

**Grant County
PUBLIC WORKS DEPARTMENT**

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(509) 754-6082; Fax (509) 754-6087

Steve Hill, Supervisor
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Moses Lake (509) 765-4172

John Brissey, Supervisor
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Jerome Wawers,
Bridge Supervisor
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Janice Goeden
Solid Waste Supervisor
Ephrata (509) 754-4319

Sealed bids will be received for the following equipment:

**34,000 lb Motorgrader &
84,000 lb Landfill Compactor**

Bid Opening
at

1:45 PM

February 5, 2013

at the

Office of the

Board of County Commissioners

Grant County Courthouse

35 C Street NW, Room 207

P.O. Box 37

Ephrata, WA 98823

Informational Copy Only - NOT FOR BIDDING
call 509-754-6082 to obtain Bid Package

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NOTICE TO EQUIPMENT DEALERS

Sealed bids, plainly marked "**Bid for 34,000 lb Motorgrader, Equipment Contract 2013-03**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **1:45 PM, Tuesday, February 5, 2013**, and will then and there be opened and publicly read for furnishing and delivering:

| <u>Item #</u> | <u>Quant.</u> | <u>Description</u> |
|---------------|---------------|------------------------------|
| 1 | 1 | 34,000 lb Motorgrader |
| 2 | 1 | 84,000 lb Landfill Compactor |

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Any bidder offering new equipment shall include in their proposal an offer to purchase the trade-in equipment. The County assumes the new equipment bidder's trade-in offer is a part of the bid including the new equipment. The bidder's trade-in offer will only be considered separately if the bidder grants permission to the County to consider their trade-in offer separately.

Any person or company may make an offer to purchase the trade-in equipment independent of a bid on the sale of the new equipment. Such offers shall be made on forms provided by the County. The bidders are advised that mileage/hours will continue to accumulate at the current usage rate until replacements vehicles are delivered. The County is offering the following trade-ins:

Trade-Ins:

#2430 - 1994 John Deere 770B Motorgrader

VIN No. DW770BX546136 License No. 33095C Hours as of 1/6/2013: 14,949 hrs
John Deere 6466T diesel engine (155 net hp @ 2200 rpm), direct drive planetary power shift transmission, inboard-mounted planetary final drives, 14:00 x 24" 12pr tires, box section frame with articulation (25° right and left) and position indicator, 14' x 24" x 0.75" moldboard, 90 gallon fuel tank, front-mounted quick disconnect hitch, 19' 7" wheelbase, 31,250 lb SAE operating weight. This motor grader is equipped with a Ryland Snow Wing and Ryland V-Plow

The motorgrader may be inspected at District 2 Shop in Moses Lake, WA., 12171 Road 3 NE, Monday through Thursday between 10:00 am and 3:00 pm. (509) 765-4172

#0057 - 1986 Athey Self-propelled force-feed Belt Loader 7-12

VIN No. 722-603K License No. 67129C Hours as of 1/6/2013: 785 (est.)
95 hp John Deere 4-276T 4 cylinder diesel engine, hydrostatic transmission, 30" wide x 31 foot conveyor with cleated belt, 30" wide x 12 foot long 55 degree swing conveyor with cleated belt, 8' all purpose moldboard with ribbon cross feed auger, 8.25 x 20 10 pr front tires, 14,00 x 24 12 pr rear tires, cab heater/defroster with wipers, headlamps, brake lamps and turn signals, 0 to 20 mph travel speed, 0 to 8 mph working speed, 17,200 lb gvwt. Unit is travelable. Swing conveyor needs repair.

The Athey loader may be inspected at Central Shop in Ephrata, WA., 124 Enterprise St. S.E., Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-6086.

#413 - 1991 Caterpillar 816B Compactor

VIN No. 15Z01135 License No. N/A Hours as of 1/6/2013: 7,022 hrs (est)
Cat 3306 10.5L 6 cylinder diesel engine (216 net hp), Cat planetary power shift transmission, ROPS cab w/air conditioning/heater/defroster, landfill blade, fixed front axle, oscillating rear axle, all wheel drive, air over hydraulic service brakes, center point frame articulated steering, chopper drum wheels 3'4" wide, 4'3" diameter, 20 - 13.7" x 6" x 0.87" cutting blades per wheel, 45,000 lb operating weight.

The compactor may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

#419 - 2002 John Deere 850C Dozer

VIN No. TO850CX909206 License No. N/A Hours as of 1/6/2013: 9,850 hrs
John Deere 6081A 8.1L 6 cylinder turbocharged diesel engine, hydrostatic drive and service brakes with cooler, ROPS cab w/air conditioning/heater/defroster, single lever steering, direction and ground speed, automatic parking brake, 30" grousers, 13' x 6' straight blade with trash rack, 24° angle, 36" lift, 48" height, 15" tilt, 6" cut reach, 72,000 lb draw bar pull, 41,000 lb operating weight

The dozer may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

#412 - 1994 Caterpillar 963 Track Loader

VIN No. 21Z05281 License No. N/A Hours as of 1/6/2013: 9,102 hrs
Cat 3304 7L 4 cylinder diesel engine (150 net hp), hydrostatic drive and service brakes w/pedal steering, ROPS cab w/air conditioning/heater/defroster, 2.50 cu yd multi-purpose bucket, 98" bucket width, 41,978 lb operating weight

The track loader may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

All equipment is offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the department to make arrangements to inspect the vehicle. All equipment is operating and currently in-service.

