition [Dist 3]

Nearest service outlet for melter applicator warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator..... hrs @ \$ \_\_\_\_\_/hr  
 Service..... hrs @ \$ \_\_\_\_\_/hr  
 Mechanical. . . . . hrs @ \$ \_\_\_\_\_/hr  
 Location..... \_\_\_\_\_

**PROPOSAL Bid Item No. 2**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>incline conveyor</b>	1	\$ _____	\$ _____
F.O.B. Grant County, WA		_____ % SST	\$ _____
		<b>Total Bid</b>	\$ _____

Bidder is required to provide the following information:

Make and Model Conveyor: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ *(ARO - After receipt of order)*

**Incline Conveyor Specifications:**

The selected bidder is expected to furnish and deliver an incline conveyor designed to discharge pulverized glass materials (3/8"-) up to 150 tons per hour at a discharge height of 13.5'. This specification references the Doyle Field Loader Conveyor.

**General**

List specifications, models & cost changes

- 2014 model year \_\_\_\_\_
- 35' overall length (10' x 6" deep horizontal section and 25' incline section) \_\_\_\_\_
- 13' 6" discharge height \_\_\_\_\_
- Heavy gauge 304 stainless steel channel construction \_\_\_\_\_
- 24" wide Crescent top belt, with stainless steel lacing and cleats or roughtop surface \_\_\_\_\_
- Up to 150 tons per hr. discharge rate (based on 60 lb. per cu. ft. material) \_\_\_\_\_
- Crowned and lagged drive and idler pull \_\_\_\_\_
- Square tubing style take-up assemblies \_\_\_\_\_
- 2" steel return rollers \_\_\_\_\_
- 1" bearings throughout \_\_\_\_\_
- Direct head drive \_\_\_\_\_
- 17 gallon metal hydraulic tank \_\_\_\_\_
- 215/75R 15" Tires \_\_\_\_\_
- Tow hitch \_\_\_\_\_

**Optional Features:**

- Adjustable discharge deflector \_\_\_\_\_
- 4' Adjustable folding hopper \_\_\_\_\_
- 15 h.p. 3 phase electric motor driving the hydraulic pump \_\_\_\_\_
- Color: Manufacturer's standard for all components that are not rubber, aluminum or bright finished \_\_\_\_\_
- All factory standard equipment and warranties including:
  - Two operator's, two service and two parts manuals \_\_\_\_\_
  - Minimum full 12 month warranty excluding transport \_\_\_\_\_

Fleet Add. [Solid Waste]

Nearest service outlet for **compactor** warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator. . . . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Service. . . . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Mechanical. . . . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Location. . . . . Grant County, WA

## **Non-Collusion Declaration**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

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## Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of addendum(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: . . . . . Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (*RCW 39.34*): . . . . . Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder will allow modifications on contract items for additional purchase requests (*subject to wholesale price adjustments agreeable to each public agency*): . . . . . Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: . . . . . Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder understands Grant County is not required to purchase additional contract items: . . . . . Yes \_\_\_\_\_ No \_\_\_\_\_

Signature of Authorized Official(s)  
**Not For Bidding Purposes**  
**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

Please Print Name of Authorized Official

Firm Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, St, Zip \_\_\_\_\_  
Voice (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_

State of Washington License No. \_\_\_\_\_  
Federal ID No. \_\_\_\_\_

Note: (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.  
(2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2014-03**

## CONTRACT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2014, between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and \_\_\_\_\_, for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

### WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

### DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **Miscellaneous Equipment, Equipment Contract 2014-03**, located in Grant County, Washington, as proposed in a bid opened **1:45 PM, Tuesday, February 4, 2014** in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, the day and year first above written, and the seal of said Board to be hereunto affixed on the date in this instrument first above written.

\_\_\_\_\_, 2014

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Firm Name

Informational Copy Only

\_\_\_\_\_  
Address

(County Seal)

\_\_\_\_\_  
City State Zip

( ) \_\_\_\_\_  
Phone

ATTEST: **Not For Bidding Purposes**

\_\_\_\_\_  
Clerk of the Board

APPROVED AS TO FORM:

\_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
OF GRANT COUNTY, WASHINGTON

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner