

# **Grant County**

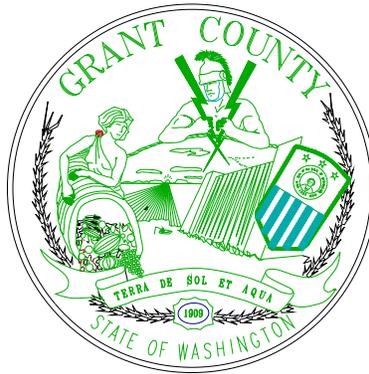
## **PUBLIC WORKS DEPARTMENT**

Derek Pohle, P.E.  
Director of Public Works and  
County Road Engineer  
Ephrata (509) 754-6082

David N. Heilman  
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Design/Construction Engineer  
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Steve Hill, Supervisor  
Road District No. 1  
Ephrata (509) 754-6586

Dennis Collier, Supervisor  
Road District No. 2  
Moses Lake (509) 765-4172

John Brissey, Supervisor  
Road District No. 3  
Quincy (509) 787-2321

Jerome Wawers, Supervisor  
Bridges  
Ephrata (509) 754-6082

Janice Goeden  
Solid Waste Supervisor  
Ephrata (509) 754-4319

124 Enterprise St. S.E.  
Ephrata, Washington 98823  
(509) 754-6082; Fax (509) 754-6087

Sealed bids will be received for the following materials:

## **Culvert Pipe and Pipe Arch**

Bid Opening  
at  
**2:00 PM**  
**February 21, 2012**  
at the  
Office of the  
Board of County Commissioners  
Grant County Courthouse  
35 C Street NW, Room 207  
P.O. Box 37  
Ephrata, WA 98823

## **NOTICE TO MATERIAL SUPPLIERS**

Sealed bids, plainly marked "**Bid for Culvert Pipe and Pipe Arch, Materials Contract 2012-06**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **2:00 PM, Tuesday, February 21, 2012**, and will then and there be opened and publicly read for furnishing and delivering:

Culvert Pipe and Pipe Arch

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

## INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Culvert Pipe and Pipe Arch, Materials Contract 2012-06**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **2:00 PM, February 21, 2012**, and will then and there be opened and publicly read to supply the products specified.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other public agency contract prices for similar items. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts.

## GENERAL CONDITIONS

- The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.
- Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.
- Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price.
- All products shall conform to applicable Federal and State safety and health laws, rules and regulations.
- No proposal guarantee, written contract or contract bond is required for this proposal.

## BID EVALUATIONS

- Bid evaluations shall include, but not be limited by, the following criteria:
  - a. Price (*may include life cycle*)
  - b. Quality of product
  - c. Conformance to specifications
  - d. Prompt service and parts availability
  - e. Training
  - f. Bidder's previous contract experience
  - g. Public's best interest.

## SUBMISSIONS

- Bidders are advised to submit the following with each bid item:
  - a. Descriptive literature.
  - b. Complete operating dimensions and sketches of the proposed unit.
  - c. Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.
- The Bidder may submit any other information that may assist Grant County in evaluating the bid.

## WARRANTY

The Bidder must state the warranty period on all items bid. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all products made necessary due to defective design, materials, workmanship, or non-conformance with the specifications.

## DELIVERY, INSPECTION AND ACCEPTANCE

All items shall be new and the manufacturer's latest product. All appurtenant items shall be furnished with the products. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B. Grant

County. The Bidder will be required to obtain a delivery address and time from the County Engineer, or his designated representative, for each type of product. The Bidder, or his representative, is requested to be present at the time of delivery.

#### LATE DELIVERY

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

#### MATERIALS

Culvert pipe, pipe arch, coupling bands, gaskets, and hardware shall meet the requirements of Section 9-05.4, Steel Culvert Pipe and Section 9-05.6, Structural Plate Pipe, Pipe Arch, Arch, and Underpass of the *2012 Standard Specifications for Road, Bridge, and Municipal Construction*, AASHTO M 36, and AASHTO M 218 (ASTM A 929). Each delivery of materials shall be accompanied by the Manufacturer's Certificate of Compliance specifically stating the materials meet or exceed applicable AASHTO requirements.

#### SHIPPING & DELIVERY

The bidder shall include the cost for shipping at each of the locations shown below. The successful bidder shall arrange his own trucking. All deliveries must be completed no later than thirty calendar days from date of the order. The Bidder shall make all delivery arrangements with each shop at least one day prior to delivery:

##### Delivery Contacts

**Dist 1:** Steve Hill  
124 Enterprise St. S.E.  
Ephrata, WA 98823  
509-754-6586

**Dist 3:** John Brissey  
4718 Rd. P NW  
Quincy, WA 98848  
509-787-2321

**Dist 2:** Dennis Collier  
12171 Wheeler Rd.  
Moses Lake, WA 98837  
509-765-4172

**Bridge:** Jerome Wawers  
124 Enterprise St. S.E.  
Ephrata, WA 98823  
509-754-6086

All deliveries must be made Mon. thru Thurs., 7:00 A.M. to 3:00 P.M. with delivery confirmation. It is the intent of this proposal that the successful bidder deliver full loads of approximately 45,000 pounds each and the bidder may increase or decrease the order to meet this intent.

#### AWARD OF PROPOSAL

The successful bidder shall be notified by email of the acceptance of the proposal submitted and authorized to proceed with the work.

