

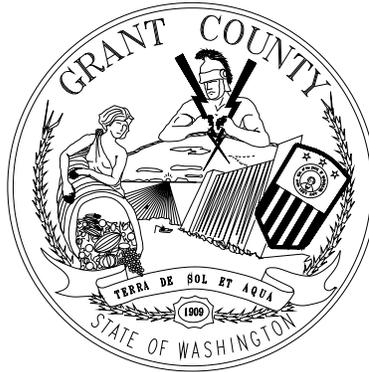
**Grant County  
PUBLIC WORKS DEPARTMENT**

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Solid Waste Supervisor  
Ephrata (509) 754-4319

124 Enterprise St. S.E.  
Ephrata, Washington 98823  
(509) 754-6082; Fax (509) 754-6087

Sealed bids will be received for the following equipment:

**Shop Equipment**

Bid Opening  
at

**2:00 PM**

**February 12, 2013**

at the

Office of the

Board of County Commissioners

Grant County Courthouse

35 C Street NW, Room 207

P.O. Box 37

Ephrata, WA 98823

**Informational Copy Only - NOT FOR BIDDING**  
Call 509-754-6082 to obtain Bid Package

## NOTICE TO EQUIPMENT DEALERS

Sealed bids, plainly marked "**Bid for Shop Equipment, Equipment Contract 2013-05**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **2:00 PM, Tuesday, February 12, 2013**, and will then and there be opened and publicly read for furnishing and delivering:

Item#	Quant.	Desc.
1	1	Vertical/Horizontal Bandsaw (Central Shop)
2	1	Power Crimp Hose Machine (Dist. 3)
3	1	14" Metal Cutoff Saw (Central Shop)
4	1	Chain Saw Sharpening System (Bridge)
5	1	5' Needle Scaler (Bridge)
6	1	Sorting conveyor, 1.5 hp (Solid Waste)
7	1	Paint Hose with Retractor (Traffic)
8	1	Fuel Injection Kit (Central Shop)

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Trade-Ins: None

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

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## INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Shop Equipment, Equipment Contract 2013-05**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **2:00 PM, February 12, 2013**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other publicly available prices for similar equipment. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other publicly available vendors.

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## PROPOSAL

### General Conditions

1. The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.
2. Bidders interested in providing bids for new equipment must complete and return Part I of this proposal.
3. The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.
4. Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.
5. Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price offered.
6. The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.
7. All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

### Bid Evaluations

1. Bid evaluations shall include, but not be limited by, the following criteria:
  - Price (*may include life cycle*)
  - Quality of product
  - Conformance to specifications
  - Prompt service and parts availability
  - Training
  - Bidder's previous contract experience
  - Public's best interest.

### Submissions to be included with the Bid Proposal

1. Bidders are advised to submit the following with each bid item:
  - Descriptive literature.
  - Complete operating dimensions and sketches of the proposed unit.
  - Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.

2. The Bidder may submit any other information that may assist Grant County in evaluating the bid.

### **Full Service Facility**

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

### **Warranty**

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

### **Operator's, Parts and Service Manuals**

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

### **Delivery, Inspection and Acceptance**

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

1. The manufacturer's line production sheet stating the equipment serial and identification numbers and listing all of the equipment's components. (Maroni sticker)
2. Completed Invoice.
3. The Manufacturer's Statement of Origin (MSO).
4. Axle weight slips (for all units with axles).
5. A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County, Financial Administration Office at (509) 754- 6082 to obtain a Washington State title application.

### **Training**

1. The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum

number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.

2. The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
3. Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract..

**Late Delivery**

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

**Trade-ins**

Grant County is not obligated to accept any trade-in offer and may accept new equipment bid without the required trade-in offer. The trade-in offer itself will be considered to be a part of the whole item and will not be considered separately unless the bidder checks the appropriate line. Bidders wishing to bid for trade-ins only to be considered separately should complete and sign Part II of this proposal and provide a 5% security deposit. No security deposit is required for bidders bidding new equipment and offering trade-in values in Part I of this proposal.

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**PROPOSAL Bid Item No. 1**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>vertical horizontal bandsaw</b>	1	\$ _____	\$ _____
F.O.B. Grant County, WA		% SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Bandsaw: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**Vertical Horizontal Bandsaw**

The selected bidder is expected to furnish and deliver a bandsaw designed to cut large projects and high strength metals. This specification references the Dake Johnson JH10W1-2 10" x 18" Horizontal Bandsaw.

General

List specifications, models & cost changes

- 2013 model year
- Dake Johnson JH10W1-2 10" x 18" Horizontal Bandsaw or approved equal
- Heavy duty saw with a dual cast head frame
- Four-speed V-belt drive
- Enclosed gear case
- Ring gear and pinion drive
- Heavy 16" blade wheels
- Adjustable eccentric roller blade guides
- Handwheel manual blade tension
- Accurate, hydraulic frame feed control
- Trouble-free hydraulic cylinder
- Three-point suspension
- Dead axles
- 5" x 11" Vise, 45° swivel vise jaws
- Chip-free frame
- Zerk fittings at lube points
- Centralized controls
- Magnetic starter and submersible electric coolant pump
- 220V, 1 Phase, 60 Hz. Electric

Specifications

- Horizontal Cutting Capacity, Rounds (in.): 10
- Horizontal Cutting Capacity, Flats (in.): 18
- Blade Size (in./W x L): 1 x 137
- Blade Wheel (in./dia.): 16
- Blade Speeds (SFPM): 50, 90, 160, 270
- Handwheel Blade Tension: Manual
- Vise Control: Manual Screw
- Vise Size (in./H x W): 5 x 11
- Vise Swivel: 45°
- Bed Work Area (in./W x L): 11 x 18
- Bed to Floor Height (in.): 23-3/4
- Bed to Floor Height with Casters Options (in.): 27-3/4
- Saw Height, Closed (in.) 39
- Saw Height with Casters Options, Closed (in.): 43

- Saw Height, Opened (in.) 63 \_\_\_\_\_
- Motor: 1 HP, 220V/1 Phase/60 Hz. \_\_\_\_\_
- Coolant System: Yes \_\_\_\_\_
- Floor Space Required (in./W x L): 29 x 70 \_\_\_\_\_
- Net Weight (lbs.): 935 \_\_\_\_\_

OPTIONAL ACCESSORIES *(Please list the price for each item listed below. Do not include sales tax.)*

- 1" x 137" M42 Bi-Metal Constant Pitch Bandsaw Blade \_\_\_\_\_
- 1" x 137" M42 Bi-Metal Variable Pitch Bandsaw Blade \_\_\_\_\_
- 1" x 137" Matrix II Bi-Metal Constant Pitch Bandsaw Blade \_\_\_\_\_
- 1" x 137" Matrix II Bi-Metal Variable Pitch Bandsaw Blade \_\_\_\_\_
- Casters \_\_\_\_\_
- Worklight \_\_\_\_\_
- Outboard Table \_\_\_\_\_
- Stock Stand \_\_\_\_\_
- One parts, one service, and two operator's manuals to be provided at delivery for full order \_\_\_\_\_
- Written guarantee to cover all repairs, including parts, labor, materials less transport for a 12 month period after the date of delivery *(please attach)* \_\_\_\_\_

*Replaces Jet Bandsaw [Central Shop]*

Trade-ins: None

Nearest service outlet for **bandsaw** warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator.. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_/hr  
 Service... \_\_\_\_\_ hrs @ \$ \_\_\_\_\_/hr  
 Mechanical. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_/hr  
 Location. \_\_\_\_\_

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**PROPOSAL Bid Item No. 2**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>power crimp hose machine</b> F.O.B. Grant County, WA	1	\$ _____ % SST Total Bid	\$ _____ \$ _____ \$ _____

Bidder is required to provide the following information:

Make and Model Crimper: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**Power Crimp Hose Machine:**

The selected bidder is expected to furnish and deliver a power crimp hose machine designed to attach fittings and couplings on high pressure hydraulic hoses. This specification references the Gates Model 707 with dyes.