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

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INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for 34,000 lb Motorgrader and 84,000 lb Landfill Compactor, Equipment Contract 2013-03**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **1:45 PM, February 5, 2013**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other public agency contract prices for similar vehicles. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts.
- 9) Trade-in equipment is offered for sale in this contract. Bidders offering new equipment are required to make an offer on the trade-in equipment listed, but can choose to restrict their offer to the award of the contract. Interested parties that are not offering new equipment may submit a bid for one or more trade-in equipment listed. A 5% bid security is required for offers made on all trade-ins from bidders not offering new vehicles or equipment. Although no minimum bids are reserved the County will compare trade-in offers to reliable publications or other sources.

Interested parties bidding for trade-in equipment only are required to post a 5% deposit based on the bid amount offered for the equipment. The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County.

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PROPOSAL - PART I
(For New Equipment Dealers)

General Conditions

1. The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.
2. Bidders interested in providing bids for new equipment must complete and return Part I of this proposal.
3. The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.
4. Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.
5. Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price offered.
6. The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.
7. All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

Bid Evaluations

1. Bid evaluations shall include, but not be limited by, the following criteria:
 - Price (*may include life cycle*)
 - Quality of product
 - Conformance to specifications
 - Prompt service and parts availability
 - Training
 - Bidder's previous contract experience
 - Public's best interest.

Submissions to be included with the Bid Proposal

1. Bidders are advised to submit the following with each bid item:
 - Descriptive literature.
 - Complete operating dimensions and sketches of the proposed unit.
 - Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.

2. The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Full Service Facility

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

Warranty

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

Operator's, Parts and Service Manuals

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

Delivery, Inspection and Acceptance

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

- The manufacturer's line production sheet stating the equipment serial and identification numbers and listing all of the equipment's components. (Maroni sticker)
- Completed Invoice.
- The Manufacturer's Statement of Origin (MSO).
- Axle weight slips (for all units with axles).
- A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County, Financial Administration Office at (509) 754- 6082 to obtain a Washington State title application.

Training

1. The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum

number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.

2. The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
3. Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract..

Late Delivery

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

Trade-ins

Grant County is not obligated to accept any trade-in offer and may accept new equipment bid without the required trade-in offer. The trade-in offer itself will be considered to be a part of the whole item and will not be considered separately unless the bidder checks the appropriate line. Bidders wishing to bid for trade-ins only to be considered separately should complete and sign Part II of this proposal and provide a 5% security deposit. No security deposit is required for bidders bidding new equipment and offering trade-in values in Part I of this proposal.

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PROPOSAL Bid Item No. 1

BID ALTERNATE # _____

| <u>Description</u> | <u>Quantity</u> | <u>Unit Price</u> | <u>Amount</u> |
|--|-----------------|-------------------|---------------|
| Furnish and deliver | | | |
| 34,000 lb motorgrader | 1 | \$ _____ | \$ _____ |
| V-Plow | 1 | \$ _____ | \$ _____ |
| Snow wing | 1 | \$ _____ | \$ _____ |
| F.O.B. Grant County, WA | | Trade-in #2430 | (\$ _____) |
| | | Trade-in #0057 | (\$ _____) |
| Note: Bidder agrees to let the County consider trade-in offers separately: | | Subtotal | \$ _____ |
| Yes _____ No _____ | | % SST | \$ _____ |
| <i>(Please check one)</i> | | Total Bid | \$ _____ |

Extended Purchase Options:

Please list final order date for 2013 model purchase orders. . . . Motorgrader _____
 Snow Wing _____
 V-Plow _____

(The bidder is requested to provide extended purchase order information. If no extended purchase bid is offered, please write NO BID in the spaces shown)

Please list the additional amounts for purchases requested after the final order date listed above and on or before February 15, 2014 Motorgrader \$ _____
 Snow Wing \$ _____
 V-Plow \$ _____

Bidder is required to provide the following information:

Make and Model Motorgrader: _____ Delivery: _____
 Warranty Period: _____ *(ARO - After receipt of order)*

Make and Model V-Plow: _____ Delivery: _____
 Warranty Period: _____ *(ARO and installed)*

Make and Model Wing Plow: _____ Delivery: _____
 Warranty Period: _____ *(ARO and installed)*

Motorgrader Specifications:

The selected bidder is requested to furnish and deliver a motorgrader designed to cut and re-slope gravel roads and borrow ditches . This specification references the John Deere 770G motorgrader, the Henke V10 V-Plow, and the Henke AHW12 Wing Plow.

- | | |
|---|---|
| <p><u>General</u></p> <ul style="list-style-type: none"> • 2013 model year • 6 x 4 wheel drive model • 34,000 lb. operating weight without weights, plows, wings, scarifier/ripper • 20' 3" wheelbase <p>Engine</p> <ul style="list-style-type: none"> • 4-stroke 6 cyl. turbocharged diesel engine, 165 SAE net HP @ 2200 rpm or larger • 911 lb-ft net peak torque at 900 rpm | <p><u>List specifications, models & cost changes</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> |
|---|---|

- Multi-function self-diagnostic system providing service codes and using LCD color monitor
- Cold-weather starting aid (*please specify*)
- -34°F coolant with coolant surge tank
- Engine coolant heater - 1,000 watt, 110 volt
- Electric fuel shut-off
- Engine oil drain valve and hose
- Quick-release dual-stage fuel filter with primer pump
- Water/fuel separator and visual sediment bowl
- Vertical spin-on engine oil filters
- Dual air cleaner elements, dry type, with tangential unloader and presecreener
- Self-draining muffler with curved stack
- Engine compartment doors
- Blower-type fan
- Key start and shutoff

Transmission

- Power shift transmission with 8 forward & 8 reverse speeds with 28 mph forward and 17 mph reverse travel speed
- Modulated shift-on-the-go
- Multi-function self-diagnostic system providing service codes and using LCD color monitor
- Rubber isolation mounting to reduce vibration and noise
- Neutral lock with neutral start safety switch
- Vertical spin-on transmission oil filters
- Separate oil lubrication, filtration, and cooling systems
- Quick disconnect test ports

Final drive, brakes, and tires

- Automatic hydraulic differential lock w/operator override
- Planetary final drives
- Separate oil lubrication, filtration, and cooling systems
- 6 x 4 Tandem drive
- Air/hydraulic, wet multi-disc brakes sealed in filtered oil, self-adjusting, effective on all drive wheels
- Primary and secondary brakes with brake line covers
- Spring actuated, hydraulically released parking brake
- 14.00-R24 XGLA-2 (12 pr.) tubeless radial tires with single piece rims, Goodyear

Steering

- All hydraulic power frame articulation
- Return-to-straight control
- Crab steering
- 22° frame articulation, right and left
- Lever controls within easy reach of operator
- Steering wheel

Front Axle

- Heavy duty, welded box construction
- 32° front axle oscillation (total)

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- 20° wheel lean each direction _____

Draft frame

- Double ball and socket for 90° bank position left and right _____
- Replaceable wear inserts _____
- Blade lift accumulators to absorb vertical shock _____

Circle

- 60" diameter with replaceable wear inserts _____
- 360° rotation _____
- Hydraulic drive motor and worm gear with lock _____
- Sideshift 31" right, 31" left _____
- Drive slip clutch to absorb horizontal shock to moldboard _____

Moldboard

- High strength, wear resistant high carbon steel with replaceable sideshift inserts _____
- 14 ft. x 24" x 7/8" _____
- Special Through Hardened Steel Double Bevel Curved Cutting Edges 3/4" thick x 8" wide x 7' long, 5/8" dia. holes @ 6" c/c _____
- Moldboard impact-absorption system _____

Front attachments

- Auxiliary supply and return hydraulics and valve for front mounted quick connect V-plow hitch with spill proof, screw type couplers _____
- V-plow lift control lever on console in cab with permanent label _____

Rear Attachments

- Rear undercarriage skid plate/bar to protect transmission and hydraulic filters, etc. from damage _____
- Rear-mounted ripper (3 ripper shanks) and scarifier (9 shanks w/teeth) combination with rear hitch and pin _____
- Provide rear hitch connector and hitch bar assembly to attach to and tow standard pickup truck _____

Electrical

- HD, low maintenance 1,400 CCA, 440 min. reserve batteries (2) _____
- 100 amp alternator _____
- 24 volt starting system _____
- Bypass start safety cover on starter _____
- Electrical load center with ground level access _____
- Circuit protection with blade-type fuses/breakers _____
- Lockable master battery disconnect switch _____
- Electronic corrosion prevention package _____
- Terminal battery covers _____
- Lighting package to include the following:
 Six (6) halogen driving lights, four mounted above pushblock two mounted on front of cab; Four (4) halogen driving lights mounted on bar elevated above V-plow for winter operations (elevated lights and supports must be dismountable); Four (4) front LED turn signal lights, two cab-mounted and two near driving lights, and two (2) rear LED turn signal lights; _____

Moldboard lights (2); Wing plow lights, two (2) cab-mounted high, one (1) low; Work lights, two (2) front and two (2) rear

Hydraulics

- 56 gpm main pump
- Separate oil lubrication, filtration, and cooling systems
- Separate reservoir
- Float position on blade cylinders
- All hydraulic blade functions with seven position saddle
- Blade lift above ground at 19.3"
- Blade side shift 26.9" right or left
- Auxiliary hydraulic lines and controls to front, rear, and right side to provide service to attached equipment

Cab

- Full height ROPS cab
- Sound and vibration isolation package
- Adjustable front console with tilt steering wheel
- Fuel level gauge
- Engine coolant temperature gauge
- Rear steer indicator gauge
- Monitor system with warning lights:
 - Park brake on
 - service brake pressure with audible alarm
 - hydraulic oil temperature
 - transmission oil temperature with audible alarm
 - engine oil pressure with audible alarm
 - alternator voltage
 - differential lock engaged
 - engine air filter restriction
 - transmission oil filter restriction
 - hydraulic oil filter restriction
 - saddle lock pin disengaged
 - service code warning
 - selectable display on monitor
- Voltage indicator
- Tachometer
- Speedometer
- Engine throttle
- Hour meter
- Turn signal indicators with four-way flasher indicators
- Instrument lights
- Electric horn
- Interior cab lights
- Exterior rear view mirrors, left and right sides
- Interior rear view mirror
- Reverse warning alarm with adjustable audio control level
- HD fabric air suspension seat with vertical/horizontal adjustments and arm rests
- Retractable 3" seat belt
- Cab pre-wired for 12V beacon, 12V two-way radio, and additional 12V circuit (County will furnish and install Whelen L31 Beacon and two-way 50 watt radio)
- Tinted glass
- Front, lower front, and rear intermittent windshield wipers

- Front, lower front and rear windshield washers _____
- Mounted fire extinguisher, Type ABC, and coat hook _____
- AM/FM weatherband radio with CD player _____
- Storage compartment for operator's manual _____
- Operable lower front windows for ventilation _____
- Factory installed air conditioning/defrosters/20,000 BTU _____
heater/circulation fans, multiple fan speeds, adjustable _____
vents _____
- Vandalism protection package _____
- **Miscellaneous**
- 100 gallon fuel tank _____
- Lockable tool box _____
- Licence plate bracket _____
- Three parts, three service, and three operator's manuals _____
for grader and attachments to be provided at delivery _____
- Color: Manufacturer's yellow for all components _____
that are not rubber, aluminum or bright finished _____
- Written guarantee to cover all repairs, including parts, _____
labor, materials less grader transport for a 24 month/
1,500 hour period after the date of delivery _____
(please attach) _____
- **Front Attachments**
- Front auxiliary hydraulics with spill proof screw-type _____
couplers _____
- Front V-plow hitch: _____
 - Provide automatic quick coupler. Self-contained, _____
no hydraulics or retraction pins; self-locking heavy _____
duty spring-loaded "cam latch", accepts down- _____
pressure through rigid structural frame, the _____
"female" component is welded to the plow _____
 - Hitch/hydraulics allows plow to float _____
 - Hitch to be mounted and operational at delivery. _____
Dealer to provide connection compatibility with _____
new V-plow _____
 - Hydraulic service and controls designed to _____
prevent plow drop and damage to cutting edges _____
 - Color: Manufacturer's yellow for all components _____
that are not rubber, aluminum or bright finished _____
 - Three parts, three service, and three operator's _____
manuals to be provided at delivery for full order _____
 - Written guarantee to cover all repairs, including _____
parts, labor, materials less transport for a 24 _____
month/1,500 hour period after the date of delivery _____
- V-Plow: _____
 - 10 ft. cutting width _____
 - Cutting edges per manufacturer's design; _____
provide cutting edge size _____
 - 52" nose height and 86" discharge height _____
per manufacture's design _____
 - 3/16" grade 50 support channels _____
 - Color: Manufacturer's yellow for all components _____
that are not rubber, aluminum or bright finished _____
 - Three parts, three service, and three operator's _____
manuals to be provided at delivery for full order _____

- Written guarantee to cover all repairs, including parts, labor, materials less transport for a 24 month/1,500 hour period after the date of delivery _____

Rear attachments

- Rear auxiliary hydraulics with spill proof screw-type couplers _____
- Ripper/scarifier combination _____
 - Ripper: 87" width of cut _____
 - 3 teeth installed _____
 - 16.8" penetration _____
 - Scarifier: 86" width of cut _____
 - 9 teeth not installed _____
 - 12.7" penetration _____
 - Ripper/scarifier mounted and operational at delivery _____
 - Cab mounted controls on console _____
 - Provide rear hitch connector and hitch bar assembly to attach to and tow standard pickup truck _____
 - Color: Manufacturer's yellow for all components that are not rubber, aluminum or bright finished _____
 - Three parts, three service, and three operator's manuals to be provided at delivery for full order _____
 - Written guarantee to cover all repairs, including parts, labor, materials less transport for a 24 month/1,500 hour period after the date of delivery _____

Side Attachments

- Side auxiliary hydraulics with spill proof screw-type couplers _____
- Wing plow. _____
 - 12' long high tensile steel moldboard with mechanical float _____
 - Through hardened steel cutting edges (*please list size*) _____
 - Moldboard Height: 28" inboard 38" outboard _____
 - All hydraulic high lift mast-type mounting (no cables) _____
 - Wing plow control levers on console _____
 - 20" ground clearance _____
 - Right cab door opens to full open-fixed position with front mast mounted _____
 - 45°/108" positive and 30°/75" negative embankment sloping capability _____
 - Pushbeam overload sheer pin @ 1/2", grade 2 with two-way spring system, three position mount 60" benching height _____
 - Wing plow to be mounted and operational at delivery _____
 - Rubber damper and safety chain to secure folded wing _____
 - Color: Manufacturer's yellow for all components that are not rubber, aluminum or bright finished _____
 - Three parts, three service, and three operator's manuals to be provided at delivery for full order _____

- Written guarantee to cover all repairs, including parts, labor, materials less transport for a 24 month/1,500 hour period after the date of delivery _____
- Note to bidder: Monroe wing masts are not acceptable _____

- **Optional hydraulic end gate** (please provide price without tax) \$ _____
 - Height: 33" _____
 - Length: 55" _____
 - Weight: 600 lbs _____
 - Clear snow from driveways and intersections _____
 - Bolts to back of the blade (moldboard) _____
 - Very fast/responsive hydraulic action _____
 - (1) 3" x 10" double acting cylinder _____
 - Floating "Road-Contact Strip" with continuous spring down pressure _____
 - Allows for rotation of grader moldboard _____
 - Easily removed _____

Note: No lease or buy-back options are requested from the bidding company.

