

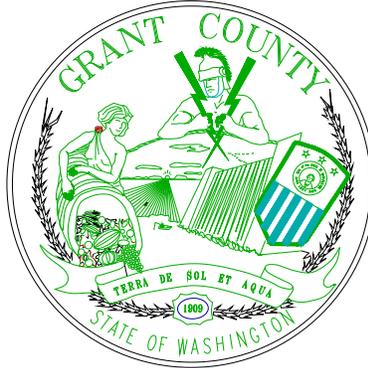
**Grant County**  
**PUBLIC WORKS DEPARTMENT**

Derek Pohle, P.E.  
Director of Public Works and  
County Road Engineer  
Ephrata (509) 754-6082

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124 Enterprise St. S.E.  
Ephrata, Washington 98823  
(509) 754-6082; Fax (509) 754-6087

Steve Hill, Supervisor  
Road District No. 1  
Ephrata (509) 754-6586

Dennis Collier, Supervisor  
Road District No. 2  
Moses Lake (509) 765-4172

John Brissey, Supervisor  
Road District No. 3  
Quincy (509) 787-2321

Jerome Wawers, Supervisor  
Bridges  
Ephrata (509) 754-6082

Janice Goeden  
Solid Waste Supervisor  
Ephrata (509) 754-4319

Sealed bids will be received for the following equipment:

**Automobiles & Pickups**

Bid Opening  
at  
**1:30 PM**  
**February 2, 2010**  
at the  
Office of the  
Board of County Commissioners  
Grant County Courthouse  
35 C Street NW, Room 207  
P.O. Box 37  
Ephrata, WA 98823

## NOTICE TO EQUIPMENT BIDDERS

Sealed bids, plainly marked “**Bid for Automobiles & Pickups, Equipment Contract 2010-01**”, will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **1:30 PM, Tuesday, February 2, 2010**, and will then and there be opened and publicly read for furnishing and delivering:

Quantity	Description
1	4 door sedan (Dist. Court)
13	4 door RWD full size police sedan (Sheriff)
1	Small 4x4 4-dr access cab pickup w/auto trans. (Sheriff)
3	1/2 ton 4x4 4-dr. cab access 6.5' box pickup w/auto. trans. (Dist. 1, 2, & 3)
1	3/4 ton 4x4 4-dr. cab access 8' box pickup w/auto. trans. (Dist. 3)
1	1 ton 4x4 crew cab 8' box pickup w/auto. trans. (Dist. 3)
1	7 passenger mini-van (Coop. Ext.)
1	Small 4x4 SUV (Building)
2	Mid size AWD Crossover (Sheriff, Youth Services)
1	Full size 4x4 SUV police pkg. (Sheriff)

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Any bidder offering new equipment must include in their proposal an offer to purchase the trade-in equipment. Grant County assumes the new equipment bidder’s trade-in offer is a part of the bid including the new equipment. The bidder’s trade-in offer will only be considered separately if the bidder completes Part II of the Proposal and provides a 5% bid security.

Any person or company may make an offer to purchase the trade-in equipment independent of a bid on the sale of the new equipment. Such offers shall be made on forms provided by the County in Part II of the Proposal. The bidders are advised that mileage/hours will continue to accumulate until replacement vehicles/equipment are delivered. The County is offering the following trade-ins:

### Trade-Ins:

All vehicles are offered “AS IS”. Prospective buyers may view the equipment at the convenience of the operator. Please call the department to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service, except #794.

Description	<u>Dept.</u>	<u>Color</u>	<u>12/31/09 Mileage</u>	<u>VIN</u>
<b>PASSENGER CARS</b>				
#608 - '98 Ford Taurus, w/3.0L V6, auto. trans., AC	Dist. Ct.	White	97403	1FAFP52U0WG192206
#625 - '98 Ford Taurus, w/3.0L V6, auto. trans., AC	Youth Serv.	White	100246	1FAFP52U2WG192207
#763 - '05 Chev Impala, w/3.8L V6, auto. Trans., AC	Sheriff	Sandstone	86247	2G1WF52K559344451
#785 - '05 Chev Impala, w/3.8L V6, auto. Trans., AC	Sheriff	Silverstone	84172	2G1WF55K059347639
#760 - '06 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	98645	2FAFP71W66X162765
#761 - '06 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	96763	2FAFP71W86X162766
#790 - '05 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	Ariz. Beige	101907	2FAFP71W65X157337
#791 - '05 Ford Crown Victoria, w/4.6L V8, auto. trans., AC	Sheriff	White	97470	2FAFP71W55X157345
#792 - '05 Ford Crown Victoria,				

w/4.6L V8, auto. trans., AC #794 - '05 Ford Crown Victoria,	Sheriff	White	82865	2FAFP71W15X157343
w/4.6L V8, auto. trans., AC #795 - '05 Ford Crown Victoria,	Sheriff	White	93472	2FAFP71W05X157348
w/4.6L V8, auto. trans., AC #797 - '05 Ford Crown Victoria,	Sheriff	Beige	92031	2FAFP71W45X157336
w/4.6L V8, auto. trans., AC #798 - '05 Ford Crown Victoria,	Sheriff	White	90555	2FAFP71W35X157344
w/4.6L V8, auto. trans., AC #799 - '05 Ford Crown Victoria,	Sheriff	White	98252	2FAFP71WX5X157342
w/4.6L V8, auto. trans., AC	Sheriff	White	102919	2FAFP71W75X157346
<b>PICKUPS</b>				
#706 - '07 Ford Ranger 4x4 4-dr. cab, White w/4.0L V6, auto. trans., 5250 lb. gvw	Sheriff	White	74033	1FTZR45E97PA80599
#623 - '03 Ford F150 4-dr cab access, w/5.4L V8, auto. trans., 6500 gvw	Building	White	95566	2FTRX18L83CA73234
#1001 - '07 Ford F150 4x4 4-dr. access cab, w/5.4L V8, auto. trans., 7200 lb. gvw,	Dist. 1	Red	74044	1FTPX14V17FB07295
#2110 - '04 Ford F150 4x4 4-dr. access cab, w/4.6L V8, auto. trans., 6250 lb. gvw,	Dist. 2	Red	99370	2FTRX18W24CA70308
#3001 - '07 Ford F150 4x4 4-dr. access cab, w/5.4L V8, auto. trans., 7200 lb. gvw,	Dist. 3	Red	83639	1FTVX14547NA57439
#3010 - '02 Ford F150 4x2 2-dr. reg. cab, w/4.6L V8,auto. trans., 6600 lb. gvw,	Dist. 3	Red	87460	1FTRF17W92KC62130
#3103 - '02 Ford F350 4x2 crew cab, w/5.4L V8, auto. trans., 9900 lb. gvw,	Dist. 3	Red	100023	1FTSW30L72EC51090
<b>VANS</b>				
#640 - '98 Chev. Express Van, 8 passenger, w/5.7L V8, auto. trans., AC, 7100 gvw	Youth Serv.	White	80642	1GNFG15ROW1086830
#642 - '99 Ford Windstar, mini-cargo van w/3.8L V6, auto. trans., 5540 gvw	Coop. Ext.	White	96121	2FTZA5441XBB92262
<b>SUV</b>				
#766 - '06 Chev Tahoe 4x2, 4-dr. access, w/5.3L V8, auto. trans., 6400 lb. gvw,	Sheriff	White	91527	1GNEC13Z86R132772

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

## INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Automobiles & Pickups, Equipment Contract 2010-01**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **1:30 PM, February 2, 2010**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other public agency contract prices for similar vehicles. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts.
- 9) Trade-ins are offered for sale in this contract. Bidders offering new equipment are required to make an offer on the trade-in equipment listed. Interested parties that are not offering new equipment may submit a bid for one or more trade-in equipment listed. A 5% bid security is required for offers made on all trade-ins from bidders completing Part II of this proposal. Although no minimum bids are reserved the County will compare trade-in offers to reliable publications or other sources.

Interested parties bidding for trade-in vehicles are required to post a 5% deposit based on the bid amount offered for the equipment. The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County.

## PROPOSAL - PART I

### General Conditions

The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.

Bidders interested in providing bids for new equipment must complete and return Part I of this proposal.

The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.

Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.

Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price offered.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

### Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price (*may include life cycle*)
- Quality of product
- Conformance to specifications
- Prompt service and parts availability
- Training
- Bidder's previous contract experience
- Public's best interest.

### Submissions to be included with the Bid Proposal

Bidders are advised to submit the following with each bid item:

- Descriptive literature.
- Complete operating dimensions and sketches of the proposed unit.
- Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

### Full Service Facility

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

### **Warranty**

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

### **Operator's, Parts and Service Manuals**

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

### **Delivery, Inspection and Acceptance**

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

- The manufacturer's line production sheet stating the equipment serial and identification numbers and listing all of the equipment's components. (Maroni sticker)
- Completed Invoice.
- The Manufacturer's Statement of Origin (MSO).
- Axle weight slips (for all units with axles).
- A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County, Financial Administration Office at (509) 754- 6082 to obtain a Washington State title application.

### **Training**

- The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.
- The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
- Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract..

### **Late Delivery**

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

**Trade-ins**

Grant County is not obligated to accept any trade-in offer and may accept new equipment bid without the trade-in offer. The trade-in offer itself will be considered to be a part of the whole item and will not be considered separately unless the vendor checks the appropriate line. Vendors offering new equipment and wishing to bid for trade-ins to be considered separately should complete and sign Part II of this proposal and provide a 5% security deposit. No security deposit is required for vendors bidding new equipment and offering trade-in values in Part I of this proposal.

Please provide the following information:

Nearest service outlet for warranty repairs:

Company: _____	Contact: _____
Street: _____	Phone: (____) _____
City: _____	Fax: (____) _____
State: _____ Zip _____	Email: _____

**PROPOSAL Bid Item No. 1**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>mid-size 4-dr sedan</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #608	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____		_____% SST	\$ _____
		<b>TOTAL BID</b>	<b>\$ _____</b>

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Ford Fusion.

**General Specifications**

(Note unit specifications below)

- 2010 model year \_\_\_\_\_
- Air Bags, Driver & Front Passenger w/Side Airbags Front & Rear \_\_\_\_\_
- 6 Speed Automatic Overdrive Transmission \_\_\_\_\_
- 2.5 Liter 4 Cylinder Gas Engine (175 HP) \_\_\_\_\_
- Electric Rear Window Defroster \_\_\_\_\_
- P205/60V R16 Steel Belted All Season Radial Tires (1) \_\_\_\_\_
- Compact Spare Tire and Wheel \_\_\_\_\_
- Body Side Molding \_\_\_\_\_
- Power Steering \_\_\_\_\_
- Electronic Stability Control \_\_\_\_\_
- Power Brakes, 4 Wheel Anti Lock Brake System \_\_\_\_\_
- Air Conditioning \_\_\_\_\_
- Speed Sensitive Intermittent Wipers \_\_\_\_\_
- Light Tinted Glass All Around \_\_\_\_\_
- Cruise Control/Tilt Steering Wheel \_\_\_\_\_
- Color Keyed Carpeted Floor Mats (F&R) \_\_\_\_\_
- AM/FM Radio w/CD/MP3 \_\_\_\_\_
- Set of Four Keys, Remote Keyless Entry W/Two Transmitters \_\_\_\_\_
- Auxiliary Power Outlets \_\_\_\_\_
- Mirrors, Dual Power \_\_\_\_\_
- All Factory Standard Equipment Including:
  - Inside Emergency Trunk Release \_\_\_\_\_
  - Tire Pressure Monitoring System \_\_\_\_\_
  - Cloth Front Bucket Seats, Rear 60/40 Folding Bench  
(5 Passenger Seating) \_\_\_\_\_
  - Power Windows/Doorlocks \_\_\_\_\_
  - Height Adjustable Front Seat Belts \_\_\_\_\_
  - 36 Month/36,000 Mile Warranty, Bumper to Bumper \_\_\_\_\_
  - 5 Yr/60,000 Mile Powertrain Warranty \_\_\_\_\_
  - Owner's Manual \_\_\_\_\_
- Colors: Exterior - Bright White [1] \_\_\_\_\_
- Interior - Dealer selected \_\_\_\_\_

Additional Options: (Please add or substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system \_\_\_\_\_
- Undercoating \_\_\_\_\_

Replaces: #608 [Dist. Court]

Trade-Ins:

<b>Desc</b>	<b>Dept</b>	<b>Color</b>	<b>Mileage</b>	<b>VIN</b>
#608 - '98 Ford Taurus LX 6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver & front passenger air bag, power group ( <i>steering, ABS brakes, windows, door locks, side mirrors</i> ), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio, clock	Dist. Court	White	97403	1FAFP52U0WG192206

**PROPOSAL Bid Item No. 2**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>full-size 4-dr RWD police sedan</b> F.O.B. Grant County, WA	13	\$ _____	\$ _____
K9 Shield/Containment option for white ext. unit	1	\$ _____	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____		Trade-in #763	(\$ _____)
		Trade-in #760	(\$ _____)
		Trade-in #761	(\$ _____)
		Trade-in #790	(\$ _____)
		Trade-in #791	(\$ _____)
		Trade-in #792	(\$ _____)
*#794 has sustained damage .....		Trade-in #794*	(\$ _____)
		Trade-in #795	(\$ _____)
		Trade-in #797	(\$ _____)
		Trade-in #798	(\$ _____)
		Trade-in #799	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		<b>TOTAL BID</b>	\$ _____

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Ford Crown Victoria Police Sedan.

**General Specifications**

(Note unit specifications below)

- 2010 Model Year \_\_\_\_\_
- 4.6L Flex Fuel OHC SEFI V8 E85 Ethanol Gas Engine (250 HP) \_\_\_\_\_
- Electronic Automatic Overdrive Transmission \_\_\_\_\_
- External Transmission Oil Cooler, Engine Oil Cooler \_\_\_\_\_
- P235/55R17 BSW Speed Rated Radial Tires, Goodyear(1) \_\_\_\_\_
- Matching Full Size Spare Tire & Wheel \_\_\_\_\_
- Power Door Locks \_\_\_\_\_
- Power Windows w/Passenger Lockout Switch \_\_\_\_\_
- Driver and Front Passenger Air Bags, Front & Side Impact \_\_\_\_\_
- Power Steering w/External Cooler \_\_\_\_\_
- HD Power Brakes, 4-Wheel Disc, Anti-Lock System \_\_\_\_\_
- 750 CCA Battery \_\_\_\_\_
- 200 AMP Alternator \_\_\_\_\_
- Police Pursuit Suspension Package, HD Frame \_\_\_\_\_
- HD Front Bucket Seats, Cloth w/Weapon Cutouts \_\_\_\_\_
- Power Driver's Seat (21A) \_\_\_\_\_
- Power Adjustable Pedals \_\_\_\_\_
- HD Rear Bench Seat, Cloth (TTH) \_\_\_\_\_
- Air Conditioning w/High Speed Cutout \_\_\_\_\_
- Light Tinted Glass, All Around \_\_\_\_\_
- Trunk, Glove Box, Dome/ High Intensity Map Lights \_\_\_\_\_
- Lightbar Connector \_\_\_\_\_
- Tilt Steering Wheel \_\_\_\_\_
- Electric Rear Window Defroster \_\_\_\_\_
- Headlamps on Warning Buzzer \_\_\_\_\_
- Maximum Capacity Engine Cooling \_\_\_\_\_
- Coolant Recovery System \_\_\_\_\_
- Inside Hood Release \_\_\_\_\_

- Electric Trunk Release, Battery Operated \_\_\_\_\_
- Intermittent Wipers \_\_\_\_\_
- Power Heated Mirrors(61K) \_\_\_\_\_
- AM/FM Stereo Radio with Digital Clock, Rear Window Antenna \_\_\_\_\_
- Cigarette Lighter Plus Power Point \_\_\_\_\_
- Certified Police Speedometer, 0-140 MPH \_\_\_\_\_
- Gauges, Water Temp, Fuel \_\_\_\_\_
- Power Distribution Connector \_\_\_\_\_
- Hubcaps, Bolt on \_\_\_\_\_
- Body Side Moldings (Front Doors uninstalled, stored in trunk) (96B) \_\_\_\_\_
- HD Rubber Floor Covering \_\_\_\_\_
- Removable Headliner w/Dual Beam Map Light \_\_\_\_\_
- Random Code Single Key Lock System, Four Sets of Keys \_\_\_\_\_
- Radio Interference Bonding Strap Package (53M) \_\_\_\_\_
- All Factory Standard Police Package Equipment including:
  - Stainless Steel Dual Exhaust System \_\_\_\_\_
  - Rear Power Access Point \_\_\_\_\_
  - 3.27:1 Rear Axle Ratio \_\_\_\_\_
  - Tire Pressure Monitoring System \_\_\_\_\_
  - Stabilizer Bars, Front and Rear \_\_\_\_\_
  - Engine Idle Meter \_\_\_\_\_
  - 3 year/36,000 Mile Warranty, Bumper to Bumper \_\_\_\_\_
  - 5Yr/60,000 Mile Drivetrain Warranty \_\_\_\_\_
  - Owner's Manual \_\_\_\_\_
  
- Colors: Exterior - Vibrant White [10] \_\_\_\_\_
- Exterior - Arizona Beige [1] \_\_\_\_\_
- Interior - Dealer selected \_\_\_\_\_

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), Wired Through Sound System \_\_\_\_\_
- Dome Light, Red/White Led (sound off)(Installed) \_\_\_\_\_
- Heater, Engine Block (41H) \_\_\_\_\_
- Manuals (Service, Powertrain Controls/ Emission, Electrical Troubleshooting) (Paper)(DLR) **Provide Only ONE Set for Entire Order** \_\_\_\_\_
- Rear Door Locks and Handles Inoperable (67B) \_\_\_\_\_
- Remote Keyless Entry w/Two Transmitters (14R) \_\_\_\_\_
- Spotlight, 6 inch, Halogen, Clear Lens, Pillar Mounted Left (Unity 225) (Factory) (5IA) \_\_\_\_\_
- Double Vertical Weapon System Partition, Horizontal Sliding Center Section w/Lexan, Includes Lower Recess Extension Panel, One Standard Shotgun Lock, One Adjustable Universal Lock Including Key Override and Timer (Includes 2310-080-064) (Installed) (Setina/10RP) (DLR) \_\_\_\_\_
- Police Prep Package- Base (Contact Dealer for Contents) (65A) \_\_\_\_\_
- Comfort/Convenience Group (Includes 2310-080-016 Cruise Control, and 2310-080-046, AM/FM /CD) (41A) \_\_\_\_\_
- Skid Plate Package, Steel (Engine, Oil Pan, Transmission) (Installed) (DLR) \_\_\_\_\_
- Outside Air Temperature Gauge in the Rear View Mirror or Dash \_\_\_\_\_

Please add the following equipment for one vehicle only with white exterior:

- K-9 Containment Unit (Includes #9K Partition w/Vertical Self-Lifting Window w/Expanded Metal (Setina) Installed (DLR)\* \_\_\_\_\_

Replaces: #763, 760, 761, 790, 791, 792, 794, 795, 797, 798, 799, 7002, 742 [Sheriff]

Trade-Ins:

<b>Desc</b>	<b>Dept</b>	<b>Color</b>	<b>Mileage</b>	<b>VIN</b>
#763 - '05 Chev Impala 5 passenger cloth seating w/60/40 split bench, 3.8L V6 (200 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, driver & front passenger air bags, power group ( <i>steering, ABS brakes, driver's seat, windows, door locks, side mirrors</i> ), tire pressure monitoring system, elect. rear window defroster, cruise control/tilt wheel, AM/FM stereo cassette radio clock	Sheriff	Sandstone	86247	2G1WF52K559344451
#760 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI, automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	98645	2FAFP71W66X162765
#761 - '06 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI, automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	96763	2FAFP71W86X162766
#790 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	Beige	101907	2FAFP71W65X157337
#791 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	97470	2FAFP71W55X157345
#792 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	82865	2FAFP71W15X157343
#794 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	93472	2FAFP71W05X157348
<u>PLEASE NOTE: This vehicle has sustained several thousand dollars of damage and will be sold as is.</u>				
#795 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	Beige	92031	2FAFP71W45X157336
#797 - '05 Ford Crown Victoria AC 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	90555	2FAFP71W35X157344

<b>Desc</b>	<b>Dept</b>	<b>Color</b>	<b>Mileage</b>	<b>VIN</b>
#798 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	98252	2FAFP71WX5X157342
#799 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group ( <i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i> ), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	102919	2FAFP71W75X157346

**PROPOSAL Bid Item No. 3**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>small 4x4 4-dr access cab pickup w/auto trans</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #706	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes____ No____		____% SST	\$ _____
		<b>TOTAL BID</b>	<b>\$ _____</b>

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Chevrolet Colorado.

**General Specifications**

(Note unit specifications below)

- 2010 model year \_\_\_\_\_
- 4-door cab access \_\_\_\_\_
- 5,300# GVWR \_\_\_\_\_
- 3.7 Liter 5 Cylinder Gas Engine (242 HP) \_\_\_\_\_
- Automatic Overdrive Transmission \_\_\_\_\_
- P235/75R16 All Season Tires(1) \_\_\_\_\_
- Air Conditioning \_\_\_\_\_
- Fullsize Spare Tire & Wheel, Underbody Carrier, Jack & Lug Wrench \_\_\_\_\_
- Transfer Case, Electronic shift \_\_\_\_\_
- Automatic Locking Hubs \_\_\_\_\_
- Power Brakes, 4 Wheel Anti Lock \_\_\_\_\_
- Skid Plate Package \_\_\_\_\_
- Power Steering \_\_\_\_\_
- 6 Foot Box (Double Wall Construction) \_\_\_\_\_
- Headliner, Door Trim Panels, Carpeted Floor Covering w/Rubber Floor Mats \_\_\_\_\_
- Air Bags, Driver & Front Passenger, Front & Side Impact \_\_\_\_\_
- AM/ FM Radio \_\_\_\_\_
- Cigarette Lighter/ Auxiliary Power Sources \_\_\_\_\_
- HD Shocks/, Front Stabilizer Bar \_\_\_\_\_
- Cloth 60/40 Split Bench Seat w/ Folding & Reclining Backrest, Two Rear Jump Seats \_\_\_\_\_
- Set of Four Keys \_\_\_\_\_
- HD Rear Step Bumper \_\_\_\_\_
- Dome Light \_\_\_\_\_
- Manual Foldaway Exterior Mirrors \_\_\_\_\_
- Light Tinted Glass All Around \_\_\_\_\_
- Intermittent Wipers \_\_\_\_\_
- 590 CCA Battery \_\_\_\_\_
- 125 AMP Alternator \_\_\_\_\_
- Front Tow Hooks \_\_\_\_\_
- Voltmeter, Temp, Tachometer Gauges \_\_\_\_\_
- All factory standard equipment including:
  - Four Exterior Doors \_\_\_\_\_
  - Daytime Running Lights \_\_\_\_\_
  - Tire Pressure Monitoring System \_\_\_\_\_
  - Cruise Control/Tilt Steering Wheel \_\_\_\_\_
  - Min Ground Clearance 10.4 inches \_\_\_\_\_
  - 3.73:1 Rear Axle Ratio as equipped \_\_\_\_\_
  - 3 Yr/36,000 Mile Warranty, Bumper to Bumper \_\_\_\_\_

5Yr/100,000 Mile Drivetrain Warranty  
Owner's Manual

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- Colors: Exterior - Bright White [1]  
Interior - Dealer selected

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- 2 Speed Mechanical Shift Transfer Case, Automatic Locking Hubs
- Bedliner Spray On (Including Over Rails and Tailgate) (DLR)
- Manuals, Parts & Service, Paper (DLR)
- Mud Flaps, Front & Rear (DLR)\*
- Power Windows, Door Locks, Mirrors (Includes 1LT Trim, Remote Keyless Entry)(ZQ6)
- Spotlight, 6 inch Clear lens, Pillar Mounted Left (DLR)
- Tires, On-Off Road, P235/75R16(Not avail w/ crew cab) (Set of 5) (Q5R)
- Towing Package Installed (Platform Hitch, Wiring Harness and 4 Wire Plug) (Z82)
- Mats, Rubber floor (DLR)
- Undercoating (DLR)

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*Replaces: #706 [Sheriff]*

Trade-In:

<b>Desc</b>	<b>Dept</b>	<b>Color</b>	<b>Mileage</b>	<b>VIN</b>
#706 - '07 Ford Ranger 4x4	Sheriff	White	74033	1FTZR45E97PA80599

Driver & front passenger & side impact air bags, extended cab w/4-door access, 6 foot box w/rear step bumper, remote keyless entry, cloth 60/40 split bench seat, two rear jump seats, 4.0L V6 (207 hp), automatic overdrive transmission, electronic shift transfer case, AC & tinted glass, cruise/tilt wheel, skid plate package, power group (*steering, ABS brakes, windows, door locks, mirrors*), gauges (*volt, temp., oil, tach*), AM/FM radio, front tow hooks, 6" spotlight, full-size spare tire and wheel, 3.73:1 rear axle ratio, 5250 lb. gvw

**PROPOSAL Bid Item No. 4**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>1/2 ton 4x4 4-dr cab access 6.5' box pickup w/auto trans F.O.B.</b> Grant County, WA	3	\$ _____	\$ _____
		Trade-in #1001	(\$ _____)
		Trade-in #2110	(\$ _____)
		Trade-in #3001	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		<b>TOTAL BID</b>	<b>\$ _____</b>

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Ford F150 pickup.

<u>General Specifications</u>	<u>(Note unit specifications below)</u>
• 2010 model year	_____
• Four Door Cab Access	_____
• Air Bags, driver and front passenger Front & Side Impact	_____
• 6850# GVWR	_____
• 4.6 liter, 8 cylinder 2V gas engine (248 HP)	_____
• Automatic overdrive transmission, 4 Speed	_____
• 6½ foot box, wide body	_____
• P235/75R17 all terrain steel belted radial tires(1)	_____
• Matching spare tire & wheel, carrier, jack & lug wrench	_____
• HD power disc brakes, 4 wheel anti lock braking system	_____
• Air Conditioning	_____
• Power Steering	_____
• Power Windows(85A)	_____
• Power Door Locks(85A)	_____
• Intermittent wipers	_____
• AM/FM stereo radio w/clock	_____
• Headliner, door trim panels, vinyl floor covering	_____
• Vinyl 40/20/40 split bench seat w/head rests, folding backrest	_____
• Rear 60/40 Flip-up bench Seat	_____
• Set of Four Keys	_____
• Remote Keyless Entry with Two Fobs(85A)	_____
• 2 Speed Mechanical Shift Transfer Case, Automatic Locking Hubs	_____
• Skid Plate Package(413)	_____
• HD rear step bumper	_____
• 650 CCA Battery	_____
• Dome, Map Lights	_____
• 135 AMP alternator	_____
• Front Tow Hooks	_____
• Auxiliary power source	_____
• Power Mirrors(85A)	_____
• Oil pressure, temp, voltmeter gauges	_____
• Maximum fuel capacity (36 gal)	_____
• Light tinted glass all around	_____
• All factory standard equipment including:	_____
Tachometer	_____
Tilt Steering Wheel	_____
Tire Pressure Monitoring System	_____
3.73:1 rear axle ratio as equipped	_____
3 yr/36,000 Mile Warranty, Bumper to Bumper	_____
5 yr/60,000 Mile Drivetrain Warranty	_____

Owner's Manual

- Colors: Exterior - Bright Red [3]  
Interior - Dealer selected

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Bedliner, Spray On (Including over Rails and Tailgate) (DLR)\*
- Cruise Control (52N)
- Heater, Engine Block (41H)
- Mud Flaps, Front & Rear (DLR)\*
- Seat, Cloth Trim Instead of Vinyl (Cloth 40/20/40)
- Spotlight, 6 inch, Clear Lens, Pillar Mounted, Left (DLR)\*
- Tires, OWL, All Terrain, LT245/75R17E (T7E)
- Undercoating (DLR)
- Trailer Towing Package (7 Wire Harness Class IV Receiver, HD Cooling) (535)
- XL Décor Group (Chrome Front and Rear Bumpers) (86D)
- Fog Lamps (also requires XL Décor Group) (59S)
- Running Boards, Black 4" Tubular (only available with Extend Cab) (18E)
- Tailgate Step (63T)
- Outside Air Temperature Gauge in the Rear View Mirror or Dash
- HD Shocks

*Replaces: #1001 [Dist 1], 2110 [Dist 2], 3001 [Dist 3]*

Trade-Ins:

Desc	Dept	Color	Mileage	VIN
#1001 - '07 Ford F150 4x4 4-dr. access cab Driver & front passenger air bags, extended cab w/4-door access, 6-1/2 foot box w/rear step bumper and spray-on bedliner, cloth 40/20/40 split bench seat, rear bench seat, 5.4L V8, automatic overdrive transmission, 2 speed transfer case, AC & tinted glass, cruise/tilt wheel, skid plate package, power group ( <i>steering, ABS brakes, windows, door locks, mirrors</i> ), keyless entry, gauges ( <i>volt, temp., oil, tach</i> ), AM/FM stereo radio single CD w/clock, engine block heater, front tow hooks, full-size spare tire and wheel, 3.55:1 rear axle ratio, tow package, 7200 lb. gvw	Dist. 1	Red	74044	1FTPX14V17FB07295
#2110 - '04 Ford F150 4x4 4-dr. access cab Driver & front passenger air bags, extended cab w/4-door access, 6-1/2 foot box w/rear step bumper and spray-on bedliner, cloth 40/60 split bench seat, vinyl rear bench seat, 4.6L V8, automatic overdrive transmission, 2 speed transfer case, AC & tinted glass, cruise/tilt wheel, skid plate package, power group ( <i>steering, ABS brakes, windows, door locks</i> ), keyless entry, gauges ( <i>volt, temp., oil</i> ), AM/FM stereo cassette w/clock, engine block heater, front tow hooks, full-size spare tire and wheel, 3.55:1 rear axle ratio, tow package, 6250 lb. gvw	Dist. 2	Red	99370	2FTRX18W24CA70308
#3001 - '07 Ford F150 4x4 4-dr. access cab Driver & front passenger air bags, extended cab w/4-door access, 6-1/2 foot box w/rear step bumper and spray-on bedliner, cloth 40/20/40 split bench seat, rear bench seat, 5.4L V8, automatic overdrive transmission, 2 speed transfer case, AC & tinted glass, cruise/tilt wheel, skid plate package, power group ( <i>steering, ABS brakes, windows, door locks, mirrors</i> ), keyless entry, gauges ( <i>volt, temp., oil, tach</i> ), AM/FM stereo radio single CD w/clock, engine block heater, front tow hooks, full-size spare tire and wheel, 3.55:1 rear axle ratio, tow package, 7200 lb. gvw	Dist. 3	Red	83639	1FTVX14547NA57439



**PROPOSAL Bid Item No. 5**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>3/4 ton 4x4 reg. cab 8' box pickup w/auto trans</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #3010	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____		_____% SST	\$ _____
		<b>TOTAL BID</b>	<b>\$ _____</b>

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Ford F250 pickup.

**General Specifications**

(Note unit specifications below)

- 2010 model year \_\_\_\_\_
- Air Bags, Driver & Front Passenger, Front & Side Impact \_\_\_\_\_
- 6950# GWVR \_\_\_\_\_
- 4.6 Liter 8 Cylinder 2V Gas Engine (248 HP) \_\_\_\_\_
- Automatic Overdrive Transmission, 4 Speed \_\_\_\_\_
- 8 Foot Box, Wide Body \_\_\_\_\_
- P235/75R17 All Terrain Tires(1) \_\_\_\_\_
- Matching Spare Tire & Wheel, Carrier, Jack & Lug      Wrench \_\_\_\_\_
- Air Conditioning \_\_\_\_\_
- HD Power Disc Brakes, 4 Wheel Anti Lock \_\_\_\_\_
- Power Steering \_\_\_\_\_
- Power Windows(85A) \_\_\_\_\_
- Power Door Locks(85A) \_\_\_\_\_
- Intermittent Wipers \_\_\_\_\_
- Dome, Map Lights \_\_\_\_\_
- Headliner, Door Trim panels, Vinyl Floor Covering \_\_\_\_\_
- AM/FM Radio w/ Clock \_\_\_\_\_
- Vinyl 40/20/40 Split Bench Seat w/ Head Restraints \_\_\_\_\_
- 135 AMP Alternator \_\_\_\_\_
- Auxiliary Power Source \_\_\_\_\_
- Set of Four Keys \_\_\_\_\_
- Remote Keyless Entry w/ Two Fobs (85A) \_\_\_\_\_
- Power Mirrors (85A) \_\_\_\_\_
- Oil Pressure, Temp., Voltmeter Gauges \_\_\_\_\_
- HD Rear Step Bumper. Painted \_\_\_\_\_
- Skid Plate Pkg: Transfer Case & Differential (413) \_\_\_\_\_
- Front Tow Hooks \_\_\_\_\_
- 2 Speed Mechanical Shift, Auto Locking Hubs \_\_\_\_\_
- Maximum Fuel Tank (36 Gal) \_\_\_\_\_
- Light tinted Glass all around \_\_\_\_\_
- 650 CCA Battery \_\_\_\_\_
- All Factory Standard Equipment Including:
  - Tire Pressure Monitoring System \_\_\_\_\_
  - Tilt Steering Wheel \_\_\_\_\_
  - Electronic Stability Control \_\_\_\_\_
  - 3.73:1 Rear Axle Ratio as equipped \_\_\_\_\_
  - Tachometer \_\_\_\_\_
  - 3 yr/ 36,000 Mile Warranty, Bumper to Bumper \_\_\_\_\_
  - 5 yr/60,000 Mile Powertrain Warranty \_\_\_\_\_
  - Owner's Manual \_\_\_\_\_

- Colors: Exterior - Bright Red [1] \_\_\_\_\_  
Interior - Dealer selected \_\_\_\_\_

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system \_\_\_\_\_
- Bedliner, Spray On (Including over Rails and tailgate) (DLR) \_\_\_\_\_
- Cruise Control \_\_\_\_\_
- Mud Flaps, Front & Rear (DLR) \_\_\_\_\_
- Power Windows, Door Locks, Mirrors Deleted (also Deletes Remote Keyless Entry) (not available w/Crewcab)(D85A)(Deduct) \_\_\_\_\_
- Spotlight, 6 inch, Clear Lens, Door Mounted, Left (DLR) \_\_\_\_\_
- Tires, All Terrain LT245/75R17E (T7E) \_\_\_\_\_
- Trailer Towing Pkg, (Class IV Receiver, 7 Pin Harness, HD Cooling)(535) \_\_\_\_\_
- Undercoating (DLR) \_\_\_\_\_
- Running Boards, Black 4" Tubular (Only avail. with Regular Cab) (18E) \_\_\_\_\_
- Outside Air Temperature Gauge in the Rear View Mirror or Dash \_\_\_\_\_

*Replaces: #3010 [Dist 3]*

Trade-Ins:

<b>Desc</b>	<b>Dept</b>	<b>Color</b>	<b>Mileage</b>	<b>VIN</b>
#3010 - '02 Ford F150 4x2 2-dr. reg. cab	Dist. 3	Red	87460	1FTRF17W92KC62130

Driver & front passenger air bags, regular cab, 8 foot box w/rear step bumper and spray-on bedliner, vinyl bench seat, 4.6L V8, automatic overdrive transmission, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes), gauges (*volt, temp., oil*), AM/FM stereo radio w/clock, full-size spare tire and wheel, 3.55:1 rear axle ratio, tow package, 6600 lb. gvw

**PROPOSAL Bid Item No. 6**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>1 ton 4x4 diesel crew cab 8' box pickup w/auto trans</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #3103	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		<b>TOTAL BID</b>	\$ _____

Dealer Bid Only: Trade-in offers may be considered separately? Yes \_\_\_\_\_ No \_\_\_\_\_

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Ford F350 pickup.

