

**Grant County
PUBLIC WORKS DEPARTMENT**

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124 Enterprise St. S.E.
Ephrata, Washington 98823
(509) 754-6082; Fax (509) 754-6087

Sealed bids will be received for the following equipment:

Automobiles & Pickups

Bid Opening
at
1:30 PM
February 1, 2011
at the
Office of the
Board of County Commissioners
Grant County Courthouse
35 C Street NW, Room 207
P.O. Box 37
Ephrata, WA 98823

NOTICE TO EQUIPMENT BIDDERS

Sealed bids, plainly marked "**Bid for Automobiles & Pickups, Equipment Contract 2011-01**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **1:30 PM, Tuesday, February 1, 2011**, and will then and there be opened and publicly read for furnishing and delivering:

<u>Item#</u>	<u>Quantity</u>	<u>Description</u>
1	1	4 door sedan (Pros. Att.)
2	6	4 door RWD full size police sedan (Sheriff)
3	1	4 door RWD full size high speed police sedan (Sheriff)
4	2	Small 4x4 SUV (Youth Services, Motor Pool)
5	1	Full size 4x4 SUV (Emergency Mgt.)
6	1	Full size 4x2 police pkg. SUV (Sheriff)
7	2	Full size 4x4 police pkg. SUV (Sheriff)
8	1	½ ton 4x4 4-dr. cab access 6.5' box pickup w/auto. trans. (Solid Waste)
9	1	½ ton 4x4 4-dr. cab access 8' box pickup w/auto. trans. (Coroner)
10	1	¾ ton 4x4 reg. cab access 8' box pickup w/auto. trans. (Dist. 1)
11	1	¾ ton 4x4 4-dr. cab access 8' box pickup w/auto. trans. (Dist. 3 shop)
12	1	¾ ton 4x4 4-dr. cab access 8' box pickup w/auto. trans. (Dist. 3)
13	1	1 ton 4x4 4-dr cab access 8' box pickup w/auto. trans. (Bridge)
14	1	1 ton 4x4 diesel crew cab access chassis w/service box (Engineers)

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Any bidder offering new equipment must include in their proposal an offer to purchase the trade-in equipment. Grant County assumes the new equipment bidder's trade-in offer is a part of the bid including the new equipment. The bidder's trade-in offer will only be considered separately if the bidder completes Part II of the Proposal and provides a 5% bid security or checks the box to permit consideration of a trade-in offer separately.

Any person or company may make an offer to purchase the trade-in equipment independent of a bid on the sale of the new equipment. Such offers shall be made on forms provided by the County in Part II of the Proposal. The bidders are advised that mileage/hours will continue to accumulate until replacement vehicles/equipment are delivered. The County is offering the following trade-ins:

Trade-Ins:

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the department to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service.

<u>Description</u>	<u>Dept.</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
PASSENGER CARS				
#003 - '00 Chev. Lumina w/3.1L V6, auto, trans., AC	Motor Pool	White	74590	2G1WL52J4Y1285220
#603 - '99 Ford Taurus, w/3.0L V6, auto, trans., AC	Pros. Att.	White	86342	1FALP52U5XG214072
#611 - '00 Chev. Lumina				

w/3.1L V6, auto, trans., AC #613 - '00 Chev. Lumina	Planning	White	47477	2G1WL52J5Y1284870
w/3.1L V6, auto, trans., AC #768 - '06 Chev Impala,	Youth Serv.	White	73864	2G1WL52JXY1286985
w/3.9L V6, auto. Trans., AC #700 - '07 Ford Crown Victoria,	Sheriff	White	94739	2G1WS551369423682
w/4.6 L V8, auto. Trans., AC	Sheriff	White	95981	2FAHP71W07X156485
#703 - '07 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	82732	2FAHP71W47X156487
#709 - '07 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	83396	2FAHP71W47X156490
#710 - '07 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	99601	2FAHP71W97X156484
#741 - '06 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	Dark Silver	92727	2FAFP71W76X160202
#758 - '06 Ford Crown Victoria, w/4.6L V8, auto. trans., AC (loaner)	Sheriff	White	106175	2FAFP71W46X162764
#759 - '06 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	105460	2FAFP71W16X162768
#770 - '06 Dodge Charger, w/5.7L V8, auto. trans., AC	Sheriff	White	103573	2B3KA43H56H433687
#798 - '05 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	117795	2FAFP71WX5X157342
SUVs				
#004 - '02 Ford Explorer XLS 4x4 4 door, W/4.0 L V6, auto. Trans.,5849 gvw	Emer. Mgt	White	90656	1FMZU72E32UA60939
#766 - '06 Chev Tahoe 4x2, 4-dr. access, w/5.3L V8, auto. trans., 6400 lb. gvw,	Sheriff	White	113550	1GNEC13Z86R132772
PICKUPS				
#014 - '06 Ford F350 4x4 crew cab, w/5.4L V8, auto. trans., 11000 lb. gvw, Knapheide Service Box & 8' box	Engineers	Red	83154	1FTWW31576ED28242
#401 - '06 Ford F150 4x4 4-dr cab access ext. cab, W/4.6L V8, auto. trans., 6950 gvw	Solid Waste	Red	82389	1FTRX14W76KC90368
#581 - '04 Ford F350 4x2 4-dr access ext. cab, w/5.4L V8, auto. trans., 9900 lb. gvw	Bridge	Red	123198	1FTSX30LS4EC96058
#604 - '04 Ford F150 4x4 4-dr access ext. cab, w/4.6L V8, auto. trans., 6250 lb. gvw	Central Shop	White	100914	2FTRX18W44CA70312
#670 - '07 Ford F250 4x4 4-dr access ext. cab, w/5.4L V8, auto. trans., 9400 gvw, Stahl G101 Service Box/Cap & 8' box	Coroner	White	91634	1FTSX21518EB07924
#1030 - '03 Ford F150 4x2 reg. cab w/4.6L V8, auto. trans., 6600 lb. gvw,	Dist. 1	Red	83,000	1FTRF17W23NB46638
#3002 - '07 Ford F150 4x4 4-dr. access cab, w/5.4L V8, auto. trans., 7200 lb. gvw,	Dist. 3	Red	98217	1FTVX14527NA57438
#3075 - '03 Ford F150 4x2 2-dr. reg. cab, w/4.6L V8, auto. trans., 6600 lb. gvw	Dist. 3	Red	94051	1FTRF17W33NB53243

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Automobiles & Pickups, Equipment Contract 2011-01**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **1:30 PM, February 1, 2011**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other public agency contract prices for similar vehicles. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts.
- 9) Trade-ins are offered for sale in this contract. Bidders offering new equipment are required to make an offer on the trade-in equipment listed. Interested parties that are not offering new equipment may submit a bid for one or more of the trade-in equipment listed. A 5% bid security is required for offers made on all trade-ins from bidders completing Part II of this proposal. Although no minimum bids are reserved the County will compare trade-in offers to reliable publications or other sources.

Interested parties bidding for trade-in vehicles are required to post a 5% deposit based on the bid amount offered for the equipment. The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County.

PROPOSAL - PART I

General Conditions

The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.

Bidders interested in providing bids for new equipment must complete and return Part I of this proposal.

The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.

Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.

Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price offered.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price (*may include life cycle*)
- Quality of product
- Conformance to specifications
- Prompt service and parts availability
- Training
- Bidder's previous contract experience
- Public's best interest.

Submissions to be included with the Bid Proposal

Bidders are advised to submit the following with each bid item:

- Descriptive literature.
- Complete operating dimensions and sketches of the proposed unit.
- Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Full Service Facility

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

Warranty

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

Operator's, Parts and Service Manuals

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

Delivery, Inspection and Acceptance

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery.

Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only. Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

- The manufacturer's line production sheet stating the equipment serial and identification numbers and listing all of the equipment's components. (Maroni sticker)
- Completed Invoice.
- The Manufacturer's Statement of Origin (MSO).
- Axle weight slips (for all units with axles).
- A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County, Financial Administration Office at (509) 754- 6082 to obtain a Washington State title application.

Training

- The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.
- The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
- Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract..

Late Delivery

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

Trade-ins

Grant County is not obligated to accept any trade-in offer and may accept new equipment bid without the required trade-in offer. The trade-in offer itself will be considered to be a part of the whole item and will not be considered separately unless the bidder checks the appropriate line. Bidders wishing to bid for trade-ins only to be considered separately should complete and sign Part II of this proposal and provide a 5% security deposit. No security deposit is required for bidders bidding new equipment and offering trade-in values in Part I of this proposal.

Please provide the following information:

Nearest service outlet for warranty repairs:

Company: _____
Street: _____
City: _____
State: _____ Zip _____

Contact: _____
Phone: (____) _____
Fax: (____) _____
Email: _____

PROPOSAL Bid Item No. 1

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver mid-size 4-dr sedan F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #608	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Ford Fusion.

- | <u>General Specifications</u> | <u>(Note unit specifications below)</u> |
|--|---|
| • 2011 model year | _____ |
| • Air Bags, Driver & Front Passenger w/Side Airbags Front & Rear | _____ |
| • 6 Speed Automatic Overdrive Transmission | _____ |
| • 2.5 Liter 4 Cylinder Gas Engine (175 HP) | _____ |
| • Electric Rear Window Defroster | _____ |
| • P205/60V R16 Steel Belted All Season Radial Tires (1) | _____ |
| • Compact Spare Tire and Wheel | _____ |
| • Body Side Molding | _____ |
| • Power Steering | _____ |
| • Electronic Stability Control | _____ |
| • Power Brakes, 4 Wheel Anti Lock Brake System | _____ |
| • Air Conditioning | _____ |
| • Speed Sensitive Intermittent Wipers | _____ |
| • Light Tinted Glass All Around | _____ |
| • Cruise Control/Tilt Steering Wheel | _____ |
| • Color Keyed Carpeted Floor Mats (F&R) | _____ |
| • AM/FM Radio w/CD/MP3 | _____ |
| • Set of Four Keys, Remote Keyless Entry W/Two Transmitters | _____ |
| • Auxiliary Power Outlets | _____ |
| • Mirrors, Dual Power | _____ |
| • All Factory Standard Equipment Including: | |
| Inside Emergency Trunk Release | _____ |
| Tire Pressure Monitoring System | _____ |
| Cloth Front Bucket Seats, Rear 60/40 Folding Bench
(5 Passenger Seating) | _____ |
| Power Windows/Doorlocks | _____ |
| Height Adjustable Front Seat Belts | _____ |
| 36 Month/36,000 Mile Warranty, Bumper to Bumper,
5 Yr/60,000 Mile Powertrain Warranty | _____ |
| Owner's Manual | _____ |
| • Colors: Exterior - Bright White [1] | _____ |
| Interior - Dealer selected | _____ |

Additional Options: (Please add or substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
 - Manuals, parts and service, CD (DLR)* _____
- Provide ONE Set for Entire Order** _____

- Undercoating
- Outside Air Temperature Gauge in the Rear View Mirror or Dash

Replaces: #604 (Pros. Att.)