Trade-ins:

#2430 - 1994 John Deere 770B Motorgrader

VIN No. DW770BX546136 License No. 33095C Hours as of 1/6/2013: 14,699 hrs
 John Deere 6466T diesel engine (155 net hp @ 2200 rpm), direct drive planetary power shift transmission, inboard-mounted planetary final drives, 14:00 x 24" 12pr tires, box section frame with articulation (25° right and left) and position indicator, 14' x 24" x 0.75" moldboard, 90 gallon fuel tank, front-mounted quick disconnect hitch, 19' 7" wheelbase, 31,250 lb SAE operating weight.
 This motor grader is equipped with a Ryland Snow Wing RW12H and Ryland V-Plow VP10

The motorgrader may be inspected at the Grant County Road District 2 Shop in Moses Lake, WA., 12171 Road 3 NE, Monday through Thursday between 10:00 am and 3:00 pm. (509) 765-4172.

#0057 - 1986 Athey Self-propelled force-feed Belt Loader 7-12

VIN No. 722-603K License No. 67129C Hours as of 1/6/2013: 785 (est.)
 95 hp John Deere 4-276T 4 cylinder diesel engine, hydrostatic transmission, 30" wide x 31 foot conveyor with cleated belt, 30" wide x 12 foot long 55 degree swing conveyor with cleated belt, 8" all purpose moldboard with ribbon cross feed auger, 8.25 x 20 10 pr front tires, 14,00 x 24 12 pr rear tires, cab heater/defroster with wipers, headlamps, brake lamps and turn signals, 0 to 20 mph travel speed, 0 to 8 mph working speed, 17,200 lb gvwt. Unit is travelable. Swing conveyor needs repair.

The motorgrader may be inspected at the Grant County Central Shop in Ephrata, WA, 124 Enterprise St S.E., Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-6086.

[Replaces: #2430 \[Dist 2\]](#)

Equipment Warranty Service Information

Please provide the following information:

Nearest service outlet for **motorgrader** warranty repairs:

Company: _____ Contact: _____
Street: _____ Phone: (____) _____
City: _____ Fax: (____) _____
State: _____ Zip _____ Email: _____

Proposed customer training:

Operator.. _____ hrs @ \$ _____ /hr
Service.. . _____ hrs @ \$ _____ /hr
Mechanical. _____ hrs @ \$ _____ /hr
Location. _____

Nearest service outlet for **hitch and V-plow** warranty repairs:

Company: _____ Contact: _____
Street: _____ Phone: (____) _____
City: _____ Fax: (____) _____
State: _____ Zip _____ Email: _____

Proposed customer training:

Operator.. _____ hrs @ \$ _____ /hr
Service.. . _____ hrs @ \$ _____ /hr
Mechanical. _____ hrs @ \$ _____ /hr
Location. _____

Nearest service outlet for **wing plow** warranty repairs:

Company: _____ Contact: _____
Street: _____ Phone: (____) _____
City: _____ Fax: (____) _____
State: _____ Zip _____ Email: _____

Proposed customer training:

Operator.. _____ hrs @ \$ _____ /hr
Service.. . _____ hrs @ \$ _____ /hr
Mechanical. _____ hrs @ \$ _____ /hr
Location. _____

Informational Copy Only - NOT FOR BIDDING
Call 509-754-6082 to obtain Bid Package

PROPOSAL Bid Item No. 2

BID ALTERNATE # _____

| <u>Description</u> | <u>Quantity</u> | <u>Unit Price</u> | <u>Amount</u> |
|--|-----------------|-------------------|---------------|
| Furnish and deliver 84,000 lb | 1 | \$ _____ | \$ _____ |
| Landfill Compactor F.O.B. Grant | | Trade-in #413 | (\$ _____) |
| County, WA | | Trade-in #419 | (\$ _____) |
| | | Trade-in #412 | (\$ _____) |
| | | Subtotal | \$ _____ |
| | | _____% SST | \$ _____ |
| | | Total Bid | \$ _____ |

Note: Bidder agrees to let the County consider trade-in offers separately:
 Yes _____ No _____
 (Please check one)

Extended Purchase Options:

Please list final order date for 2013 model purchase orders. Compactor _____
 Caron Wheels _____

(The bidder is requested to provide extended purchase order information. If no extended purchase bid is offered, please write NO BID in the spaces shown)

Please list the additional amounts for purchases requested after the final order date listed above and on or before February 15, 2014 Compactor \$ _____
 Caron Wheels \$ _____

Bidder is required to provide the following information:

Make and Model Compactor: _____ Delivery: _____
 Warranty Period Engine: _____ (ARO - After receipt of order)
 Warranty Period Chassis: _____
 Warranty Period Wheels: _____

Compactor Specifications:

The selected bidder is requested to furnish and deliver a landfill compactor designed to spread, chop and compress trash, rubbish, and garbage on the working face a 300 ton per day landfill. This specification references the Al-Jon Advantage 500 Compactor

General

List specifications, models & cost changes

- 2013 model year _____
- 84,000 operating weight with semi-U landfill blade _____
- Ground pressure 437 lbs per lineal inch _____
- 14' 7" machine width _____
- 13' 10" machine height _____
- 12' wheel base with center point articulation _____
- 28" minimum ground clearance _____
- 24 volt starting system with master disconnect switch _____
- Oil sample valves _____

Engine

- **Base Engine:** 449 gross hp 15 Liter 6 cylinder diesel engine _____
- **Optional engine:** (if available, please describe and list cost without sales tax) _____
- Dual stage dry-type air cleaner with prescreener _____
- Engine oil cooler _____
- Engine coolant heater 1,500 watt, 120v _____