<u>General Specifications</u>	<u>(Note unit specifications below)</u>
• 2010 model year	_____
• Air Bags, Driver & Front Passenger	_____
• 9600# GVWR	_____
• 6.2 2V SOHC EFI V8 Flex Fuel	_____
• Automatic Overdrive Transmission (44P)	_____
• 8 Foot Long Wide Box	_____
• Air Conditioning (CFC Free)	_____
• LT245/75R17E All Terrain Steel Belted Radial Tires (2)	_____
• Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench	_____
• HD Power Disc Brakes, Anti Lock, 4 Wheel (Asbestos Free)	_____
• Transfer Case Shifter	_____
• Skid Plate Package (transfer case & fuel tank) (41P)	_____
• Power Steering	_____
• Power Windows, Door Locks, Heated Mirrors (90L/54K)	_____
• 155 AMP Alternator	_____
• 650 CCA Battery	_____
• Intermittent Wipers	_____
• AM/FM Radio w/Clock	_____
• Non Metallic Headliner, Door Trim Panels, Vinyl Floor Covering	_____
• Stability Control System, Electric	_____
• Vinyl 40/20/40 Split Bench Front Seat w/ Recline	_____
• Full Rear Bench Seat (TTA)	_____
• Light Tinted Glass all around	_____
• Dome Light, Dual Map Lights	_____
• Auxiliary Power Source (2 pwer pts)	_____
• Oil Pressure, Coolant & Trans. Temp Gauges	_____
• HD Rear Step Bumper	_____
• Maximum Fuel Capacity (35 gal)	_____
• Maximum Cooling: Radiator, Eng. Oil, Trans	_____
• HD Towing Package W/Class IV 12,500# Hitch Receiver with 7 Wire Harness	_____
• HD Shocks, Front Stabilizer Bar	_____
• Front Tow Hooks	_____
• Set of Four Keys	_____
• Remote Keyless Entry w/Two Transmitters	_____
• Manual telescoping trailer tow mirrors w/power heated glass integrated clearance lamps and turn signals	_____
• Tilt Steering Wheel	_____
• All Factory Standard Equipment including:	_____



**PROPOSAL Bid Item No. 7**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>small 7 passenger mini van</b> F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #642	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes____ No____		____% SST	\$ _____
		<b>TOTAL BID</b>	<b>\$ _____</b>

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Dodge Grand Caravan SXT.

**General Specifications**

(Note unit specifications below)

- 2010 Model Year \_\_\_\_\_
- Air Bags Driver & Passenger w/Deactivation Switch \_\_\_\_\_
- 1500# Maximum Payload \_\_\_\_\_
- Airbags, Driver and Front Passenger, Frontal \_\_\_\_\_
- Side Airbags, All Rows \_\_\_\_\_
- 7 Passenger Seating: Driver/passenger Highback \_\_\_\_\_
- Buckets w/Armrests, 2nd Row Buckets w/Fold in Floor, Rear Fold into Floor Split Bench, Cloth \_\_\_\_\_
- 3.8 Liter, 6 Cylinder, Gas Engine (197 Hp/230 Lb Ft T) \_\_\_\_\_
- Automatic Overdrive Transmission \_\_\_\_\_
- P225/65r16 All Season Radial Tires (1) \_\_\_\_\_
- Compact Spare Tire & Wheel, Spare Tire Carrier W/jack & Lug Wrench \_\_\_\_\_
- Full Length Headliner \_\_\_\_\_
- Door, Side & Rear Trim Interior Panels, Dual Power \_\_\_\_\_
- Carpeting, Driver & Passenger Compartments \_\_\_\_\_
- Carpeted Floor Mats, Front, Center & Rear \_\_\_\_\_
- Sliding Side Door W/operable Glass, All Pwr Glass \_\_\_\_\_
- AM/FM Radio W/CD & MP3 \_\_\_\_\_
- Maximum Cooling – Radiator, Engine Oil, Transmission (Nmc) \_\_\_\_\_
- Air Conditioning, Fr and Rr A/c and Heat \_\_\_\_\_
- Cruise Control/tilt Steering Wheel \_\_\_\_\_
- Set of Four Keys, Remote Keyless Entry with 2 Transmitters \_\_\_\_\_
- Power Brakes, 4 Wheel Anti Lock, (Asbestos Free) \_\_\_\_\_
- Power Door Locks \_\_\_\_\_
- Power Windows, Mirrors and Remotes \_\_\_\_\_
- Privacy Glass \_\_\_\_\_
- Intermittent Wipers, Rear Window Wiper/Washer \_\_\_\_\_
- Auxiliary Power Sources \_\_\_\_\_
- Power Heated Mirrors \_\_\_\_\_
- Power Steering \_\_\_\_\_
- Defroster, Electric Rear Window \_\_\_\_\_
- All Factory Standard Equipment Including:
  - Electronic Stability Control \_\_\_\_\_
  - Liftgate Rear Door \_\_\_\_\_
  - Sliding Side Doors, Power \_\_\_\_\_
  - Tinted Glass All Around \_\_\_\_\_
  - Heater, Auxiliary Rear \_\_\_\_\_
  - Power Driver's Seat with Lumbar Adjustment \_\_\_\_\_
  - Reading Lights \_\_\_\_\_
  - Bodyside Moldings \_\_\_\_\_

Power Adjustable Pedals  
 Roof Rack with Crossbars  
 Front Wheel Drive  
 3 Yr/36,000 Mile Warranty, Bumper to Bumper  
 5yr/100,000 Powertrain Warranty  
 Owner's Manual

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- Colors: Exterior - Bright White [1]  
 Interior - Dealer selected

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), Wired Through Sound System
- Running Boards, Left & Right (OEM Body Color)(MRL)
- Trailer Hitch Receiver, Class III Max (C3R)
- Towing Package, HD Eng Cool, Eng Oil Cool, HD Trans Oil Cool, HD Radiator, Trailer Tow Harness (4 Wire) Load Leveling and HT Control (AHT)
- Undercoating (Metallic Surfaces Only) (UC)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Replaces: #642 [Coop. Ext]*

Trade-Ins:

Desc	Dept	Color	Mileage	VIN
#642 - '99 Ford Windstar, mini-cargo van Driver & front passenger air bags, 3.8L V6, automatic overdrive transmission, full size spare w/underbody carrier, AM/FM radio w/clock, AC, tinted glass and privacy glass, single lift-gate rear door w/fixed glass, sliding side door w/fixed glass, cruise/tilt wheel, high-back cloth front buckets, front compartment headliner, power group (steering, ABS brakes, window, doors, mirrors), electric rear window defroster, rear window wiper & washer, rear cargo area rubber mat w/interior trim panels and full width protective metal mesh screen, 5540 gvw	Coop. Ext.	White	96121	2FTZA5441XBB92262

**PROPOSAL Bid Item No. 8**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>4 door 4x4 small SUV</b>	1	\$ _____	\$ _____
F.O.B. Grant County, WA		Trade-in #623	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____		_____% SST	\$ _____
		<b>TOTAL BID</b>	\$ _____

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Ford Escape.

**General Specifications**

*(Note unit specifications below)*

- 2010 model year \_\_\_\_\_
- 2.5 liter 4 cylinder gas engine (171 HP) \_\_\_\_\_
- 4 door, 5 passenger seating (cloth reclining buckets, front; folding split rear bench) \_\_\_\_\_
- Full length hardtop, full headliner, carpeted Floor Covering \_\_\_\_\_
- Automatic overdrive transmission \_\_\_\_\_
- Air conditioning \_\_\_\_\_
- Light Tinted glass, all around \_\_\_\_\_
- P235/70R16 all season steel belted radial tires (1) \_\_\_\_\_
- Compact spare tire & wheel, underbody mounted \_\_\_\_\_
- Power Brakes, 4 Wheel Antilock System \_\_\_\_\_
- Power Steering \_\_\_\_\_
- AM/FM Stereo w/CD & MP3 \_\_\_\_\_
- Four Sets of Coded Keys \_\_\_\_\_
- Remote Keyless Entry w/Two Key Fobs w/Integrated Keys Plus Two Separate Keys \_\_\_\_\_
- Air Bags, driver & front passenger, side air cushions w/ rollover sensor & side airbags \_\_\_\_\_
- Dome, Map and Cargo Lights \_\_\_\_\_
- Electric rear window defroster \_\_\_\_\_
- Auxiliary Power Points \_\_\_\_\_
- Dual power side view mirrors, black \_\_\_\_\_
- Intermittent Wipers F&R \_\_\_\_\_
- All factory standard equipment including:
  - Cruise Control \_\_\_\_\_
  - Electronic Stability Control System \_\_\_\_\_
  - Tire Pressure Monitoring System \_\_\_\_\_
  - Power Door Locks, Windows & Mirrors \_\_\_\_\_
  - Trip, Temp, Tachometer Gauges \_\_\_\_\_
  - Tilt Steering Wheel \_\_\_\_\_
  - Height Adjustable Front Seat Belts \_\_\_\_\_
  - F&R Stabilizer Bar \_\_\_\_\_
  - Child Safety Rear Door Locks \_\_\_\_\_
  - Washer/wiper rear window \_\_\_\_\_
  - 2.93:1 Final drive axle ratio as equipped \_\_\_\_\_
  - 3 yr/36,000 mile warranty, Bumper to Bumper, \_\_\_\_\_
  - 5yr/60,000 Mile Drivetrain \_\_\_\_\_
  - Owner's Manual \_\_\_\_\_
- Colors: Exterior - White [1] \_\_\_\_\_
- Interior - Dealer selected \_\_\_\_\_

