

**Grant County Public Works Dept.**  
 124 Enterprise Street S.E.  
 Ephrata, Washington 98823  
 (509) 754-6082 Fax (509) 754-6087  
[dheilman@co.grant.wa.us](mailto:dheilman@co.grant.wa.us)



January 30, 2013

Attn: Broom Wafer suppliers

Re: Materials Quote for broom wafers

**PLEASE RETURN QUOTE BY: 5:00 p.m., February 15, 2013**

Your company is requested to provide a quote to furnish and deliver broom wafers. The order quantity is based on 24 wafers per box. If your packaging is different, please advise of your packaging requirement.

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
1	Dist 1: Furnish and deliver broom wafers FOB Grant County Shop, 124 Enterprise St. SE, Ephrata, WA (509) 754-6586 <b>10" x 32" convoluted poly wafers.</b> . . . . .	<u>480 each</u>	\$ _____	\$ _____
2	Dist 2: Furnish and deliver broom wafers FOB Grant County Shop, 12171 Road 3 NE, Moses Lake, WA (509) 765-4172 <b>10" x 32" convoluted poly wafers.</b> . . . . .	<u>480 each</u>	\$ _____	\$ _____
3	Dist 3: Furnish and deliver broom wafers FOB Grant County Shop, 4718 Road P NW, Quincy, WA (509) 787-2321 <b>10" x 32" convoluted poly wafers.</b> . . . . .	<u>720 each</u>	\$ _____	\$ _____
4	Dist 3: Furnish and deliver broom wafers FOB Grant County Shop, 13766 Road E SW, Royal City, WA (509) 346-1620 <b>10" x 32" convoluted poly wafers.</b> . . . . .	<u>720 each</u>	\$ _____	\$ _____
			Sub-total	\$ _____
			7.9% sales tax	\$ _____
			<b>TOTAL</b>	\$ _____

Please provide the following information:

Wafer Manufacturer: \_\_\_\_\_ Product Name/No.: \_\_\_\_\_

Description: \_\_\_\_\_ Delivery ARO: \_\_\_\_\_

Total wafer weight (lbs) \_\_\_\_\_

Bidder must provide poly filament size, number and weight per wafer:

- Filament size (diameter or cross section) in inches: \_\_\_\_\_ per filament
- Number of filaments \_\_\_\_\_ per wafer,
- Filament weight in lbs. \_\_\_\_\_ per wafer.

Deliveries must be scheduled between 8 A.M. to 3 P.M. Monday thru Thursday. If you are awarded the bid, please call the delivery location listed at least one day ahead of delivery to make arrangements. Please note Grant County uses power brooms built by Broce, Walden, and Superior and wafers must fit those units.

If you have questions please contact: Dave Heilman, 509-754-6082 [dheilman@co.grant.wa.us](mailto:dheilman@co.grant.wa.us)

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

1. The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: ..... Yes \_\_\_ No \_\_\_
2. The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): ..... Yes \_\_\_ No \_\_\_
3. The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): ..... Yes \_\_\_ No \_\_\_
4. The Bidder agrees to provide extended purchase options thru March 15, 2013. .... Yes \_\_\_ \*No \_\_\_  
 \*If "No" is checked please show acceptable extended purchase period: .....
5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: ..... Yes \_\_\_ No \_\_\_
6. The Bidder understands Grant County is not required to purchase additional contract items: ..... Yes \_\_\_ No \_\_\_

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

\_\_\_\_\_  
 Please Print Name of Authorized Official

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
  - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Materials Contract 2012-10**