General

List specifications, models & cost changes

- 2013 model year \_\_\_\_\_
- Gates Power Crimp 707 or approved equal \_\_\_\_\_
- Electronic digital readout to indicate gauge setting \_\_\_\_\_
- Crimps most hydraulic hoses from low pressure return lines to extremely high pressure spirals \_\_\_\_\_
- 3/16" to 1-1/4" I.D. \_\_\_\_\_
- Crimps straight and bent tube couplings \_\_\_\_\_
- 45° and 90° block types \_\_\_\_\_
- Can also be adapted for use as a power swager \_\_\_\_\_
- Standard PC707 without die sets wired for 115 volts (includes die backup ring and a notched cone) \_\_\_\_\_
- Dimensions: 13" wide by 12" deep by 26-1/2" high \_\_\_\_\_
- Weight: 188 lbs \_\_\_\_\_
- Power Crimp PC707 Power Source  
 The flows of two fixed displacement pumps are combined to deliver a high volume of oil at low pressure for fast transversion \_\_\_\_\_
- 115 volt, 30 amp, circuit, 1 h.p., 60 cycles \_\_\_\_\_
- Dimensions: 12" wide by 25" deep by 12" high \_\_\_\_\_
- Weight: 70 lbs \_\_\_\_\_
- Maximum Working Pressure: 4,900 psi. \_\_\_\_\_
- All factory standard equipment and warranties including:  
 Two operator's, one service and one parts manuals \_\_\_\_\_  
 Minimum full 12 month hour warranty \_\_\_\_\_

Die Sets (to be included)

- 721 - 1/4" \_\_\_\_\_
  - 722 - 3/8" \_\_\_\_\_
  - 733 - 1/2" \_\_\_\_\_
  - 735 - 3/4" \_\_\_\_\_
  - 737\* - 1" \_\_\_\_\_
  - 739\* - 1-1/4" \_\_\_\_\_
- \* Must Use No-Notch Die Cone

Die Cones (to be included)

- No-Notch \_\_\_\_\_
- Notched \_\_\_\_\_

Addition [Dist 3, Royal Shop]

Trade-in: None

Nearest service outlet for **power crimper** warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
Street: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
City: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator.. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
Service... \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
Mechanical. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
Location.. Grant County, WA

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**PROPOSAL Bid Item No. 3**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>14" metal cutoff saw</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		% SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Cutoff Saw: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**14" Metal Cutoff Saw**

The selected bidder is expected to furnish and deliver a cutoff saw designed to dry cut metal safely and quickly. This specification references the Milwaukee 6190-20 15 amp 14" Metal Cutoff Saw.

General

List specifications, models & cost changes

- 2013 model year \_\_\_\_\_
- Milwaukee 6190-20 14" Metal Cutoff Saw of approved equal \_\_\_\_\_
- 4.8-horsepower 15 amp motor \_\_\_\_\_
- Tool-free fence and vise system \_\_\_\_\_
- Heavy-duty cast aluminum base with 1/4" steel plate for stability \_\_\_\_\_
- Large cutting capacity - inch class for larger stock \_\_\_\_\_
- Fast cuts with 1,500 rpms \_\_\_\_\_
- Length: 16.50 inches \_\_\_\_\_
- Width: 18.90 inches \_\_\_\_\_
- Height: 25.20 inches \_\_\_\_\_
- Uses dry cut technology \_\_\_\_\_
- Saw produces little to no sparks when cutting \_\_\_\_\_
- Produces virtually burr-free finish \_\_\_\_\_
- All factory standard equipment and warranties including: \_\_\_\_\_
  - One operator's, service and parts manuals \_\_\_\_\_
  - Minimum full 12 month warranty \_\_\_\_\_

Replaces Makita Chop Saw [Central Shop]

Trade-in: None

Nearest service outlet for cutoff saw warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator. . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Service. . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Mechanical. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Location. . Grant County, WA

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<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>chain saw sharpening system</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		% SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Sharpener: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**Chain Saw Sharpening System**

The selected bidder is expected to furnish and deliver a chain saw sharpening system designed to produce sharpening cutting edges on all brands of chain saws. This specification references the