Additional Options: (Please add or substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system \_\_\_\_\_
- Alternative Engine V6 Gas 3.0L V6 FFV Flex Fuel & Keyless Entry  
Keypad (240 HP, 19 MPG City, 25 MPG Hwy)(Includes XLT Trim,  
Satellite Radio, F & R Carpeted Floor Mats, Fog Lamps, Roof Rack  
Side Rails, Privacy Glass, Power Driver's Seat) (U03/U93) \_\_\_\_\_
- Floor Mats F & R, Rubber (Set 4) (DLR) \_\_\_\_\_
- Mud Flaps, Plastic (Set 4) (DLR) \_\_\_\_\_
- Trailer Towing Package (Includes Class II Trailer Hitch Receiver,  
4-Pin Connector) (Available Only with V6) (536) \_\_\_\_\_
- Tires, LT225/75X16D All Terrain, 10 ply rating (Set 5) (DLR) \_\_\_\_\_
- Undercoating (DLR) \_\_\_\_\_
- 4 Wheel Drive Model, Intelligent Four Wheel Drive System,  
(20 mpg City, 26 Hwy w/4cyl 18/25 w/V6) (U92/U93) \_\_\_\_\_

Replaces: #623 [Building]

Trade-In:

<b>Desc</b>	<b>Dept</b>	<b>Color</b>	<b>Mileage</b>	<b>VIN</b>
#623 - '03 Ford F150 4x4 4-dr cab access Driver & front passenger air bags, extended cab w/4-door access, 6-1/2 foot box w/rear step bumper and heavy duty bedmat, cloth 40/20/40 split bench seat, vinyl rear bench seat, 5.4L V8, automatic overdrive transmission, 2 speed transfer case, AC & tinted glass, cruise/tilt wheel, skid plate package, power group ( <i>steering, ABS brakes, windows, door locks, mirrors</i> ), keyless entry, gauges ( <i>volt, temp., oil</i> ), AM/FM stereo radio w/clock, front tow hooks, full-size spare tire and wheel, 3.55:1 rear axle ratio, tow package, 6500 lb. gvw	Building	Red	95566	2FTRX18L83CA73234

**PROPOSAL Bid Item No. 9**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>4 door AWD mid-size Crossover</b> F.O.B. Grant County, WA	2	\$ _____	\$ _____
		Trade-in #625	(\$ _____)
		Trade-in #640	(\$ _____)
		Trade-in #785	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		<b>TOTAL BID</b>	<b>\$ _____</b>

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Ford Edge.

**General Specifications**

(Note unit specifications below)

- 2010 model year
- 5,340# GVWR
- 4 Door, 5 Passenger Seating
- Front Bucket Seats W/reclining Seat Backs,
- 2nd Row 60/40 Split Folding, Bench Cloth
- 3.5 Liter, 6 Cylinder Gas Engine (265hp)
- Airbags, Driver and Front Passenger W/side Curtains
- Automatic Overdrive Transmission, 6 Speed
- P235/65r17 All Season Steel Belted Radial Tires (1)
- Temporary Spare Tire & Wheel, in Floor Well
- Full Length Hardtop, Cloth Headliner
- Carpeted Floor Covering
- Air Conditioning (CFC Free)
- Power Disc Brakes, Four Wheel Anti Lock
- Power Steering
- Maximum Cooling - Radiator, Eng. Oil, Trans.
- Electric Rear Window Defroster, Lift Gate w/Washer/Wiper
- AM/FM Radio w/CD & MP3
- 12 Volt Auxiliary Power Outlets (4)
- Cruise Control/tilt Steering Wheel
- Intermittent Wipers
- Rear Privacy Glass
- 150 Amp Alternator
- 650 CCA Battery
- Four Keys
- Remote Keyless Entry w/Two Transmitters
- Electronic Stability Control System
- All Factory Standard Equipment Including:
  - Console Mounted Transmission Shifter
  - Stabilizer Bars, F&R, HD Shocks
  - Carpeted Floor Mats F&R
  - Min. Ground Clearance 7.9 Inches
  - Tire Pressure Monitoring System
  - Manual Adjustable Driver's Seat
  - Power Door Locks/Windows/Mirrors
  - Height Adjustable Front Seat Belts
  - Child Safety Rear Door Locks
  - 3.31:1 Rear Axle Ratio as Equipped
  - 3 Yr/36,000 Mile Warranty, Bumper to Bumper

5 Yr/50,000 Mile Drivetrain Warrantly  
Owner's Manual

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Colors: Exterior - Ingot Silver [1]  
Interior - Dealer selected

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Floor Mats, Rubber(Set 4)(B32)
- Mud Flaps, Plastic (Set of 4)(DLR)
- Remote Keyless Entry, Extra FOB, Programmed (Include integrated key) (DLR)
- Undercoating
- All Wheel Drive (AWD) model with all contract required equipment (17 MPG City, 23 MPG Hwy) (5540#GVWR) (265 HP) (K4G/100A)
- Outside Air Temperature Gauge in the Rear View Mirror or Dash

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Replaces: #625, 640 [Youth Services], 785 [Sheriff]

Trade-In:

<b>Desc</b>	<b>Dept</b>	<b>Color</b>	<b>Mileage</b>	<b>VIN</b>
#625 - '98 Ford Taurus 6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver & front passenger air bag, power group ( <i>steering, ABS brakes, windows, door locks, side mirrors</i> ), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio, clock	Youth Serv.	White	100246	1FAFP52U2WG192207
#640 - '98 Chev. Express Van 8 passenger seating, two high-back front buckets, two rear bench, vinyl, driver and front passenger air bags, 135" wheelbase, 5.7L V8, auto. overdrive trans., AC front and rear, tinted glass, cruise/tilt wheel, dual rear doors w/fixed glass, hinged/swing out 60/40 side doors w/flip out glass, power group ( <i>steering, ABS brakes, windows, door locks, mirrors</i> ), engine block heater, AM/FM radio w/clock, 7100 lb. gvw	Youth Serv.	White	80642	1GNFG15ROW1086830
#785 - '05 Chev Impala 5 passenger cloth seating w/60/40 split bench, 3.8L V6 (200 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, driver & front passenger air bags, power group ( <i>steering, ABS brakes, driver's seat, windows, door locks, side mirrors</i> ), tire pressure monitoring system, elect. rear window defroster, cruise control/tilt wheel, AM/FM stereo cassette radio clock	Sheriff	Silverstone	84172	2G1WF55K059347639

**PROPOSAL Bid Item No. 10**

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver <b>4 door 4x2 full-size SUV</b>	1	\$ _____	\$ _____
<b>police</b> F.O.B. Grant County, WA		Trade-in #766	(\$ _____)
		Subtotal	\$ _____
Dealer Bid Only: Trade-in offers may be considered separately? Yes____ No____		____% SST	\$ _____
		<b>TOTAL BID</b>	\$ _____

Make and Model: \_\_\_\_\_ Warranty period: \_\_\_\_\_ Delivery: \_\_\_\_\_

This bid references the contract offered by the State Procurement Office for the 2010 Chevrolet Tahoe.