- Cold weather starting aid, -10°F temp. _____
- Four heavy duty 925 CCA maintenance free batteries _____
- Emergency jump start receptacle _____
- Spin -on oil and fuel filters _____

• Additional cost for full five (5) year engine warranty \$ _____ \$ _____
 Base Engine Optional Engine

Drive, Brakes

- Hydrostatic transmission with oil cooler _____
- Operational brakes and parking brake per manufacturer's design _____
- Hydraulic oil filtration per manufacturer's design _____
- Four wheel independent drive system consisting of independent pump/motor/planetary final drive for each compactor wheel _____
- Four forward/four reverse speeds, 0 to 5.2 mph _____

Steering, Frame, Cab

- Hydrostatic steering _____
- Articulated steering ±35 degree angle _____
- Frame oscillation ±6 degrees _____
- Frame construction per manufacturer's design _____
- Sealed tub design to eliminate belly pans _____
- ROPS cab with sound suppression package _____
 - factory installed heater/defogger/air conditioner with premium air-filtering odor-reducing fresh air system, interior cab lights _____
 - illuminated full instrumentation with low level alarms, warning lights, and restriction indicators _____
 - windshield wipers/washers front & rear w/intermittent control _____
 - hour meter _____
 - horn _____
 - coat hook _____
 - operator's manual storage pocket _____
 - slip resistant ladders/steps _____
 - 6-way adjustable air suspension mid-back vinyl operator's seat with 3" seat harness _____
 - left and right door entry _____
 - two 12v outlets _____
 - heated exterior rear view mirrors left & right _____
 - AM/FM radio w/single CD _____
 - hi-intensity strobe or beacon on top of cab _____
 - antennae wire chase from operator's position to top of cab for two way radio (installation of radio by County) _____
 - 5 lb portable fire extinguisher mounted in cab _____
- Rear vision camera with full color display _____
- Backup alarm with high and low audible output _____
- Four adjustable front, four adjustable rear, four adjustable side (two each side) halogen work lights _____
- Tow hooks, front and rear _____
- 200 gallon fuel tank _____
- Vandalism protection package _____
- Lockable tool box w/tool kit _____
- All protection devices, deflectors and guards offered by _____

the manufacturer for use in a landfill or other severe environment

- Four (4) oil sample kits _____

Blade

- 184" x 76" Semi-U blade with full width trash screen and bolt-on reversible cutting edge _____

Wheels

- Manufacturer's standard wheels with 8" Caron-type pin-on teeth arranged to prevent material plugging _____
- Striker/cleaner bars behind each front and rear wheel _____

Miscellaneous

- All other protection devices, deflectors, cutters, and guards offered by the manufacturer for use in a landfill environment _____
- Oil sample valves _____
- All factory standard equipment and warranties including:
 - Two operator's, two service and two parts manuals, CD's are acceptable _____
 - Minimum full 12 month warranty _____
- Color: Manufacturer's standard _____

Prices are requested for the following options:

- **Optional Wheels** (please provide price w/o tax) \$ _____
 The successful bidder will provide Caron Wheels with Pin-On Teeth in place of the manufacturer's Caron-type wheels. If Grant County purchases this option the compactor shall be delivered with Caron Wheels with Pin-On Teeth designed and installed for the make and model of compactor bid.

Warranty Period for Caron Wheels: _____

- **Optional Autolube System** (please provide price without tax) \$ _____
 Provide description: _____

Warranty Period for Autolube System: _____

- **Bidders Options:** (please list price w/o tax)
 Bidder may use these spaces to provide items with descriptions, prices and warranties for options not listed above but available from the manufacturer:
 - _____ \$ _____
 - _____ \$ _____
 - _____ \$ _____
 - _____ \$ _____

Note: No lease or buy-back options are requested from the bidder.

Replaces: #413 [Landfill, transfer #421 to backup]

Trade-ins:

#413 - 1991 Caterpillar 816B Compactor

VIN No. 15Z01135 License No. N/A Hours as of 1/6/2013: 7,022 hrs (est)
Cat 3306 10.5L 6 cylinder diesel engine (216 net hp), Cat planetary power shift transmission, ROPS cab w/air conditioning/heater/defroster, landfill blade, fixed front axle, oscillating rear axle, all wheel drive, air over hydraulic service brakes, center point frame articulated steering, chopper drum wheels 3'4" wide, 4'3" diameter, 20 - 13.7" x 6" x 0.87" cutting blades per wheel, 45,000 lb operating weight.

The compactor may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

#419 - 2002 John Deere 850C Dozer

VIN No. TO850CX909206 License No. N/A Hours as of 1/6/2013: 9,850 hrs
John Deere 6081A 8.1L 6 cylinder turbocharged diesel engine, hydrostatic drive and service brakes with cooler, ROPS cab w/air conditioning/heater/defroster, single lever steering, direction and ground speed, automatic parking brake, 30" grousers, 13' x 6' straight blade with trash rack, 24° angle, 36" lift, 48" height, 15" tilt, 6" cut reach, 72,000 lb draw bar pull, 41,000 lb operating weight

The dozer may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

#412 - 1994 Caterpillar 963 Track Loader

VIN No. 21Z05281 License No. N/A Hours as of 1/6/2013: 9,102 hrs
Cat 3304 7L 4 cylinder diesel engine (150 net hp), hydrostatic drive and service brakes w/pedal steering, ROPS cab w/air conditioning/heater/defroster, 2.50 cu yd multi-purpose bucket, 98" bucket width, 41,978 lb operating weight