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#603 - '99 Ford Taurus 6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver & front passenger air bag, power group (<i>steering, ABS brakes, windows, door locks, side mirrors</i>), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio, clock	Pros. Att.	White	86342 1/3/2011	1FALP52U5XG214072

PROPOSAL Bid Item No. 2

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full-size 4-dr RWD police sedan F.O.B. Grant County, WA	6	\$ _____	\$ _____
		Trade-in #700	(\$ _____)
		Trade-in #703	(\$ _____)
		Trade-in #709	(\$ _____)
		Trade-in #710	(\$ _____)
		Trade-in #741	(\$ _____)
		Trade-in #758	(\$ _____)
		Trade-in #759	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Ford Crown Victoria Police Sedan.

General Specifications

(Note unit specifications below)

- 2011 Model Year
- 4.6L Flex Fuel OHC SEFI V8 E85 ethanol/gas Engine (250 HP)
- Electronic Automatic Overdrive Transmission
- External Transmission Oil Cooler, Engine Oil Cooler
- P235/55R17 BSW Speed Rated Radial Tires, Goodyear(1)
- Matching Full Size Spare Tire & Wheel
- Power Door Locks
- Power Windows w/Passenger Lockout Switch
- Driver and Front Passenger Air Bags, Front & Side Impact
- Power Steering w/External Cooler
- HD Power Brakes, 4-Wheel Disc, Anti-Lock System
- 750 CCA Battery
- 200 AMP Alternator
- Police Pursuit Suspension Package, HD Frame
- HD Front Bucket Seats, Cloth
- HD Rear Bench Seat, Cloth (TTH)
- Air Conditioning w/high speed cutout
- Light Tinted Glass, All Around
- Trunk, Glove Box, Dome/ High Intensity Map Lights
- Lightbar Connector
- Tilt Steering Wheel
- Electric Rear Window Defroster
- Headlamps on Warning Buzzer
- Maximum Capacity Engine Cooling
- Coolant Recovery System
- Power Driver's Seat (21A)
- Power Adjustable Pedals
- Moldings, Body side, Front & Rear Doors Uninstalled (shipped loose in trunk)(96C)
- Inside Hood Release
- Electric Trunk Release, Battery Operated
- Intermittent Wipers
- Power Heated Mirrors(61K)

- AM/FM Stereo Radio with Digital Clock, Rear Window Antenna _____
- Cigarette Lighter Plus Power Point _____
- Certified Police Speedometer, 0-140 MPH _____
- Gauges, Water Temp, Fuel _____
- Power Distribution Connector _____
- Hubcaps, Snap on _____
- Body Side Moldings (Front Doors uninstalled, stored in trunk) (96B) _____
- HD Rubber Floor Covering _____
- Removable Headliner with Dual Beam Map Light _____
- Random Code Single Key Lock System, Four Sets of Keys _____
- Radio Interference Bonding Strap Package (53M) _____
- All Factory Standard Police Package Equipment including:
 - Stainless Steel Dual Exhaust System _____
 - Rear Power Access Point _____
 - 3.27:1 Rear Axle Ratio _____
 - Tire Pressure Monitoring System _____
 - Stabilizer Bars, Front and Rear _____
 - Engine Idle Meter _____
 - 3 year/36,000 Mile Warranty Bumper to Bumper, _____
 - 5 Yr/60,000 Mile Drivetrain Warranty _____
 - Mercury Free Vehicle, Lead Free Wheel Weights _____
 - Owner's Manual _____
- Colors: Exterior - Vibrant White [5] _____
 - w/Interior - Light Camel _____
 - Exterior - Arizona Beige CC Metallic[1] _____
 - w/Interior - Light Camel _____

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), Wired Through Sound System _____
- Airbag, Passenger Side Deactivation Switch (DLR)* (NHTSA Note: NHTSA must be notified prior to deactivating passenger side air bag – form available at <http://aoielectrical.com/general/nhtsaform.asp> or call dealer to fax form. Dealer needs confirmation prior to installation. _____
- Differential, Limited Slip (3.27:1)(45C) _____
- Flasher Wig Wag, Headlamp (Included w/ 2311-080-067 Police Prep Pkgs) (DLR)* _____
- Heater, Engine Block (41H) _____
- Manuals, Service, on CD-ROM (same contents) (DLR)*
Provide ONE Set for Entire Order _____
- Rear Door Locks and Handles Inoperable (67B) _____
- Remote Keyless Entry w/Two Transmitters (14R) _____
- Spotlight, 6 inch, Halogen, Clear Lens, Pillar Mounted Left (Unity 225) (Factory) (51A) _____
- Traction Control (552) _____
- Double Vertical Weapon System Partition, Horizontal Sliding Center Section w/Lexan, Includes Lower Recess Extension Panel, One Standard Shotgun Lock, One Adjustable Universal Lock Including Key Override and Timer (Includes 2310-080-064) (Installed) (Setina/10RP) (DLR) _____
- Police Prep Package- Base (Contact Dealer for Contents) (65A) _____
- Comfort/Convenience Group (Includes 2310-080-016 Cruise Control, and 2310-080-046, AM/FM /CD) (41A) _____
- Window Barrier, HD Steel, Rear Doors (Installed) (DLR)* _____
- Skid Plate Package, Steel (Engine, Oil Pan, Transmission) (Installed) (Setina) (DLR) _____
- Fire Extinguisher, 2.5# Dry Chemical ABC Rated w/ Mounting Bracket, Delivered w/ Vehicle, Uninstalled (DLR)* _____

- Outside Air Temperature Gauge in the Rear View Mirror or Dash

Replaces: #700, 703, 709, 710, 741, 758, [Sheriff] 759 [No replacement - Sheriff]

Trade-Ins:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u> 1/3/2011	<u>VIN</u>
#700 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI, automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	95981	2FAHP71W07X156485
#703 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI, automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	82732	2FAHP71W47X156487
#709 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	83396	2FAHP71W47X156490
#710 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	99601	2FAHP71W97X156484
#741 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	92727	2FAFP71W76X160202
#758 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	106175	2FAFP71W46X162764
#759 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	105460	2FAFP71W16X162768

PROPOSAL Bid Item No. 3

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size high speed 4-dr RWD police sedan F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #770	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes ___ No ___		___% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____

Warranty Period: _____

Delivery: _____

This bid references the 2011 Dodge Charger Police Sedan.

General Specifications

(Note unit specifications below)

- 2011 Model Year _____
- 5.7 Liter, 8 cylinder Gas Engine (355 HP)(Hemi w/MDS) _____
- 5 Speed Automatic Overdrive Transmission w/ External Cooler _____
- HD Engine Cooling, Engine Oil Cooler _____
- P225/60HR18 BSW Speed Rated All Season Radial Tires, Goodyear(1) _____
- Matching Full Size Spare Tire & Wheel _____
- Electronic Stability Control _____
- Air Bags, Driver & Front Passenger, Frontal & Side Impact. _____
- Supplemental side impact air bags front and rear _____
- Power Steering w/external cooler _____
- Power Driver's Seat _____
- HD Power Brakes, 4-Wheel Anti-Lock System _____
- 800 CCA Battery _____
- 160 AMP Alternator _____
- HD Police Suspension Package _____
- HD Front Bucket Seats, Cloth with Weapon Cutouts _____
- Police Equipment Mounting Bracket Between Front Seats (No Center Console) _____
- HD Rear Bench Seat, Cloth _____
- HD Seat Frame and Cushion Construction (F&R) _____
- Air Conditioning w/high speed cutout _____
- Light Tinted Glass, All Around _____
- Tilt Steering Wheel and telescopic _____
- Remote Keyless Entry with 4 Transmitters _____
- Random code, Single Key System, Four Keys _____
- Radio Suppression Package _____
- Electric Rear Window Defroster _____
- Trunk, Glove Box, Dome and Engine Compartment Lights _____
- Inside Electric Rear Deck Lid Release, Battery Controlled _____
- Inside Hood Release _____
- Intermittent Wipers _____
- Light Bar Connector _____
- Daytime Running Lights _____
- Antenna Cable from Rear of dome light to left side of truck _____
- Police Strategy "enter and go" _____
- Dual Electric Remote, Outside Rear View Mirrors _____
- AM/FM Stereo with Digital Clock & CD/MP3 _____
- Cigarette Lighter/ Auxiliary Power Source _____