Grinder

List specifications, models & cost changes

- 2013 model year \_\_\_\_\_
  - Oregon Chain Grinder, Model# 511AX or approved equal \_\_\_\_\_
  - Weight: 19.0 lbs \_\_\_\_\_
  - For frequent high-volume chain sharpening \_\_\_\_\_
  - Mount Type: Bench mount \_\_\_\_\_
  - Motor: 0.38 HP, 110V 3A motor \_\_\_\_\_
  - Rated RPM: 3,400 \_\_\_\_\_
  - Chain Pitch (in.): From 1/4 to 3/4 \_\_\_\_\_
  - Bore Diameter (in.): 7/8 \_\_\_\_\_
  - Wheel Diameter (in.): 5 3/4 max. \_\_\_\_\_
  - Includes: 1/8in., 3/16 in. and 1/4 in. grinding wheels, and self centering vise \_\_\_\_\_
  - Wheel Included: Yes \_\_\_\_\_
  - Includes (qty.): \_\_\_\_\_  
 (1) Chain saw sharpener, (3) Grinding wheels,  
 (1) Pitch template, (1) Wheel dressing brick \_\_\_\_\_
  - See-through safety shield makes sharpening setup easier \_\_\_\_\_
  - Built-in light makes it easier to monitor your work \_\_\_\_\_
  - 3-ft. cord with 3-prong plug \_\_\_\_\_
  - Works with all chain pitches from 1/4in. to 3/4in. \_\_\_\_\_
  - Grinding wheel wear adjustment feature allows user to adjust for worn grinding wheels to achieve a properly ground chain \_\_\_\_\_
  - Large indexing chain stop provides a larger surface area, accommodating large chain types \_\_\_\_\_
  - Motor head can be raised to create more space for filing depth gauges \_\_\_\_\_
  - Self-centering vise provides equal grind angles without adjustment, clamping to all chain sizes from 1/4in. to 3/4in. pitch \_\_\_\_\_
  - Sliding vise compensates for grinding wheel material reduction \_\_\_\_\_
- Chain Breaker
- Oregon Heavy-Duty Chain Breaker, Model# 24548-SI or approved equal \_\_\_\_\_

- Weight: 13.46 lbs \_\_\_\_\_
- Chain Pitch (in.): Universal \_\_\_\_\_
- Includes: Punch of pitches \_\_\_\_\_
- Includes (qty.): (1) Multipurpose tool \_\_\_\_\_

Rivet Spinner

- Oregon Heavy-Duty Rivet Spinner-SAE, Model# 24549-S or approved equal \_\_\_\_\_
- Weight: 7.47 lbs \_\_\_\_\_
- Heavyweight hand operated rivet spinner \_\_\_\_\_
- Chain Pitch (in.): up to .404 \_\_\_\_\_
- Includes (qty.): \_\_\_\_\_
- (2) Anvils, (2) Take up handles for 1/4in. through .404in. chain pitches. \_\_\_\_\_

- All factory standard equipment and warranties including:
  - One operator's, service and parts manuals \_\_\_\_\_
  - Minimum full 12 month warranty \_\_\_\_\_

Optional Chains (please provide prices for 100' chain reels listed below) (Do not include sales tax)

- 33 RS3 (pitch 3/8", gauge 0.050", type Stihl Rapid, shape Super, special Single Humped Drive Link) \$ \_\_\_\_\_
- 63 PM3 (pitch 3/8" ext., gauge 0.050", type Stihl Picco, shape Micro, special Single Humped Drive Link) \$ \_\_\_\_\_
- 61 PMM3 (pitch 3/8" ext., gauge 0.050", type Stihl Picco, shape Micro Mini, special Single Humped Drive Link) \$ \_\_\_\_\_

*Replaces Makita Chop Saw [Central Shop]*

Trade-in: None

Nearest service outlet for **sharpen** warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator.. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Service. . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Mechanical. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Location.. Grant County, WA

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**PROPOSAL Bid Item No. 5**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>5' needle/chisel scaler</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		% SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Needle Scaler: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**5' Needle/Chisel Scaler**

The selected bidder is expected to furnish and deliver a 5' needle scaler designed to remove coatings, corrosion, and accumulated materials. This specification references the Novatek 5' Needle/Chisel Scaler 137.3599 with two accessory kits.