The track loader may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

Equipment Warranty Service Information

Please provide the following information:

| | | | |
|---|---------------------|-------------------------------------|--|
| <u>Nearest service outlet for compactor engine warranty repairs:</u> | | <u>Proposed customer training:</u> | |
| Company: _____ | Contact: _____ | Operator.. _____ hrs @ \$ _____/hr | |
| Street: _____ | Phone: (____) _____ | Service... _____ hrs @ \$ _____/hr | |
| City: _____ | Fax: (____) _____ | Mechanical. _____ hrs @ \$ _____/hr | |
| State: _____ Zip _____ | Email: _____ | Location. _____ | |

| | | | |
|--|---------------------|-------------------------------------|--|
| <u>Nearest service outlet for compactor chassis warranty repairs:</u> | | <u>Proposed customer training:</u> | |
| Company: _____ | Contact: _____ | Operator.. _____ hrs @ \$ _____/hr | |
| Street: _____ | Phone: (____) _____ | Service... _____ hrs @ \$ _____/hr | |
| City: _____ | Fax: (____) _____ | Mechanical. _____ hrs @ \$ _____/hr | |
| State: _____ Zip _____ | Email: _____ | Location. _____ | |

| | | | |
|---|---------------------|-------------------------------------|--|
| <u>Nearest service outlet for compactor wheels warranty repairs:</u> | | <u>Proposed customer training:</u> | |
| Company: _____ | Contact: _____ | Operator.. _____ hrs @ \$ _____/hr | |
| Street: _____ | Phone: (____) _____ | Service... _____ hrs @ \$ _____/hr | |
| City: _____ | Fax: (____) _____ | Mechanical. _____ hrs @ \$ _____/hr | |
| State: _____ Zip _____ | Email: _____ | Location. _____ | |

Non-Collusion Declaration

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

Informational Copy Only - NOT FOR BIDDING
Call 509-754-6082 to obtain Bid Package

Informational Copy Only - NOT FOR BIDDING
Call 509-754-6082 to obtain Bid Package

Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of addendum(s) No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: Yes _____ No _____
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): Yes _____ No _____
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): Yes _____ No _____
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: Yes _____ No _____
- The Bidder understands Grant County is not required to purchase additional contract items: Yes _____ No _____

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name of Authorized Official

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

State of Washington License No. _____

Federal ID No. _____

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
 - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2013-03**

Informational Copy Only - NOT FOR BIDDING
Call 509-754-6082 to obtain Bid Package

CONTRACT

THIS AGREEMENT, made and entered into this _____ day of _____, 2013, between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and _____, for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **34,000 lb Motorgrader & 84,000 lb Landfill Compactor, Equipment Contract 2013-03**, located in Grant County, Washington, as proposed in a bid opened **1:45 PM, Tuesday, February 5, 2013** in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.
5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, the day and year first above written, and the seal of said Board to be hereunto affixed on the date in this instrument first above written.

_____, 2013

Signature

Print Name

Firm Name

Address

City State Zip

() _____
Phone

(County Seal)

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

____ day of _____, 2013

Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS
OF GRANT COUNTY, WASHINGTON

Chairman

Commissioner

Commissioner

Informational Copy Only - NOT FOR BIDDING
Call 509-754-6082 to obtain Bid Package

PROPOSAL - PART II
(For Used Equipment Bidders)

General Conditions

The attached specifications are for the purpose of providing details regarding the type of equipment available for sale by sealed bids.

Bidders interested in bidding for used equipment must complete and return Part II of this proposal.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

The successful bidder shall pay State and local sales and use taxes on all products purchased. The Bidder shall not include state and local taxes in the bid price in the space provided..

Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price
- Bid prices shall be compared to trade-in offers provided by vendors bidding new equipment.
- Grant County receives a reduction in sales tax from trade-in offers included with new equipment. That sales tax reduction shall be considered when comparing offers made by bidders for used equipment.
- Although no minimum bids are reserved Grant County will compare trade-in offers to reliable publications or other sources. Bids considered too low will not be accepted.
- Public's best interest.

Submissions

Bidders are advised to submit the following with each bid item:

- A 5% security in the form of a certified or cashier's check based upon the bidder's offer for the used equipment.
- Completed and signed Proposal sheet. Failure to complete and sign the Proposal form may result in the bid being declared irregular and not considered.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Warranty

The Bidder is advised Grant County offers no express or implied warranty and all used equipment available for sale is offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Contact information is listed.

Trade-ins

Grant County is not obligated to accept any trade-in offer. The trade-in offer itself will be for used equipment and described attachments, if any. All bids for trade-ins using Part II of this proposal will be considered separately. The successful bidder shall be given the prescribed number of days shown in the Proposal Signature Page from the date of notification that the used equipment is available and to pay the balance owed and pickup the equipment. If the bidder fails to complete the transaction within that time period the deposit shall be forfeited to Grant County.

The available list of used equipment follows:

MOTORGRADER

| <u>Description</u> | <u>Dept</u> | <u>Color</u> | <u>Hours</u> | <u>VIN</u> |
|--|-------------|--------------|--------------|---------------|
| #2430 - 1994 John Deere 770B Motorgrader | District 2 | Yellow | 14,949 hrs | DW770BX546136 |

License No. 33095C

John Deere 6466T diesel engine (155 net hp @ 2200 rpm), direct drive planetary power shift transmission, inboard-mounted planetary final drives, 14:00 x 24" 12pr tires, box section frame with articulation (25° right and left) and position indicator, 14' x 24" x 0.75" moldboard, 90 gallon fuel tank, front-mounted quick disconnect hitch, 19' 7" wheelbase, 31,250 lb SAE operating weight.