- Certified Police Speedometer _____
- Full Wheel Covers _____
- Full Carpeting _____
- Power Windows With Passenger Lockout Switch _____
- Power Door Locks with Lockout Protection _____
- Differential Limited Slip (Traction Control ESP) _____
- All Factory Standard Police Package 29A Equipment including:
 - Tire Pressure Monitoring System _____
 - Height Adjustable Front Seat Belts _____
 - Manual Lumbar Driver's Seat _____
 - Rear Door Emergency Mechanical Lock Release _____
 - Lamp Pre-wire Group _____
 - All Speed ESP Traction Control _____
 - Dome Lamp Independently Switched, White & LED Red Lamp _____
 - Cruise Control _____
 - Engine Hour Meter _____
 - Floor Mats, Front & Rear, Color Keyed Carpet _____
 - Auxiliary Fuse Block _____
 - Inside Trunk Emergency Release _____
 - Inoperative Door Jamb Light Switches _____
 - Front Power Distribution Box _____
 - Flasher, Wig Wag, Head Lamp System _____
 - Tachometer _____
 - Radio Prewire _____
 - Stealth Mode Switch for Interior Lights _____
 - Removable Headliner with Dual Beam Dome Light _____
 - Roof Reinforcement _____
 - Police Power Pigtail _____
 - 2.65:1 Rear Axle Ratio _____
 - 36/36 Mile Bumper to Bumper Warranty, _____
 - 5 Yr/100,000 Extended Warranty(PPV660)* _____
 - Mercury Free Vehicle, Zinc/Steel Wheel Weights _____
 - Owner's manual _____
- Colors: Exterior - Sheriff's Tan [1] _____
- Interior - Black or Dark Charcoal _____

Additional Options: (Please add the following options or substitute same for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), Wired Through Sound System _____
- Air Bags, Side Impact (15B) _____
- Dome Light Independently Switched, White LED Red Lamp _____
- Engine Block Heater _____
- Manuals (Service, Powertrain Controls/ Emission, Electrical Troubleshooting) (CD-Rom) * _____
- **Provide ONE Set for Entire Order** _____
- Mirrors, Power Heated, Foldaway(GUK) _____
- Mud Flaps, Front and Rear, Plastic _____
- Spotlight, 6 inch Halogen, Clear Lens, Pillar Mounted Left(Black)(LNF) _____
- Fire Extinguisher, 2.5# Dry Chemical ABC rated w/Mounting Bracket, Delivered w/Vehicle, Uninstalled (DLR)* _____
- Outside Air Temperature Gauge in the Rear View Mirror or Dash _____

Replaces: #770 [Sheriff]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#770 - '06 Dodge Charger	Sheriff	White	103573	2B3KA43H56H433687
5 passenger seating w/cloth front bucket seats & vinyl rear bench, driver and front passenger air bags, 5.7L V8 SEFI (340 HP), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, AM/FM stereo radio w/clock & CD, rubber floor covering, 6" spotlight.				

PROPOSAL Bid Item No. 4

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver small 4x4 SUV F.O.B. Grant County, WA	2	\$ _____	\$ _____
		Trade-in #003	(\$ _____)
		Trade-in #611	(\$ _____)
		Trade-in #613	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Ford Escape 4x4.

General Specifications

(Note unit specifications below)

- 2011 model year
- 2.5 liter 4 cylinder gas engine (171 HP)
- 4 door, 5 passenger seating (cloth reclining buckets, front; folding split rear bench)
- Full length hardtop, full headliner, carpeted Floor Covering
- Automatic overdrive transmission, 6 spd
- Air conditioning
- Light Tinted glass, all around
- P235/70R16 all season steel belted radial tires (1)
- Compact spare tire & wheel, underbody mounted
- Power Brakes, 4 Wheel Antilock System
- Power Steering
- AM/FM Stereo w/CD & MP3
- Four Sets of Coded Keys
- Remote Keyless Entry w/Two Key Fobs w/Integrated Keys Plus Two Separate Keys
- HD rear bumper
- Air Bags, driver & front passenger, side air cushions w/ rollover sensor & side airbags
- Dome, Map and Cargo Lights
- Electric rear window defroster
- Auxiliary Power Points
- Dual power side view mirrors, black
- Intermittent Wipers F&R
- All factory standard equipment including:
 - Cruise Control
 - Electronic Stability Control System
 - Tire Pressure Monitoring System
 - Power Door Locks, Windows & Mirrors
 - Trip, Temp, Tachometer Gauges
 - Tilt Steering Wheel
 - Height Adjustable Front Seat Belts
 - F&R Stabilizer Bar
 - Child Safety Rear Door Locks
 - Washer/wiper rear window
 - 3.51:1 Final drive axle ratio as equipped

3 yr/36,000 mile warranty, Bumper to Bumper,
 5yr/60,000 Mile Drivetrain Warranty
 Mercury Free Vehicle, Lead Free Wheel Weights
 Owner's Manual

- Colors: Exterior - Bright White [3]
 Interior - Dealer selected

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Alternative Engine V6 Gas 3.0L V6 FFV Flex Fuel & Keyless Entry Keypad (240 HP, 19 MPG City, 25 MPG Hwy) (Includes XLT Trim, F & R Carpeted Floor Mats, Fog Lamps, Roof Rack Side Rails, Privacy Glass, Power Driver's Seat, outside temp & compass) (99G/200A)
- Floor Mats F & R, Rubber (Set 4) (DLR)*
- Manuals, parts and service, CD (DLR)*
Provide ONE Set for Entire Order
- Mud Flaps, Plastic (Set 4) (DLR)*
- Undercoating (DLR)*
- 4 Wheel Drive Model, Intelligent Four Wheel Drive System, (20 mpg City, 26 Hwy w/4cyl 18/25 w/V6) (tires P235/70R16 a/s owl tires) (U9C/U90)
- Outside Air Temperature Gauge in the Rear View Mirror or Dash

Replaces: #003 [Motor Pool], #611 [No replacement - Planning], #613 [Youth Services]

Trade-Ins:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u> 1/3/2011	<u>VIN</u>
#003 - '00 Chev Lumina 3.1L V6 engine, automatic overdrive transmission, 60/40 split front bench seat, driver & front passenger air bags, power steering, power ABS brakes, air conditioning, tinted glass, cruise control/tilt steering wheel, AM/FM radio w/cassette, electric rear window defroster, power group (<i>windows, door locks, mirrors</i>), child protection rear door locks.	Motor Pool	White	74590	2G1WL52J4Y1285220
#611 - '00 Chev Lumina 3.1L V6 engine, automatic overdrive transmission, 60/40 split front bench seat, driver & front passenger air bags, power steering, power ABS brakes, air conditioning, tinted glass, cruise control/tilt steering wheel, AM/FM radio w/cassette, electric rear window defroster, power group (<i>windows, door locks, mirrors</i>), child protection rear door locks.	Planning	White	47477	2G1WL52J5Y1284870
#613 - '00 Chev Lumina 3.1L V6 engine, automatic overdrive transmission, 60/40 split front bench seat, driver & front passenger air bags, power steering, power ABS brakes, air conditioning, tinted glass, cruise control/tilt steering wheel, AM/FM radio w/cassette, electric rear window defroster, power group (<i>windows, door locks, mirrors</i>), child protection rear door locks.	Youth Services	White	73864	2G1WL52JXY1286985

PROPOSAL Bid Item No. 5

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size SUV 4x4 F.O.B. Grant County, WA	1	\$ _____ Trade-in #004	\$ _____ (\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
 Warranty Period: _____
 Delivery: _____

This bid references the 2011 Ford Explorer 4x4.

General Specifications

(Note unit specifications below)

- 2011 model year _____
- 6,160# GVWR _____
- 4 door, 7 Passenger cloth includes power driver seat _____
- 1st row cloth buckets, 2nd row 60/40 split and 3rd row
50/50 split _____
- 3.5 liter, 6 cylinder gas engine (290 HP) _____
- Airbags, driver and front passenger w/side curtains _____
- Automatic overdrive transmission, 6 speed _____
- P245/65R17 all season steel belted radial tire
includes compact spare (1) _____
- Full size spare tire & wheel, underbody mounted _____
- Full length hardtop, cloth headliner _____
- Carpeted floor covering, Rubber floor mats _____
- Air conditioning & rear air conditioning _____
- Power disc brakes, four wheel anti lock _____
- Power steering _____
- Maximum Cooling-Radiator, Eng. Oil, Trans, and trailer tow _____
- Electric rear window defroster, lift gate w/washer/wiper _____
- AM/FM stereo with CD _____
- Auxiliary power outlets/ Cigarette Lighter _____
- Cruise control/Tilt Steering Wheel _____
- Intermittent wipers _____
- Light tinted glass (2nd & 3rd row privacy glass) _____
- Front HD seat frames w/reclining seat backs _____
- 2nd Seat 41" headroom, 40" leg, 57" hip and 61" shoulder _____
- 175 AMP alternator _____
- 540 CCA battery _____
- Manufacturer's standard exterior mirrors, power left & right _____
- Four sets of keys (RKE integrated key FOBS and 2 extra PATS keys) _____
- HD Rear Bumper _____
- All factory standard equipment including:
 - Trailer Towing Package, class III (52T) _____
 - F&R,HD Shocks _____
 - Electronic Stability Control System _____
 - Roof Rack Side Rails _____
 - Min. Ground Clearance 7.6 Inches _____
 - Tire Pressure Monitoring System _____
 - Tachometer, Temp, Oil Pressure, Voltmeter Gauges _____
 - Power Door Locks/Windows _____

Power 6 way adjustable driver's seat with lumbar support
 3 yr/36,000 Mile Warranty, Bumper to Bumper,
 5 yr/60,000 Mile Drivetrain Warranty
 Mercury Free Vehicle, Lead-Free Wheel Weights
 Owner's Manual

- Colors: Exterior - Bright White [1]
 Interior - Dealer selected

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Floor Mats, rubber (set of 4) (DLR)*
- Manuals, parts and service, CD (DLR)*
Provide ONE Set for Entire Order
- Mud Flaps (set of 4) (DLR)*
- Undercoating (DLR)*
- Outside Air Temperature Gauge in the Rear View Mirror or Dash

Replaces: #004 [Emergency Management]

Trade-Ins:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#004 - '02 Ford Explorer XLS 4x4 4-door, five passenger seating, 60/40 split front bench, folding rear seat bench, cloth, 4.0L V6 gasoline engine EFI, automatic electronic overdrive transmission, driver and front passenger air bags, P235/70R-15 tires with full size matching spare, electronic 2-speed transfer case, automatic locking hubs, air conditioning, power steering, power ABS brakes, gauges, tachometer, electric rear window defroster, AM/FM radio, cruise control/tilt steering wheel, 6" clear spotlight pillar mounted left, power group (windows, door locks, mirrors), front tow hooks, roof rack.	Emerg. Mgt.	White	90656 1/3/2011	1FMZU72E32UA60939

PROPOSAL Bid Item No. 6

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size SUV 4x2 police package F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #766	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Chevrolet Tahoe 4x2.