**PROPOSAL Bid Item No. 1**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver the following items F.O.B. Grant County, WA:			
12" x 20 ft., 16 gage galvanized CMP	10 each	\$ _____	\$ _____
12" x 26 ft., 16 gage galvanized CMP	10 each	\$ _____	\$ _____
12" galvanized annular coupling bands w/bolts & nuts	14 each	\$ _____	\$ _____
12" galvanized dimple coupling bands w/bolts & nuts	6 each	\$ _____	\$ _____
18" x 20 ft., 16 gage galvanized CMP	8 each	\$ _____	\$ _____
18" galvanized annular coupling bands w/bolts & nuts	12 each	\$ _____	\$ _____
18" galvanized dimple coupling bands w/bolts & nuts	10 each	\$ _____	\$ _____
24" x 20 ft., 16 gage galvanized CMP	10 each	\$ _____	\$ _____
24" galvanized annular coupling bands w/bolts & nuts	12 each	\$ _____	\$ _____
24" galvanized dimple coupling bands w/bolts & nuts	6 each	\$ _____	\$ _____
30" x 20 ft., 16 gage galvanized CMP	4 each	\$ _____	\$ _____
30" galvanized annular coupling bands w/bolts & nuts	8 each	\$ _____	\$ _____
	6 each	\$ _____	\$ _____
30" galvanized dimple coupling bands w/bolts & nuts		7.90% SST	\$ _____
		<b>TOTAL BID</b>	\$ _____

Manufacturer: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_  
 Delivery: \_\_\_\_\_

Delivery Contact      Dist 1: Steve Hill  
 124 Enterprise St. S.E.  
 Ephrata, WA 98823  
 509-754-6586

Delivery locations:      All items - Ephrata Shop, 124 Enterprise St. SE

**PROPOSAL Bid Item No. 2**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver the following items F.O.B. Grant County, WA:			
18" x 20 ft., 16 gage galvanized CMP	10 each	\$ _____	\$ _____
18" galvanized annular coupling bands w/bolts & nuts	20 each	\$ _____	\$ _____
24" x 20 ft., 16 gage galvanized CMP	3 each	\$ _____	\$ _____
24" galvanized annular coupling bands w/bolts & nuts	4 each	\$ _____	\$ _____
36" x 20 ft., 16 gage galvanized CMP	2 each	\$ _____	\$ _____
36" galvanized annular coupling bands w/bolts & nuts	4 each	\$ _____	\$ _____
		7.90% SST	\$ _____
		TOTAL BID	\$ _____

Manufacturer: \_\_\_\_\_  
 Warranty Period: \_\_\_\_\_  
 Delivery: \_\_\_\_\_

Delivery Contact      Dist 2: Dennis Collier  
 12171 Wheeler Rd.  
 Moses Lake, WA 98837  
 509-765-4172

Delivery location:      All items - Moses Lake Shop, 12171 Wheeler Rd.

**PROPOSAL Bid Item No. 3**

BID ALTERNATE # \_\_\_\_\_

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver the following items F.O.B. Grant County, WA:			
48" x 56 ft. long run, 3:1 step bevels, w/gasket, bands, nuts and bolts - 12 gage galvanized CMP	3 each	\$ _____	\$ _____
77" x 52 ft. long run, 3:1 step bevels, w/gasket, bands, nuts and bolts - 12 gage galvanized Pipe Arch	1 each	\$ _____	\$ _____
84" x 80 ft. long run, w/gasket, bands, nuts and bolts - 12 gage galvanized CMP	1 each	\$ _____	\$ _____
		7.90% SST	\$ _____
		<b>TOTAL BID</b>	\$ _____

Manufacturer: \_\_\_\_\_

Warranty Period: \_\_\_\_\_

Delivery: \_\_\_\_\_

Delivery Contact      Bridge: Jerome Wawers  
 124 Enterprise St. S.E.  
 Ephrata, WA 98823  
 509-754-6086

Delivery locations:    1<sup>st</sup> item - Hartline Shop, 232 Chelan St  
 2<sup>nd</sup> item - Moses Lake Shop, 12171 Wheeler Rd  
 3<sup>rd</sup> item - Hartline Shop, 232 Chelan St.

## **Non-Collusion Declaration**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

## Proposal for Materials - Signature Page

The Bidder supplying materials is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal.

Receipt is hereby acknowledged of addendum(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website: <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: . . . . . Yes \_\_\_ No \_\_\_
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (*RCW 39.34*): . . . . . Yes \_\_\_ No \_\_\_
- The Bidder will allow modifications on contract items for additional purchase requests (*subject to wholesale price adjustments agreeable to each public agency*): . . . . . Yes \_\_\_ No \_\_\_
- The Bidder agrees to provide extended purchase options thru March 15, 2012. . . . . Yes \_\_\_ \*No \_\_\_  
    \*If "No" is checked please show acceptable extended purchase period: . . . . . \_\_\_\_\_
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: . . . . . Yes \_\_\_ No \_\_\_
- The Bidder understands Grant County is not required to purchase additional contract items: . . . . . Yes \_\_\_ No \_\_\_

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

\_\_\_\_\_  
Please Print Name of Authorized Official

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

- Note:
- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
  - (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Materials Contract 2012-06**