This motor grader is equipped with a Rylind Snow Wing RW12H and Rylind V-Plow VP10

The motorgrader may be inspected at District 2 Shop in Moses Lake, WA., 12171 Road 3 NE, Monday through Thursday between 10:00 am and 3:00 pm. (509) 765-4172

Amount offered: \$ _____

FORCE FEED BELT LOADER

| <u>Description</u> | <u>Dept</u> | <u>Color</u> | <u>Hours</u> | <u>VIN</u> |
|--|--------------|--------------|--------------|------------|
| #0057 - 1986 Athey Loader 7-12 Self-propelled force-feed belt loader | Central Shop | | 785 (est.) | 722-603K |

License No. 67129C

95 hp John Deere 4-276T 4 cylinder diesel engine, hydrostatic transmission, 30" wide x 31 foot conveyor with cleated belt, 30" wide x 12 foot long 55 degree swing conveyor with cleated belt, 8' all purpose moldboard with ribbon cross feed auger, 8.25 x 20 10 pr front tires, 14,00 x 24 12 pr rear tires, cab heater/defroster with wipers, headlamps, brake lamps and turn signals, 0 to 20 mph travel speed, 0 to 8 mph working speed, 17,200 lb gw.

The motorgrader may be inspected at the Grant County Central Shop in Ephrata, WA, 124 Enterprise St S.E., Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-6086. Unit is travelable. Swing conveyor needs repair.

Amount offered: \$ _____

COMPACTOR

| <u>Description</u> | <u>Dept</u> | <u>Color</u> | <u>Hours</u> | <u>VIN</u> |
|--|-------------|--------------|-----------------|------------|
| #413 - 1991 Caterpillar 816B Compactor | Solid Waste | Yellow | 7,022 hrs (est) | 15Z01135 |

License No. N/A

Cat 3306 10.5L 6 cylinder diesel engine (216 hp), Cat planetary power shift transmission, ROPS cab w/air conditioning/heater/defroster, landfill blade, fixed front axle, oscillating rear axle, all wheel drive, air over hydraulic service brakes, center point frame articulated steering, chopper drum wheels 3'4" wide, 4'3" diameter, 20 - 13.7" x 6" x 0.87" cutting blades per wheel, 45,000 lb operating weight.

The compactor may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

Amount offered: \$ _____

DOZER

| <u>Description</u> | <u>Dept</u> | <u>Color</u> | <u>Hours</u> | <u>VIN</u> |
|-----------------------------------|-------------|--------------|--------------|---------------|
| #419 - 2002 John Deere 850C Dozer | Solid Waste | Yellow | 9,850 hrs | TO850CX909206 |

License No. N/A

John Deere 6081A 8.1L 6 cylinder turbocharged diesel engine, hydrostatic drive and service brakes with cooler, ROPS cab w/air conditioning/heater/defroster, single lever steering, direction and ground speed, automatic parking brake, 30" grousers, 13' x 6' straight blade with trash rack, 24° angle, 36" lift, 48" height, 15" tilt, 6" cut reach, 72,000 lb draw bar pull, 41,000 lb operating weight

The dozer may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

Amount offered: \$ _____

TRACK LOADER

| <u>Description</u> | <u>Dept</u> | <u>Color</u> | <u>Hours</u> | <u>VIN</u> |
|--|-------------|--------------|--------------|------------|
| #412 - 1994 Caterpillar 963 Track Loader | Solid Waste | Yellow | 9,102 hrs | 21Z05281 |

License No. N/A

Cat 3304 7L 4 cylinder diesel engine (150 net hp), hydrostatic drive and service brakes w/pedal steering, ROPS cab w/air conditioning/heater/defroster, 2.50 cu yd multi-purpose bucket, 98" bucket width, 41,978 lb operating weight

The track loader may be inspected at the Grant County Landfill in Ephrata, WA., 3803 Neva Lake Rd NW, Monday through Thursday between 10:00 am and 3:00 pm. (509) 754-4319

Amount offered: \$ _____

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the departments using the numbers listed below to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service unless otherwise stated.

District 2 (509) 765-4172
Solid Waste (509) 754-4319

Informational Copy Only - NOT FOR BIDDING
call 509-754-4319 to obtain bid package

Proposal for Trade-ins - Signature Page

The Bidder for trade-in vehicles only (not including new vehicle dealers) is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

A 5% proposal guarantee is required for the bid proposal for trade-ins.
(Please attach cashier's check or certified check.)

Receipt is hereby acknowledged of addendum(s) No.(s) _____, _____ & _____.

Additional terms:

1. If the Bidder's offer to purchase used equipment is accepted by the County, the bidder understands he/she has 30 days to complete the sale after notification of the delivery of new vehicle.
2. The Bidder may be allowed to withdraw his/her offer if the used vehicle is damaged or has become mechanically unreliable and the value of used vehicle is reduced. In the event this happens the County and the Bidder may negotiate a new purchase price.
3. The bidder will not be permitted to withdraw his/her offer do to increased mileage or hours.

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name of Authorized Official

Firm Name _____

Address _____

City, St, Zip _____

Voice () _____

Fax () _____

Email _____

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
 - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2013-03**