<u>General Specifications</u>	<u>(Note unit specifications below)</u>
• 2011 model year	_____
• 7100# GVWR	_____
• 4 door, 5 passenger seating	_____
• Front Split Bench, Rear Bench, Cloth	_____
• 5.3 liter, 8 cylinder FFV engine (E85Ethanol or Gas)	_____
• Maximum cooling, Radiator, Eng. Oil, Trans (KC4/KNP)	_____
• Airbags, driver and front passenger w/side curtain airbags	_____
• Electronic Stability Control System	_____
• Automatic overdrive transmission, 6 speed	_____
• P265/70R17 all season steel belted radial tires (1)	_____
• Matching full size spare tire & wheel, underbody mounted	_____
• Full length hardtop, cloth headliner	_____
• Vinyl floor covering	_____
• Air conditioning w/ Auxiliary Rear	_____
• Cruise Control/Tilt Steering Wheel	_____
• Power steering	_____
• Power door locks	_____
• Power Windows	_____
• Power Driver's Seat w/ Adjustable Seat Back	_____
• HD Rear Bumper	_____
• HD Towing Package Class III (K5L)	_____
• Auxiliary power source	_____
• Power heated mirrors	_____
• Light Tinted Glass	_____
• AM/FM radio w/ CD	_____
• Electric rear window defroster, Rear wiper washer	_____
• Liftgate rear window	_____
• 160 AMP alternator	_____
• 600 CCA Battery	_____
• Roof Rack Delete	_____
• Remote keyless entry, 2 transmitters & 4 keys	_____
• All factory standard equipment including:	_____
Daytime Running Lights	_____
Tire Pressure Monitoring System	_____
Running Boards	_____
Tachometer, Voltmeter, Oil Pressure, Temp Gauges	_____
Steering Column Transmission Shift	_____
3.42:1 rear axle ratio as equipped	_____

PROPOSAL Bid Item No. 7

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size SUV 4x4 F.O.B. Grant County, WA	2	\$ _____	\$ _____
		Trade-in #768	(\$ _____)
		Trade-in #798	(\$ _____)
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Ford Expedition 4x4.

General Specifications

(Note unit specifications below)

- 2011 model year
- 7,300# GVWR
- 4 door, 5 passenger seating
- Cloth capt's chairs, Power Driver's Seat w/Lumbar Support, folding 40/20/40 bench second seat, grey vinyl
- 5.4 liter, 8 cylinder FFV engine (E85 Ethanol or gas)
- Super engine cooling
- Trailer Towing Package, Class IV, W/ 4 & 7 Pin Connectors (536)
- Airbags, driver and front passenger, 3 row/side canopy
- Automatic electronic overdrive transmission, w/cooler
- AdvanceTrac w/RSC Electronic Stability Control System
- P265/70R17 All Season BSW steel belted radial tires (1)
- Full size spare tire & wheel, underbody mounted
- Full length hardtop, cloth headliner
- Vinyl floor covering
- Air conditioning Manual w/rear Aux Controls
- Power brakes, four wheel anti lock, disc
- Power steering
- Oil pressure, temp, voltmeter, tachometer gauges
- Four Keys, Two Remote Keyless entry key pads
- Electric rear window defroster, flip up tailgate window w/wiper
- AM/FM radio w/single CD/MP3
- HD Rear Bumper
- Auxiliary power source
- Dual power mirrors, black, Heated
- Intermittent wipers
- Tinted glass, Rear Privacy Glass
- 150 AMP alternator
- 650 CCA battery
- All factory standard (special services) equipment including:
 - Power door locks/ windows
 - HD Springs, Shocks, Stabilizer bars (f & r))
 - Tire Pressure Monitoring System
 - Height Adjustable Front Seat Belts
 - Steering Column Transmission Shift
 - Fog Lamps
 - Perimeter Alarm
 - Rear window wiper/ washer

- Cruise Control/Tilt Steering Wheel _____
- Luggage Rack Rails With Cross Bars _____
- 3.73:1 rear axle ratio as equipped _____
- 3 yr/36,000 Mile Warranty, Bumper to Bumper, _____
- 5 Yr/60,000 Mile Drivetrain Warranty _____
- Mercury free vehicle _____
- Owner's Manual _____
- Colors: Exterior - Ingot Silver [2] _____
- Interior - Dealer selected _____

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Convenience Package (Includes Power Adjustable Pedals, _____
- Power Rear Qtr Windows, Reverse Sensing System) Universal _____
- Garage Door Opener (6 CD Player) (50X) _____
- Heater. Engine Block (41H) _____
- Manuals, Shop Service, CD (DLR)* _____
- **Provide ONE Set for Entire Order** _____
- Mudflaps. Plastic (Set 4) (DLR)* _____
- Four Wheel Drive (4WD) Model with All Contract Required _____
- Equipment (Includes 7,500# GVW, P265/70R17 All-Terrain OWL _____
- Tires, All Season Spare, Front Tow Hooks, Transfer Case, Skid Plates) _____
- (U1G/910A) _____
- Fire Extinguisher 2.5# Dry Chemical ABC rated w/mounting bracket, _____
- Delivered w/vehicle, uninstalled (DLR)* _____
- Outside Air Temperature Gauge in the Rear View Mirror or Dash _____

Replaces: #768 [Sheriff]

Trade-Ins:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u> 1/3/2011	<u>VIN</u>
#768 - '06 Chev Impala 5 passenger cloth seating w/60/40 split bench, 3.8L V6 (200 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, driver & front passenger air bags, power group (<i>steering, ABS brakes, driver's seat, windows, door locks, side mirrors</i>), tire pressure monitoring system, elect. rear window defroster, cruise control/tilt wheel, AM/FM stereo cassette radio clock	Sheriff	White	94739	2G1WS551369423682
#798 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	117795	2FAFP71WX5X157342

PROPOSAL Bid Item No. 8

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver ½ ton 4x4 ext. cab 6.5' box pickup w/auto trans F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #401	(\$ _____)
		Trade-in #604	(\$ _____)
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
 Warranty Period: _____
 Delivery: _____

This bid references the 2011 Ford F150 4WD pickup.

General Specifications

(Note unit specifications below)

- 2011 model year _____
- Four Door Cab Access _____
- Air Bags, driver and front passenger Front & Side Impact _____
- 7200# GVWR _____
- 5.0L 4V V8 Gas Engine _____
- Electronic 6-Speed Automatic Transmission _____
- 6 ½ foot box, wide body _____
- P235/75R17 all terrain steel belted radial tires(1) _____
- Matching spare tire & wheel, carrier, jack & lug wrench _____
- HD power disc brakes, 4 wheel anti lock braking system _____
- Air Conditioning _____
- Power steering _____
- Power Windows(85A) _____
- Power Door Locks(85A) _____
- Intermittent wipers _____
- AM/FM stereo radio w/clock _____
- Headliner, door trim panels, vinyl floor covering _____
- Vinyl 40/20/40 split bench seat w/head rests, folding backrest _____
- Rear 60/40 Flip-up bench Seat _____
- Set of Four Keys _____
- Remote Keyless Entry with Two Fobs(85A) _____
- Electronic Shift-on the fly, Automatic Locking Hubs _____
- Skid Plate Package(413) _____
- HD rear step bumper _____
- 750 CCA Battery _____
- Dome, Map Lights _____
- 155 AMP Alternator _____
- Front Tow Hooks _____
- Auxiliary power source _____
- Power Mirrors(85A) _____
- Oil pressure, temp, voltmeter gauges _____
- Maximum fuel capacity (36 gal) _____
- Light tinted glass all around _____
- All factory standard equipment including:
 - Tachometer _____
 - Tilt Steering Wheel _____
 - Tire Pressure Monitoring System _____
 - 3.55:1 Rear Axle Ratio as equipped _____

3 yr/36,000 Mile Warranty, Bumper to Bumper,
 5 yr/60,000 Mile Drivetrain Warranty
 Owner's Manual

- Colors: Exterior - Bright Red [1]
 Interior - Dealer selected

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Bedliner, Spray On (Including over Rails and tailgate) (Line-X) (DLR)*
- Cruise Control (52N)
- Heater, Engine Block (41H)
- Manuals, parts and service, CD (DLR)*
Provide ONE Set for Entire Order
- Mud Flaps, Front and Rear (DLR)*
- Seat, Cloth Trim Instead of Vinyl (Cloth 40/20/40)
- Spotlight, 6 inch, Clear Lens, Pillar Mounted, Left (DLR)*
- Tires, OWL, All Terrain, LT245/75R17E (T7E)
- Undercoating (DLR)*
- Trailer Towing Package (7 Wire Harness Class IV Receiver, HD Cooling) (535)
- Running Boards, Black 4" Tubular (only available with Extend Cab) (18E)
- Outside Air Temperature Gauge in the Rear View Mirror or Dash

Replaces: #401 [Solid Waste]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u> 1/3/2011	<u>VIN</u>
#401 - '06 Ford F150 4x4 ext. cab Driver & front passenger air bags, extended cab w/4-door access, 6.5 foot box w/spray-on bedliner, cloth 40/60 split bench seat, vinyl rear bench seat, 4.6L V8 gasoline engine, automatic overdrive transmission, 2-speed transfer case, automatic locking hubs, skid plate package, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes, gauges (<i>volt, temp., oil</i>), engine block heater, 30 gallon fuel tank, AM/FM single CD w/clock, power group (<i>windows, door locks, mirrors, keyless FOBS</i>), front tow hooks, full-size spare tire and wheel, limited slip differential w/3.55:1 rear axle ratio, 6,950 lb. gvw	Solid Waste	Red	82389	1FTRX14W76KC90368
#604 - '04 Ford F150 4x4 ext. cab Driver & front passenger air bags, extended cab w/4-door access, 6.5 foot box w/spray-on bedliner, cloth 40/60 split bench seat, vinyl rear bench seat, 4.6L V8 gasoline engine, automatic overdrive transmission, 2-speed transfer case, automatic locking hubs, skid plate package, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes, gauges (<i>volt, temp., oil</i>), engine block heater, 30 gallon fuel tank, AM/FM cassette w/clock, power windows, power door locks, front tow hooks, full-size spare tire and wheel, limited slip differential w/3.55:1 rear axle ratio, tow package Class IV hitch, 6,250 lb. gvw	Central Shop	White	100914	2FTRX18W44CA70312

PROPOSAL Bid Item No. 9

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver ½ ton 4x4 ext. cab 8' box pickup w/auto trans F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #670	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Chevrolet Silverado K1500 Pickup.