General

List specifications, models & cost changes

- 2013 model year \_\_\_\_\_
- Novatek 5' long reach Needle/Chisel Scaler 137.3599 or approved equal \_\_\_\_\_
- Piston Diameter 1.12" (28.6mm) \_\_\_\_\_
- Piston Stroke 1.54" (39mm) \_\_\_\_\_
- Blows per Minute 2200 \_\_\_\_\_
- Air Consumption 5.0 cfm (2.1 ps) \_\_\_\_\_
- Length 59.8" (1520 mm) \_\_\_\_\_
- Weight (Steel Model) 15 lbs (6.5kg) \_\_\_\_\_
- Needle scaler converts to chisel scaler \_\_\_\_\_
- Modern single ball retainer for safe lock and quick fit \_\_\_\_\_
- Deluxe Accessory Kit to include: \_\_\_\_\_  
 1", 2", 4" Steel Chisels, Needle Attachment, Yoke w/Hardware,  
 8" Sharp Scraper, 4" & 12" Blades in a Rugged Tool Box \_\_\_\_\_
- Spark Resistant Accessory Kit to include: \_\_\_\_\_  
 2" & 4" Aluminum Bronze Chisels, Needle Attachment c/w  
 Spark Resistant Needles, in a Rugged Tool Box \_\_\_\_\_
- All factory standard equipment and warranties including: \_\_\_\_\_  
 One operator's, service and parts manuals \_\_\_\_\_  
 Minimum full 6 month warranty \_\_\_\_\_

*Replaces Makita Chop Saw [Central Shop]*

Trade-in: None

Nearest service outlet for sharpener warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator. . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Service. . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Mechanical. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Location. . Grant County, WA

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**PROPOSAL Bid Item No. 6**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>36" x 15' sorting conveyor</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		% SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Conveyor: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**36" x 15' Sorting Conveyor**

The selected bidder is expected to furnish and deliver a sorting conveyor designed to provide an affordable and convenient method of sorting and processing recyclables. This specification references the REM Model SC-15 Sorting Conveyor.

General

List specifications, models & cost changes

- 2013 model year \_\_\_\_\_
- REM Model SC-15 Sorting Conveyor or approved equal \_\_\_\_\_
- 36" wide PVC 150 conveyor belt \_\_\_\_\_
- 4" sidewalls on conveyor pan \_\_\_\_\_
- Conveyor belt return fully enclosed \_\_\_\_\_
- 4" castors for mobility \_\_\_\_\_
- Adjustable sorting heights from 36" to 44" \_\_\_\_\_
- 1½ HP motor, 40 FPM approx. \_\_\_\_\_
- Provide variable speed motor \_\_\_\_\_
- Includes feed end bolt on hopper (small containment hopper) \_\_\_\_\_
- Foot pedal control, NEMA 3 (outdoor) enclosure \_\_\_\_\_
- 12' power cord for 110 volt motor \_\_\_\_\_
- Weight 750 lbs. \_\_\_\_\_
- All factory standard equipment and warranties including:
  - One operator's, service and parts manuals \_\_\_\_\_
  - Minimum full 12 month warranty \_\_\_\_\_

Addition [Solid Waste]

Trade-in: None

Nearest service outlet for sharpener warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator. . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Service. . . \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Mechanical. \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr  
 Location. . Grant County, WA

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**PROPOSAL Bid Item No. 7**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>paint hose with retractor</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		% SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Hose: \_\_\_\_\_  
 Hose Retractor: \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**Paint Hose with Retractor**

The selected bidder is expected to furnish and deliver a paint hose with retractor designed to provide easy access and storage fo paint hose.

General

List specifications, models & cost changes

- 2013 model year \_\_\_\_\_
- Hose with retractable spring reel:
  - Heavy-duty, powder-coated steel hose reel featuring a fully enclosed and lubricated retracting spring \_\_\_\_\_
  - Hose Fitting Size (in. NPT) 3/8 \_\_\_\_\_
  - Hose Diameter (in.) 3/8 \_\_\_\_\_
  - Hose Length (ft.) 75 \_\_\_\_\_
  - Hose Max. PSI 3,600 \_\_\_\_\_
  - Hose Application for airless paint sprayer \_\_\_\_\_
  - Hose Included Yes \_\_\_\_\_
  - Hose Temp Range (°F) 0–210 \_\_\_\_\_
  - Reel Capacity for 3/8" diameter x 100 ft. \_\_\_\_\_  
 Dimensions L x W x H (in.) (please specify) \_\_\_\_\_
  - Friction brake and latch to prevent free-spooling \_\_\_\_\_
  - Reel must include base to ensure stable support \_\_\_\_\_
  - Guide arm adjusts to wall, floor & ceiling mounting \_\_\_\_\_
  - Multi-position lock ratchet secures hose at desired length \_\_\_\_\_
  - Four-direction non-snag rollers \_\_\_\_\_
  - Full-flow swivel prevents leaks \_\_\_\_\_
  - Adjustable hose stop \_\_\_\_\_
  - Weight of hose and reel (please specify) \_\_\_\_\_
- All factory standard equipment and warranties including:
  - One operator's, service and parts manuals \_\_\_\_\_
  - Minimum full 12 month warranty \_\_\_\_\_

