

**Grant County Public Works Dept.**  
 124 Enterprise Street S.E.  
 Ephrata, Washington 98823  
 (509) 754-6082 Fax (509) 754-6087  
[jtincher@co.grant.wa.us](mailto:jtincher@co.grant.wa.us)



February 1, 2012

Attn: Wooden Survey Hubs & Lath Suppliers

Re: Materials Quote for Wooden Survey Hubs & Lath

**PLEASE RETURN QUOTE BY: 5:00 p.m., February 15, 2012**

Your company is requested to provide a quote to furnish and deliver Wooden Survey Hubs and Lath.

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
1	Furnish - <b>Select Kiln Dried 1 1/2" x 1 1/2" Hubs, 8" length, fluorescent red butt ends</b> (No more than 50 hubs per bundle)	<b>2,500 each</b>	\$ _____	\$ _____
2	Furnish - <b>Select Kiln Dried 1 1/2" x 1 1/2" Hubs, 12" length, fluorescent red butt ends</b> (No more than 50 hubs per bundle)	<b>4,600 each</b>	\$ _____	\$ _____
3	Furnish - <b>Select Kiln Dried 3/8" x 1 1/2" Lath, 24" length, 100 lath per bundle, 4" fluorescent red paint tops</b> (No more than 100 lath per bundle)	<b>3,200 each</b>	\$ _____	\$ _____
4	Furnish - <b>Select Kiln Dried 3/8" x 1 1/2" Lath, 48" length, 50 lath per bundle, 4" fluorescent red paint tops</b> (No more than 50 lath per bundle)	<b>3,200 each</b>	\$ _____	\$ _____
	Delivery - FOB Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA (509) 754-6082			\$ _____
			Sub-total	\$ _____
			7.9% sales tax	\$ _____
			<b>TOTAL</b>	\$ _____

Please provide the following information:

Estimated Delivery Date: \_\_\_\_\_

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

- 1. The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: ..... Yes\_\_\_ No\_\_\_
- 2. The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): ..... Yes\_\_\_ No\_\_\_
- 3. The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): ..... Yes\_\_\_ No\_\_\_
- 4. The Bidder agrees to provide extended purchase options thru March 15, 2012 ..... Yes\_\_\_ \*No\_\_\_  
\*If "No" is checked please show acceptable extended purchase period: .....
- 5. The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: ..... Yes\_\_\_ No\_\_\_
- 6. The Bidder understands Grant County is not required to purchase additional contract items: ..... Yes\_\_\_ No\_\_\_

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

\_\_\_\_\_  
Please Print Name of Authorized Official

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
  - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Materials Contract 2012-11**

Deliveries must be scheduled between 8 A.M. to 3 P.M. Monday thru Thursday. If you are awarded the bid, please call the delivery location listed at least one day ahead of delivery to make arrangements.

If you have questions please contact: Jeff Tincher, 509-754-6082 [jtincher@co.grant.wa.us](mailto:jtincher@co.grant.wa.us)

Bids offered to:

Vanhorn & Watson (509) 684-8118  
Harbor Wood Products, Inc. ([cahillteam@aol.com](mailto:cahillteam@aol.com))

Schmauder Inc. ([schmauderinc@hotmail.com](mailto:schmauderinc@hotmail.com))  
Gendrons (509) 326-2303