General Specifications

(Note unit specifications below)

- 2011 model year _____
- Four Door Cab Access _____
- Air Bags, driver and front passenger, front & side impact _____
- 7000# GVWR _____
- 5.3 liter, 8 cylinder FFV(315HP)(Gas/Ethanol) engine _____
- Automatic overdrive transmission, 6 speed _____
- 2 Speed Transfer Case, Insta-trac _____
- 6½ foot box, wide body _____
- Skid Plate Package (NZZ) _____
- P265/70R17 All Terrain Tires (1) _____
- Matching spare tire & wheel, carrier, jack & lug wrench _____
- HD power disc brakes, 4 wheel anti lock braking system _____
- Air Conditioning _____
- Power steering _____
- Power Windows(5B5) _____
- Power Locks(5B5) _____
- Intermittent wipers _____
- AM/FM stereo radio w/clock _____
- Headliner, door trim panels, vinyl floor covering _____
- Vinyl 40/20/40 split bench seat w/head rests, folding backrest _____
- Rear bench Seat _____
- Four Keys _____
- HD rear step bumper _____
- 600 CCA Battery _____
- Dome, Reading, cargo, lights _____
- 145 AMP alternator _____
- Auxiliary power source _____
- Power Mirrors(5B5) _____
- Temperature gauge _____
- Maximum fuel capacity (26 gal) _____
- Light tinted glass all around _____
- Front Tow Hooks _____
- All factory standard equipment including:
 - Tachometer _____
 - Tilt Steering Wheel _____
 - Electronic Stability Control _____
 - 3.08:1 rear axle ratio as equipped _____
 - Daytime running lights _____

3 yr/ 36,000 Mile Warranty, Bumper to Bumper,
 5 yr/100,000 Mile Drivetrain Warranty
 Owner's Manual

- Colors: Exterior - Bright White [1]
 Interior - Dealer selected

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Bedliner, Spray On (Including over Rails and tailgate) (DLR)*
- Cruise Control (K34)
- Heater, Engine Block (K05)
- Long Bed, 8 Foot Box, Wide Body, 7000# GVWR (CK10953)
- Manuals, parts and service, CD (DLR)*
Provide ONE Set for Entire Order
 (Paper allowable if CD not available)
- Remote Keyless Entry w/2Transmitters (AUO)
- Mud Flaps, Front and Rear (DLR)*
- Seat, Cloth Trim Instead of Vinyl (88B)
- Spotlight, 6 inch, Clear Lens, Pillar Mounted, Left (DLR)*
- Spotlight, 6 inch, Clear Lens, Roof Mounted, Center (DLR)*
- Tires LT 245/70R17 All Terrain (All season spare) (set5) (QXR)
- Undercoating (DLR)*
- Towing Package HD, (Includes Hitch Platform, 7 Wire Harness with Fully Independent Fused Trailering Circuits with 7 way Sealed Connector, HD Cooling (Includes 2311-118-032 HD Suspension) (Z82)
- Cab Steps, Black (DLR)*
- Outside Air Temperature Gauge in the Rear View Mirror or Dash

Replaces: #670 [Coroner]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#670 - '08 Ford F250 4x4 ext. cab Driver & front passenger air bags, 5.4L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM single CD w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (windows, doors, mirrors, keyless FOBS), gauges (oil pressure, coolant and trans. temp), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, limited slip differential, HD towing package Class V receiver w/7 wire harness, 38 gallon fuel tank, four upfitter switches, 4.10:1 rear axle ratio, 9,400 gw. This vehicle is equipped with both a 8' pickup box (unmounted) and a Stahl Service Box Model G101 Grand Challenger with Low Profile Cap (mounted).	Coroner	White	91634 1/3/2011	1FTSX21518EB07924

PROPOSAL Bid Item No. 10

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 3/4 ton 4x4 reg. cab 8' box pickup w/auto trans F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #1030	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Ford F250 4WD pickup.

General Specifications

(Note unit specifications below)

- 2011 model year _____
- Air Bags, Driver & Passenger Frontal & Side Seat w/Passenger Side Deactivation Switch, Side Curtain Air Bag Canopy _____
- 9,400# GVWR _____
- 6.2 liter 2V SOHC EFI NA V8 Flex Fuel _____
- 8 Foot Long Box, Wide Body _____
- Automatic Overdrive transmission (44P) _____
- 2 Speed Transfer Case _____
- Skid Plate Pkg. (Transfer case & fuel tank) (41P) _____
- Air Conditioning (CFC Free) _____
- LT245/75R17E All Terrain Steel Belted Radial Tires(1) _____
- Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench _____
- HD Power Brakes, Anti Lock, 4 Wheel(Asbestos Free) _____
- Power Steering _____
- 155 AMP Alternator _____
- 650 CCA Battery _____
- Intermittent Wipers _____
- AM/FM Radio w/Clock _____
- HD Towing Package w/Class IV 12,500# Receiver, 7 Wire Harness _____
- Four Sets of Keys (includes RKE w/2 Fobs) _____
- Power Group (windows, door locks, mirrors) _____
- Stability Control System, Electric _____
- Vinyl 40/20/40 Split Bench Seat w/Recline (TTA) _____
- Non Metallic Headliner, Door Trim Panels, Vinyl Floor Covering _____
- Dome Light w/dual maplights _____
- Cigarette Lighter/Auxiliary Power Source (2 pwr pts) _____
- Manual Telescoping Trailer Tow Mirrors w/power heated glass & integrated clearance lamps/turn signals _____
- Fuel, Tach, Coolant & Trans Temp Gauges _____
- HD Rear Step Bumper _____
- Maximum Fuel Capacity (35 gal) W/ Skid Plate _____
- Maximum Cooling: Radiator, Eng. Oil, Trans. _____
- HD Shocks _____
- Front Tow Hooks _____
- Light Tinted Glass all around _____
- All Factory Standard Equipment including: _____
 - 3.73:1 rear axle ratio as equipped _____
 - Cargo Light _____

- Tire Pressure Monitoring System _____
- Engine Hour Meter _____
- 3 yr/36,000 Mile Warranty, _____
- 5Yr/60,000 Mile Powertrain Warranty _____
- Mercury Free Vehicle _____
- Lead Free Wheel Weights _____
- Owner's Manual _____
- Colors: Exterior - Bright Red [1] _____
- Interior - Dealer selected _____

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bedliner, Spray On (Including over Rails and tailgate) (Line-X) (DLR)* _____
- Cab Steps, Black Molded(18B) _____
- Cruise Control (52N) _____
- Heater, Engine Block (41H) _____
- Keys, Set of 2 Instead of 4 (DLR)* (Deduct) _____
- Manuals, parts and service, CD (DLR)* _____
- **Provide ONE Set for Entire Order** _____
- Power Group Delete (also deletes RKE w/2 Fobs & power heated mirrors) (D90L/D54K) _____
- Spotlight, 6 inch Clear Lens, Door Mounted Left (DLR)* _____
- Undercoating (DLR)* _____
- Upfitter Switches (4) located on Instrument Panel (w/Diesel Alternators) Requires 2311-127-014 Alternators or 2311-127-022, (66S) _____

Replaces: #1030 [Dist 1]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#1030 - '03 Ford F150 4x2 reg. cab	Dist. 1	Red	90100	1FTRF17W23NB46638
Driver & front passenger air bags, regular cab, 8 foot box w/spray-on bedliner, 40/20/40 vinyl split bench seat, 4.6L V8 gasoline engine, automatic overdrive transmission, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes, gauges (<i>volt, temp., oil</i>), AM/FM stereo radio w/clock, front tow hooks, full-size spare tire and wheel, limited slip differential w/3.55:1 rear axle ratio, tow package Class IV hitch, 6,400 lb. gvw				

PROPOSAL Bid Item No. 11

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 3/4 ton 4x4 ext. cab 8' box auto. trans. pickup F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #3075	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
 Warranty Period: _____
 Delivery: _____

This bid references the 2011 Ford F250 4WD Pickup.