Addition [Traffic]

Trade-in: None

Nearest service outlet for sharpener warranty repairs:

Company: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Street: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 City: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Proposed customer training:

Operator. . . . . hrs @ \$ \_\_\_\_\_ /hr  
 Service. . . . . hrs @ \$ \_\_\_\_\_ /hr  
 Mechanical. . . . . hrs @ \$ \_\_\_\_\_ /hr  
 Location. . . . . Grant County, WA

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**PROPOSAL Bid Item No. 8**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>fuel injection kit</b>	1	\$ _____	\$ _____
F.O.B. Grant County, WA		% SST	\$ _____
		Total Bid	\$ _____

Bidder is required to provide the following information:

Make and Model Fuel Injection \_\_\_\_\_ Delivery: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_ (ARO - After receipt of order)

**Traffic Data Analysis System**

The selected bidder is expected to furnish and deliver a traffic data analysis system designed to work with an MPH Speed Trailer and provide traffic summaries of each days observation. This specification references the Snap-on Master Fuel Injection Pressure Gauge Set.

General

List specifications, models & cost changes

- 2013 model year \_\_\_\_\_
- Master kit tests fuel injection pressure on major domestic, European and Asian model multiport fuel systems \_\_\_\_\_
- Convenient label shows image of components, part numbers and applications for quick easy identification and storage \_\_\_\_\_
- Fully detailed user manual includes test connection illustrations and application charts \_\_\_\_\_
- Set contains a tee manifold with shut-off valve, a 3 1/2" diameter gauge assembly with a blow down valve and the adaptors needed to test most fuel injection systems \_\_\_\_\_
- New blow molded case with special removable lid allows for convenient storage in 4" deep drawer and easy access to components \_\_\_\_\_
- Pressure gauge rating of 0 to 100 PSI \_\_\_\_\_
- All factory standard equipment and warranties including:
  - One operator's, service and parts manuals \_\_\_\_\_
  - Minimum full 12 month warranty \_\_\_\_\_

*Addition [Central Shop]*

Trade-in: None

Nearest service outlet for **sharpener** warranty repairs:

Proposed customer training:

Company: _____	Contact: _____	Operator. . . _____ hrs @ \$ _____/hr
Street: _____	Phone: (____) _____	Service. . . _____ hrs @ \$ _____/hr
City: _____	Fax: (____) _____	Mechanical. _____ hrs @ \$ _____/hr
State: _____ Zip _____	Email: _____	Location. . Grant County, WA

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## Non-Collusion Declaration

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

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## Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of addendum(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: ..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): ..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): ..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: ..... Yes \_\_\_\_\_ No \_\_\_\_\_
- The Bidder understands Grant County is not required to purchase additional contract items: ..... Yes \_\_\_\_\_ No \_\_\_\_\_

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

Please Print Name of Authorized Official

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice ( ) \_\_\_\_\_

Fax ( ) \_\_\_\_\_

Email \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

Federal ID No. \_\_\_\_\_

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
  - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2013-05**

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## CONTRACT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2013, between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and \_\_\_\_\_

\_\_\_\_\_ ,  
for itself , its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

### WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

### DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **Shop Equipment, Equipment Contract 2013-05**, located in Grant County, Washington, as proposed in a bid opened **2:00 PM, Tuesday, February 12, 2013** in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, the day and year first above written, and the seal of said Board to be hereunto affixed on the date in this instrument first above written.

\_\_\_\_\_, 2013

Signature

Print Name

Firm Name

Address

(County Seal)

City State Zip

( )

Phone

ATTEST:

\_\_\_\_\_  
Clerk of the Board

APPROVED AS TO FORM:

\_\_\_\_ day of \_\_\_\_\_, 2013

\_\_\_\_\_  
Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
OF GRANT COUNTY, WASHINGTON

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

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