General Specifications

(Note unit specifications below)

- 2011 Model Year _____
- Air Bags Driver & Front Passenger w/ Deactivation Switch _____
- 9600# GVWR _____
- 6.2 liter, 8 Cylinder Gas Engine (996) _____
- Automatic Overdrive transmission (44P) _____
- Air Conditioning _____
- Manual Transfer Case _____
- Skid Plate Package (41P) _____
- 8 Foot Long Box, Wide Body (158" WB) _____
- LT245/75R17E All Terrain Steel Belted Radial Tires (set of 5) (2) _____
- Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench _____
- HD Power Disc Brakes, Anti Lock, 4 Wheel _____
- Power Steering _____
- Power Windows, Door Locks, Heated Mirrors(90L) _____
- HD Shocks, Front Stabilizer Bar _____
- 157 AMP Alternator _____
- 650 CCA Battery _____
- Intermittent Wipers _____
- Front Tow Hooks _____
- Set of Four Sets _____
- Remote Keyless Entry w/Two Transmitters _____
- Tilt Steering Wheel _____
- AM/FM/Radio w/Clock _____
- Maximum Cooling: Radiator, Eng. Oil, Trans. _____
- HD Towing Package w/Class V Receiver, 7 Wire Harness _____
- 40/20/40 Vinyl front Split bench seat w/Reclining Backrest, Fold up rear Bench seat, Four Door access _____
- Headliner, Door Trim Panels, Vinyl Floor Covering _____
- Dome Light , Dual Maplights _____
- Auxiliary Power Source _____
- Oil Pressure, Coolant and Trans Temp Gauges _____
- Stability Control System Electronic _____
- HD Rear Step Bumper, Argent Painted _____
- Maximum Fuel Capacity (35 gal) _____
- Light Tinted Glass all around _____
- Manual telescoping trailer tow mirrors w/power heated glass, integrated clearance lamps & turn signals _____
- All Factory Standard Equipment including: _____

- Tachometer _____
- Tire Pressure Monitoring System _____
- Anti-theft Ignition w/PATS Keys _____
- Cargo Light _____
- 3.73:1 Rear Axle Ratio as equipped _____
- 3 yr/36,000 Mile Warranty, Bumper to Bumper, _____
- 5Yr/60,000 Mile Powertrain _____
- Mercury Free Vehicle, Lead Wheel Weights _____
- Owner's Manual _____
- Colors: Exterior - Bright Red [1] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bedliner, Spray On (Over the Rails and Tailgate) (DLR)* _____
- Cab Steps, Black Molded(18B) _____
- Cruise Control(525) _____
- Heater, Engine Block (41H) _____
- Manuals, parts and service, CD (DLR)* _____
- **Provide ONE Set for Entire Order** _____
- Mud Flaps, Rubber, Front and Rear (DLR) * _____
- Power Group Delete (Deletes Power Windows, Door Locks, RKE (2 FOBS) heated mirrors w/integrated signals(90L/D54K) (Deduct) _____
- Spotlight, 6 inch, Clear Lens, Door Mounted, Left (DLR)* _____
- Undercoating (DLR)* _____
- Trailer Brake Controller (52B) _____
- Upfitter Switches (4) located on Instrument Panel (w/Diesel Alternators)(66S) Requires 2311-127-014 Alternators or 2311-127-022, Alternators) _____

Replaces: #3075 [Dist 3]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u> 1/3/2011	<u>VIN</u>
#3075 - '03 Ford F150 4x2 reg. cab Driver & front passenger air bags, 4.6L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM cassette w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, vinyl bench seat, gauges (oil, temp, volt), front tow hooks, engine block heater, towing package w/Class III hitch, 30 gallon fuel tank, 3.55:1 rear axle ratio, 6,600 gvw	Dist 3	Red	94051	1FTRF17W33NB53243

PROPOSAL Bid Item No. 12

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 3/4 ton 4x4 ext. cab 8' box auto. trans. pickup F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #3002	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Ford F250 4WD Pickup

<u>General Specifications</u>	<u>(Note unit specifications below)</u>
• 2011 Model Year	_____
• Air Bags Driver & Front Passenger w/ Deactivation Switch	_____
• 9600# GVWR	_____
• 6.2 liter, 8 Cylinder Gas Engine (996)	_____
• Automatic Overdrive transmission (44P)	_____
• Air Conditioning	_____
• Manual Transfer Case	_____
• Skid Plate Package (41P)	_____
• 8 Foot Long Box, Wide Body (158" WB)	_____
• LT245/75R17E All Terrain Steel Belted Radial Tires (set of 5) (2)	_____
• Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench	_____
• HD Power Disc Brakes, Anti Lock, 4 Wheel	_____
• Power Steering	_____
• Power Windows, Door Locks, Heated Mirrors(90L)	_____
• HD Shocks, Front Stabilizer Bar	_____
• 157 AMP Alternator	_____
• 650 CCA Battery	_____
• Intermittent Wipers	_____
• Front Tow Hooks	_____
• Set of Four Sets	_____
• Remote Keyless Entry w/Two Transmitters	_____
• Tilt Steering Wheel	_____
• AM/FM/Radio w/Clock	_____
• Maximum Cooling: Radiator, Eng. Oil, Trans.	_____
• HD Towing Package w/Class V Receiver, 7 Wire Harness	_____
• 40/20/40 Vinyl front Split bench seat w/Reclining Backrest, Fold up rear Bench seat, Four Door access	_____
• Headliner, Door Trim Panels, Vinyl Floor Covering	_____
• Dome Light , Dual Maplights	_____
• Auxiliary Power Source	_____
• Oil Pressure, Coolant and Trans Temp Gauges	_____
• Stability Control System Electronic	_____
• HD Rear Step Bumper, Argent Painted	_____
• Maximum Fuel Capacity (35 gal)	_____
• Light Tinted Glass all around	_____
• Manual telescoping trailer tow mirrors w/power heated glass, integrated clearance lamps & turn signals	_____
• All Factory Standard Equipment including:	_____

- Tachometer _____
- Tire Pressure Monitoring System _____
- Anti-theft Ignition w/PATS Keys _____
- Cargo Light _____
- 3.73:1 Rear Axle Ratio as equipped _____
- 3 yr/36,000 Mile Warranty, Bumper to Bumper, _____
- 5Yr/60,000 Mile Powertrain Warranty _____
- Mercury Free Vehicle, Lead Wheel Weights _____
- Owner's Manual _____
- Colors: Exterior - Bright Red [1] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Bedliner, Spray On (Over the Rails and Tailgate) (DLR)* _____
- Cab Steps, Black Molded(18B) _____
- Cruise Control(525) _____
- Heater, Engine Block (41H) _____
- Manuals, parts and service, CD (DLR)* _____
- **Provide ONE Set for Entire Order** _____
- Mud Flaps, Rubber, Front and Rear (DLR) * _____
- Spotlight, 6 inch, Clear Lens, Door Mounted, Left (DLR)* _____
- Undercoating (DLR)* _____
- Upfitter Switches (4) located on Instrument Panel (w/Diesel _____
Requires 2311-127-014 Alternators or 2311-127-022, _____
Alternators)(66S) _____
- Alternative Seating, HD Cloth 40/20/40 Bench (1S) _____
- Outside Air Temperature Gauge in the Rear View Mirror or Dash _____

Replaces: #3002 [Dist 3]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u> 1/3/2011	<u>VIN</u>
#3002 - '07 Ford F150 4x4 ext. cab Driver & front passenger air bags, 5.4L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM stereo w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (<i>windows, doors, mirrors, keyless FOBS</i>), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, engine block heater, limited slip differential, HD towing package w/7 wire harness, 26 gallon fuel tank, 3.42:1 rear axle ratio, 7,000 gv	Dist 3	Red	98217	1FTVX14527NA57438

PROPOSAL Bid Item No. 13

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 1 ton 4x4 ext. cab 8' box auto. trans. pickup F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #581	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
 Warranty Period: _____
 Delivery: _____

This bid references the 2011 Ford F350 4WD Pickup

General Specifications

(Note unit specifications below)

- 2011 model year _____
- Four Door Cab Access _____
- Air Bags Driver & Front Passenger w/ Deactivation Switch _____
- 9600# GVWR _____
- 6.2 liter, 8 Cylinder Gas Engine (996) _____
- Automatic Overdrive transmission (44P) _____
- Air Conditioning _____
- Manual Transfer Case _____
- Skid Plate Package (41P) _____
- 8 Foot Long Box, Wide Body (158" WB) _____
- LT245/75R17E All Terrain Steel Belted Radial Tires (set of 5) _____
- Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench _____
- HD Power Disc Brakes, Anti Lock, 4 Wheel _____
- Power Steering _____
- Power Windows, Door Locks, Heated Mirrors(90L) _____
- HD Shocks, Front Stabilizer Bar _____
- 157 AMP Alternator _____
- 650 CCA Battery _____
- Intermittent Wipers _____
- Front Tow Hooks _____
- Set of Four Sets _____
- Remote Keyless Entry w/Two Transmitters _____
- Tilt Steering Wheel _____
- AM/FM/Radio w/Clock _____
- Maximum Cooling: Radiator, Eng. Oil, Trans. _____
- HD Towing Package w/Class V Receiver, 7 Wire Harness _____
- 40/20/40 Vinyl front Split bench seat w/Reclining Backrest, Fold up rear Bench seat, Four Door access _____
- Headliner, Door Trim Panels, Vinyl Floor Covering _____
- Dome Light , Dual Maplights _____
- Auxiliary Power Source _____
- Oil Pressure, Coolant and Trans Temp Gauges _____
- Stability Control System Electronic _____
- HD Rear Step Bumper, Argent Painted _____
- Maximum Fuel Capacity (35 gal) _____
- Light Tinted Glass all around _____
- Manual telescoping trailer tow mirrors w/power heated glass, integrated clearance lamps & turn signals _____

- All Factory Standard Equipment including:
 - Tachometer _____
 - Tire Pressure Monitoring System _____
 - Anti-theft Ignition w/PATS Keys _____
 - Cargo Light _____
 - 3.73:1 Rear Axle Ratio as equipped _____
 - 3 yr/36,000 Mile Warranty, Bumper to Bumper, _____
 - 5Yr/60,000 Mile Powertrain Warranty _____
 - Mercury Free Vehicle, Lead Wheel Weights _____
 - Owner's Manual _____
- Colors: Exterior - Bright Red [1] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bedliner, Spray On (Over the Rails and Tailgate) (DLR)* _____
- Cab Steps, Black Molded(18B) _____
- Cruise Control(525) _____
- Heater, Engine Block (41H) _____
- Manuals, parts and service, CD (DLR)* _____
- **Provide ONE Set for Entire Order** _____
- Mud Flaps, Rubber, Front and Rear (DLR) * _____
- Spotlight, 6 inch, Clear Lens, Door Mounted, Left (DLR)* _____
- Trailer Brake Controller (52B) _____
- Undercoating (DLR)* _____
- Upfitter Switches (4) located on Instrument Panel (w/Diesel _____
Requires 2311-127-014 Alternators or 2311-127-022, _____
Alternators)(66S) _____
- Alternative Seating, HD Cloth 40/20/40 Bench (1S) _____
- GVWR Increased Package 10,700, Ford F350 1 Ton SRW, _____
Tires LT245/70Rx17E BSW AT (X3B/610A/TBM) _____

Replaces: #581 [Bridge]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#581 - '04 Ford F350 4x2 ext.cab	Bridge	Red	123198	1FTSX30LS4EC96058
Driver & front passenger air bags, 5.4L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM single CD w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (windows, doors, mirrors, keyless FOBS), gauges (oil pressure, coolant and trans. temp), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, limited slip differential, HD towing package Class V receiver w/7 wire harness, 38 gallon fuel tank, four upfitter switches, 4.10:1 rear axle ratio, 9,400 gw				

PROPOSAL Bid Item No. 14

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 1 ton 4x4 crew cab & chassis F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #014	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes_____ No_____		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____
Warranty Period: _____
Delivery: _____

This bid references the 2011 Ford F350 4WD Diesel Crew Cab & Chassis

General Specifications

(Note unit specifications below)

- 2011 model year _____
- 141" Wheelbase, 60" CA regular Cab & Chassis (No Bed) _____
- 13,000# GVWR, dual rear wheels _____
- 6.2 liter, 8 cylinder gas engine, FFV _____
- Air Conditioning(CFC Free) _____
- Air bags, driver's and Passenger side w/passenger deactivation switch _____
- Automatic electronic overdrive transmission _____
- Manual Shift Transfer Case, Manual Locking Hubs _____
- LT 245/75RX17E All Terrain(1) _____
- Matching full spare tire and wheel mounted on rear frame(512) _____
- Skid Plate Package (41P/DLR* on Reg. Cab) _____
- Hydraulic jack, lug wrench _____
- HD power brakes, four wheel anti lock, disc(Asbestos free) _____
- HD shocks, springs, front stabilizer bar _____
- Intermittent wipers _____
- Dome Light, Dual Maplights _____
- Vinyl 40/20/40 bench seat w/head restraints & recline _____
- Set of Four Keys, Remote Keyless Entry w/Two Transmitters _____
- Power Group(Windows, Doorlocks, Mirrors)(90L/54K) _____
- Backup Alarm, Electric * _____
- Manually telescoping trailer tow mirrors w/power heated glass & integrated clearance lights & turn signals _____
- Non Metallic Headliner, door trim panels, vinyl floor covering _____
- Maximum cooling-radiator, engine oil, transmission _____
- AM/FM radio w/clock _____
- Power steering _____
- 155 AMP alternator _____
- 650 CCA battery _____
- Auxiliary power source _____
- Oil Pressure, Coolant and Automatic Trans. Temp Gauges _____
- 40 gallon fuel capacity, aft axle tank _____
- Light Tinted glass all around _____
- All factory standard equipment including:
 - 3.73:1 rear axle ratio as equipped _____
 - Tachometer _____
 - Upfitter Electric Switches _____
 - Front Tow Hooks _____

3 yr/36,000 Mile Warranty, Bumper to Bumper,
 5Yr/60,000 Mile Powertrain Warranty, (Diesel 5yr/100,000 Engine) _____
 Owner's Manual _____
 Mercury Free Vehicle _____
 Lead Free Wheel Weights _____
 • Colors: Exterior - Bright Red [1] _____
 Interior - Dealer selected _____

Truck Chassis Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Alternative Diesel Engine, 6.7 Liter 8 Cylinder (Includes Dual 750 CCA Batteries, 200 Amp Alternator, 3.73 RAR, Engine Idle Control Shutdown)(B20 Biodiesel Certified) (99T/44W/63T) _____
- Alternators, Dual w/Diesel Engine, 320 Amp (67A) _____
- GVWR Decreased (10,700#), Single Rear Wheel (Crew Cab, 176" Wheelbase, 60" CA) (Includes LT275/70Rx18E BSW All-Terrain Tires, Trailer Sway Control, 2-Ton Hydraulic Jack) (SRW not available w/ alternative wheelbases) (deletes passenger side airbag deactivation switch)(W3F/630A/176WB/TDX/68U) _____
- Cab Steps (Ext or Crew Cab) (18B) _____
- Cruise Control(525) _____
- Extra Heavy Suspension (incl. upgraded front springs & steering damper) (N/A w 2310-135-044 HD Suspension) (67X) _____
- AM/FM/Single CD/MP3 Player(585) _____
- Rapid Heat Supplement Cab Heater(also requires2310-135-012 Diesel Engine and 2310-135-017 Dual Alternators)(41A) _____
- Heater, Engine Block (41H) _____
- Manuals, parts and service, CD (DLR)*
Provide ONE Set for Entire Order _____
- Mud Flaps, Rubber, Front (DLR) * _____
- Spotlight, 6 inch, Clear Lens, Door Mounted, Left (DLR)* _____
- Undercoating (DLR)* _____
- Seat Trim, HD Cloth 40/20/40 Split Bench w/ recline (Crew Cab)(TT1) _____

Replaces: #014 [Engineers]

Trade-In:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#014 - '06 Ford F350 4x4 crew cab Driver & front passenger air bags, 5.4L V8 gasoline engine, full size four door access, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, two-speed transfer case, auto. locking hubs, skid plate package, AM/FM Radio w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (windows, doors, heated telescoping mirrors), gauges (oil pressure, coolant and trans. temp), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, limited slip differential, towing package w/Class V receiver w/7 wire harness, 38 gallon fuel tank, 3.73:1 rear axle ratio, 11,000 gvw w/stabilizer package. This vehicle is equipped with both the 8' pickup box (unmounted) and a Knapheide Service Box Model 696J1 (mounted).	Engineers	Red	83154 1/3/2011	1FTWW31576ED28242

Non-Collusion Declaration

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of Addendum No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: Yes____ No____
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): Yes____ No____
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): Yes____ No____
- The Bidder agrees to provide extended purchase options thru March 30, 2011 Yes____ *No____
*If "No" is checked please show acceptable extended purchase period:
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: Yes____ No____
- The Bidder understands Grant County is not required to purchase additional contract items: Yes____ No____

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name of Authorized Official

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

State of Washington License No. _____

Federal ID No. _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2011-01**

CONTRACT

THIS AGREEMENT, made and entered into between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and _____, for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **Automobiles & Pickups, Equipment Contract 2011-01**, located in Grant County, Washington, as proposed in a bid opened **1:30 PM, Tuesday, February 1, 2011**, in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, and the seal of said Board to be hereunto affixed.

_____, 2011

Signature

Print Name

Firm Name

Address

City State Zip

(_____) _____
Phone

(County Seal)

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

_____ day of _____, 2011

Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS
OF GRANT COUNTY, WASHINGTON

Executed this _____ day of _____, 2011

Chairman

Commissioner

Commissioner

PROPOSAL - PART II

General Conditions

The attached specifications are for the purpose of providing details regarding the type of equipment available for sale by sealed bids.

Bidders interested in bidding for used equipment must complete and return Part II of this proposal.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

The successful bidder shall pay State and local sales and use taxes on all products purchased. The Bidder shall not include state and local taxes in the bid price in the space provided..

Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price
- Bid prices shall be compared to trade-in offers provided by vendors bidding new equipment.
- Grant County receives a reduction in sales tax from trade-in offers included with new equipment. That sales tax reduction shall be considered when comparing offers made by bidders for used equipment.
- Although no minimum bids are reserved Grant County will compare trade-in offers to reliable publications or other sources. Bids considered too low will not be accepted.
- Public's best interest.

Submissions

Bidders are advised to submit the following with each bid item:

- A 5% security in the form of a certified or cashier's check based upon the bidder's offer for the used equipment.
- Completed and signed Proposal sheet. Failure to complete and sign the Proposal form may result in the bid being declared irregular and not considered.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Warranty

The Bidder is advised Grant County offers no express or implied warranty and all used equipment available for sale is offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Contact information is listed.

Trade-ins

Grant County is not obligated to accept any trade-in offer. The trade-in offer itself will be for used equipment and described attachments, if any. All bids for trade-ins using Part II of this proposal will be considered separately. The successful bidder shall be given the prescribed number of days shown in the Proposal Signature Page from the date of notification that the used equipment is available and to pay the balance owed and pickup the equipment. If the bidder fails to complete the transaction within that time period the deposit shall be forfeited to Grant County.

The available list of used equipment follows:

PASSENGER SEDANS:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u> 1/3/2011	<u>VIN</u>
#003 - '00 Chev Lumina 3.1L V6 engine, automatic overdrive transmission, 60/40 split front bench seat, driver & front passenger air bags, power steering, power ABS brakes, air conditioning, tinted glass, cruise control/tilt steering wheel, AM/FM radio w/cassette, electric rear window defroster, power group (<i>windows, door locks, mirrors</i>), child protection rear door locks.	Motor Pool	White	74590	2G1WL52J4Y1285220
Amount offered: \$ _____				
#603 - '99 Ford Taurus 6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver & front passenger air bag, power group (<i>steering, ABS brakes, windows, door locks, side mirrors</i>), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio, clock	Pros. Att.	White	86342	1FALP52U5XG214072
Amount offered: \$ _____				
#611 - '00 Chev Lumina 3.1L V6 engine, automatic overdrive transmission, 60/40 split front bench seat, driver & front passenger air bags, power steering, power ABS brakes, air conditioning, tinted glass, cruise control/tilt steering wheel, AM/FM radio w/cassette, electric rear window defroster, power group (<i>windows, door locks, mirrors</i>), child protection rear door locks.	Planning	White	47477	2G1WL52J5Y1284870
Amount offered: \$ _____				
#613 - '00 Chev Lumina 3.1L V6 engine, automatic overdrive transmission, 60/40 split front bench seat, driver & front passenger air bags, power steering, power ABS brakes, air conditioning, tinted glass, cruise control/tilt steering wheel, AM/FM radio w/cassette, electric rear window defroster, power group (<i>windows, door locks, mirrors</i>), child protection rear door locks.	Youth Services	White	73864	2G1WL52JXY1286985
Amount offered: \$ _____				
#768 - '06 Chev Impala 5 passenger cloth seating w/60/40 split bench, 3.8L V6 (200 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, driver & front passenger air bags, power group (<i>steering, ABS brakes, driver's seat, windows, door locks, side mirrors</i>), tire pressure monitoring system, elect. rear window defroster, cruise control/tilt wheel, AM/FM stereo cassette radio clock	Sheriff	White	94739	2G1WS551369423682
Amount offered: \$ _____				
#770 - '06 Dodge Charger 5 passenger seating w/cloth front bucket seats & vinyl rear bench, driver and front passenger air bags, 5.7L V8 SEFI (340 HP), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, AM/FM stereo radio w/clock & CD, rubber floor covering, 6" spotlight.	Sheriff	White	103573	2B3KA43H56H433687
Amount offered: \$ _____				
#700 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI, automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	95981	2FAHP71W07X156485
Amount offered: \$ _____				

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#703 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI, automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	82732	2FAHP71W47X156487
Amount offered: \$ _____				
#709 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	83396	2FAHP71W47X156490
Amount offered: \$ _____				
#710 - '07 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	99601	2FAHP71W97X156484
Amount offered: \$ _____				
#741 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	92727	2FAFP71W76X160202
Amount offered: \$ _____				
#758 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	106175	2FAFP71W46X162764
Amount offered: \$ _____				
#759 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	105460	2FAFP71W16X162768
Amount offered: \$ _____				
#798 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	117795	2FAFP71WX5X157342
Amount offered: \$ _____				

SUVs:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#004 - '02 Ford Explorer XLS 4x4 4-door, five passenger seating, 60/40 split front bench, folding rear seat bench, cloth, 4.0L V6 gasoline engine EFI, automatic electronic overdrive transmission, driver and front passenger air bags, P235/70R-15 tires with full size matching spare, electronic 2-speed transfer case, automatic locking hubs, air conditioning, power steering, power ABS brakes, gauges, tachometer, electric rear window defroster, AM/FM radio, cruise control/tilt steering wheel, 6" clear spotlight pillar mounted left, power group (windows, door locks, mirrors), front tow hooks, roof rack.	Emergency. Mgt.	White	90656	1FMZU72E32UA60939

Amount offered: \$ _____

#766 - '06 Chevrolet Tahoe 5.3L V8 SFI flex-fuel gasoline engine (295 hp), 4-speed electronic overdrive automatic transmission, locking differential, 3.73 axle ratio, 6-way power adjustable driver's seat, cloth reclining buckets, AM/FM stereo w/clock, programmable keyless entry, lefthand spotlight, dual batteries, liftgate with liftglass rear door system, 6,400 lb. gvw	Sheriff	White	113550	1GNEC13Z86R132772
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Amount offered: \$ _____

PICKUPS:

#014 - '06 Ford F350 4x4 crew cab Driver & front passenger air bags, 5.4L V8 gasoline engine, full size four door access, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, two-speed transfer case, auto. locking hubs, skid plate package, AM/FM Radio w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (<i>windows, doors, heated telescoping mirrors</i>), gauges (<i>oil pressure, coolant and trans. temp</i>), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, limited slip differential, towing package w/Class V receiver w/7 wire harness, 38 gallon fuel tank, 3.73:1 rear axle ratio, 11,000 gvw w/stabilizer package.	Engineers	Red	83154	1FTWW31576ED28242
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This vehicle comes with both a 8' pickup box (unmounted) and a Knapheide Service Box Model 696J1 (mounted).

Amount offered: \$ _____

#401 - '06 Ford F150 4x4 ext. cab Driver & front passenger air bags, extended cab w/4-door access, 6.5 foot box w/spray-on bedliner, cloth 40/60 split bench seat, vinyl rear bench seat, 4.6L V8 gasoline engine, automatic overdrive transmission, 2-speed transfer case, automatic locking hubs, skid plate package, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes, gauges (<i>volt, temp., oil</i>), engine block heater, 30 gallon fuel tank, AM/FM single CD w/clock, power group (<i>windows, door locks, mirrors, keyless FOBS</i>), front tow hooks, full-size spare tire and wheel, limited slip differential w/3.55:1 rear axle ratio, 6,950 lb. gvw	Solid Waste	Red	82389	1FTRX14W76KC90368
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Amount offered: \$ _____

#581 - '04 Ford F350 4x2 ext.cab Driver & front passenger air bags, 5.4L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM single CD w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (<i>windows, doors, mirrors, keyless FOBS</i>), gauges (<i>oil pressure, coolant and trans. temp</i>), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, limited slip differential, HD towing package Class V receiver w/7 wire harness, 38 gallon fuel tank, four upfitter switches, 4.10:1 rear axle ratio, 9,400 gvw	Bridge	Red	123198	1FTSX30LS4EC96058
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Amount offered: \$ _____

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#604 - '04 Ford F150 4x4 ext. cab Driver & front passenger air bags, extended cab w/4-door access, 6.5 foot box w/spray-on bedliner, cloth 40/60 split bench seat, vinyl rear bench seat, 4.6L V8 gasoline engine, automatic overdrive transmission, 2-speed transfer case, automatic locking hubs, skid plate package, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes, gauges (<i>volt, temp., oil</i>), engine block heater, 30 gallon fuel tank, AM/FM cassette w/clock, power windows, power door locks, front tow hooks, full-size spare tire and wheel, limited slip differential w/3.55:1 rear axle ratio, tow package Class IV hitch, 6,250 lb. gvw	Central Shop	White	100914	2FTRX18W44CA70312
Amount offered: \$ _____				
#670 - '08 Ford F250 4x4 ext. cab Driver & front passenger air bags, 5.4L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM single CD w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (<i>windows, doors, mirrors, keyless FOBS</i>), gauges (<i>oil pressure, coolant and trans. temp</i>), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, limited slip differential, HD towing package Class V receiver w/7 wire harness, 38 gallon fuel tank, four upfitter switches, 4.10:1 rear axle ratio, 9,400 gvw This vehicle comes with both the 8' pickup box (unmounted) and a Stahl Service Box Model G101 Grand Challenger with Low Profile Cap (mounted).	Coroner	White	91634	1FTSX21518EB07924
Amount offered: \$ _____				
#1030 - '03 Ford F150 4x2 reg. cab Driver & front passenger air bags, regular cab, 8 foot box w/spray-on bedliner, 40/20/40 vinyl split bench seat, 4.6L V8 gasoline engine, automatic overdrive transmission, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes, gauges (<i>volt, temp., oil</i>), AM/FM stereo radio w/clock, front tow hooks, full-size spare tire and wheel, limited slip differential w/3.55:1 rear axle ratio, tow package Class IV hitch, 6,400 lb. gvw	Dist. 1	Red	90100	1FTRF17W23NB46638
Amount offered: \$ _____				
#3002 - '07 Ford F150 4x4 ext. cab Driver & front passenger air bags, 5.4L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM stereo w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, power group (<i>windows, doors, mirrors, keyless FOBS</i>), 6" clear lens spotlight, cloth 40/20/40 front seat, rear bench seat, front tow hooks, engine block heater, limited slip differential, HD towing package w/7 wire harness, 26 gallon fuel tank, 3.42:1 rear axle ratio, 7,000 gvw	Dist 3	Red	98217	1FTVX14527NA57438
Amount offered: \$ _____				
#3075 - '03 Ford F150 4x2 reg. cab Driver & front passenger air bags, 4.6L V8 gasoline engine, automatic overdrive transmission, 8' box w/spray-on bedliner, full size spare w/underbody carrier, AM/FM cassette w/clock, AC w/tinted glass, power steering, power ABS brakes, cruise/tilt wheel, vinyl bench seat, gauges (<i>oil, temp, volt</i>), front tow hooks, engine block heater, towing package w/Class III hitch, 30 gallon fuel tank, 3.55:1 rear axle ratio, 6,600 gvw.	Dist 3	Red	94051	1FTRF17W33NB53243
Amount offered: \$ _____				

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the departments using the numbers listed below to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service unless otherwise stated.

Assessor	(509) 754-2011
Bridge	(509) 754-6082
Building	(509) 754-2011
Central Shop	(509) 754-6086
Coroner	(509) 765-7601
Cooperative Extension	(509) 754-2011
Road District 1	(509) 754-6586
Road District 2	(509) 765-4172
Road District 3	(509) 787-2321
District Court	(509) 754-2011
PARC	(509) 765-5402
Prosecuting Attorney	(509) 754-2011
Public Works	(509) 754-6082
Sheriff	(509) 754-2011
Solid Waste	(509) 754-4319
Traffic	(509) 754-6082
Youth Services	(509) 754-5690

Proposal for Trade-ins - Signature Page

The Bidder for trade-in vehicles only (not including new vehicle dealers) is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

5% proposal guarantee is required for the bid proposal for trade-ins.

(Please attach cashier's check or certified check. Personal checks are not acceptable)

Receipt is hereby acknowledged of addendum(s) No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at <http://www.grantcountyweb.us/GCPW/index.htm>

Additional terms:

- If the Bidder's offer to purchase used equipment is accepted by the County, the bidder understands he/she has thirty (30) days to complete the sale after notification of the delivery of the new replacement vehicle.
- The Bidder may be allowed to withdraw his/her offer if the used vehicle is damaged or has become mechanically unreliable and the value of used vehicle is reduced. In the event this happens the County and the Bidder may negotiate a new purchase price.
- The bidder will not be permitted to withdraw his/her offer due to increased mileage or hours.

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name of Authorized Official

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2011-01**