**General Specifications**

(Note unit specifications below)

- 2010 Model Year \_\_\_\_\_
- 7100# GVWR \_\_\_\_\_
- 4 Door, 5 Passenger Seating \_\_\_\_\_
- Front Split Bench, Rear Bench, Cloth \_\_\_\_\_
- 5.3 Liter, 8 Cylinder FFV Engine (E85 Ethanol or Gas) \_\_\_\_\_
- Maximum Cooling, Radiator, Eng. Oil, Trans (KC4/KNP) \_\_\_\_\_
- Airbags, Driver and Front Passenger W/side Curtain Airbags \_\_\_\_\_
- Electronic Stability Control System \_\_\_\_\_
- Automatic Overdrive Transmission, 6 Speed \_\_\_\_\_
- P265/70R17 All Season Steel Belted Radial Tires (1) \_\_\_\_\_
- Matching Full Size Spare Tire & Wheel, Underbody Mounted \_\_\_\_\_
- Full Length Hardtop, Cloth Headliner \_\_\_\_\_
- Vinyl Floor Covering \_\_\_\_\_
- Air Conditioning w/Auxiliary Rear \_\_\_\_\_
- Cruise Control/tilt Steering Wheel \_\_\_\_\_
- Power Steering \_\_\_\_\_
- Power Door Locks \_\_\_\_\_
- Power Windows \_\_\_\_\_
- Power Driver's Seat w/Adjustable Seat Back \_\_\_\_\_
- Hd Rear Bumper \_\_\_\_\_
- Hd Towing Package Class III (K5I) \_\_\_\_\_
- Auxiliary Power Source \_\_\_\_\_
- Power Heated Mirrors \_\_\_\_\_
- Light Tinted Glass \_\_\_\_\_
- AM/FM Radio w/CD \_\_\_\_\_
- Electric Rear Window Defroster, Rear Wiper/Washer \_\_\_\_\_
- Liftgate Rear Window \_\_\_\_\_
- 160 Amp Alternator \_\_\_\_\_
- 600 CCA Battery \_\_\_\_\_
- Roof Rack Delete \_\_\_\_\_
- Remote Keyless Entry, 2 Transmitters & 4 Keys \_\_\_\_\_
- All Factory Standard Equipment Including:
  - Daytime Running Lights \_\_\_\_\_
  - Tire Pressure Monitoring System \_\_\_\_\_
  - Running Boards \_\_\_\_\_
  - Tachometer, Voltmeter, Oil Pressure, Temp Gauges \_\_\_\_\_
  - Steering Column Transmission Shift \_\_\_\_\_
  - 3.42:1 Rear Axle Ratio as Equipped \_\_\_\_\_
  - 3 Yr/36,000 Mile Warranty, Bumper to Bumper \_\_\_\_\_
  - 5 Yr/100,000 Mile Drivetrain Warranty \_\_\_\_\_

Owner's Manual \_\_\_\_\_

- Colors: Exterior - Taupe [1] \_\_\_\_\_
- Interior - Dealer selected \_\_\_\_\_

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system \_\_\_\_\_
- Alternative Seating, Cloth Front Bucket Seats w/Full Front Console (with PPV requires 2310065-055) (A95) \_\_\_\_\_
- Differential, Limited Slip, (G80) \_\_\_\_\_
- Flasher, Wig Wag Head Lamp and Tail lamp, DRL Compatible (requires PPV 5W4) (6J7) \_\_\_\_\_
- Fog Lamps (T96) \_\_\_\_\_
- Heater, Engine Block (K05) \_\_\_\_\_
- Inoperative Rear Door Handles (Police or 4WD only) (6B2) \_\_\_\_\_
- Inoperative Rear Door Locks(Police or 4WD only) (6N6) \_\_\_\_\_
- Keyless Entry, Remote Additional Transmitter Coded to Vehicle (Police or 4WD only) (AMF) \_\_\_\_\_
- Manuals, Shop Service, Paper (DLR) \_\_\_\_\_
- Spotlight, 6 inch clear lens, Pillar Mounted, left (Only available w/Police or 4WD Only) (7x6) \_\_\_\_\_
- Glass, Deep Tinted Privacy (ANJ) \_\_\_\_\_
- Tow Hooks, Front (V76) \_\_\_\_\_
- Police Pursuit Vehicle (includes all non 4WD equipment in 2310-065-053, top fuel speed cut off 125 mph, air conditioning wide open throttle cut off, engine, trans., and Aux air to oil power steering, Pursuit rated deletes stabilitrak and traction control, enhanced calibration 6 speed transmission, H rated tires, HD black hitch wheels) (trailer not available) (CC10706/PPV) (Deduct) \_\_\_\_\_
- Console Deleted (available w/Police or 4WD) (Requires 2310-065-012) (9N5) (Deduct) \_\_\_\_\_
- Outside Air Temperature Gauge in the Rear View Mirror or Dash \_\_\_\_\_

Replaces: #766 [Sheriff]

Trade-In:

Desc	Dept	Color	Mileage	VIN
#766 - '06 Chev Tahoe 4x2 4-door 5 passenger seating w/reclining front cloth buckets, 5.3L V8 SFI flex fuel (295 hp), 4-speed automatic overdrive transmission, locking rear differential, 3.73:1 axle ratio, Power group (steering, ABS brakes, windows, door locks, mirrors, driver's seat) AM/FM stereo radio w/clock, electric rear window defroster, rear lift-gate w/lift-glass and wiper/washer, 6400 lb. gvw	Sheriff	White	91527	1GNEC13Z86R132772

## **Non-Collusion Declaration**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

## Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of Addendum No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: ..... Yes \_\_\_ No \_\_\_
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): ..... Yes \_\_\_ No \_\_\_
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): ..... Yes \_\_\_ No \_\_\_
- The Bidder agrees to provide extended purchase options thru March 30, 2010 ..... Yes \_\_\_ \*No \_\_\_  
 \*If "No" is checked please show acceptable extended purchase period: .....
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: ..... Yes \_\_\_ No \_\_\_
- The Bidder understands Grant County is not required to purchase additional contract items: ..... Yes \_\_\_ No \_\_\_

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED →** \_\_\_\_\_

\_\_\_\_\_  
Please Print Name of Authorized Official

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

State of Washington License No. \_\_\_\_\_

Federal ID No. \_\_\_\_\_

**Note:**

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2010-01**

## CONTRACT

THIS AGREEMENT, made and entered into between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and \_\_\_\_\_, for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

### WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

### DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **Equipment Contract 2010-01**, located in Grant County, Washington, as proposed in a bid opened **1:30 PM, Tuesday, February 2, 2010** in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, and the seal of said Board to be hereunto affixed.

\_\_\_\_\_, 2010

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

( ) \_\_\_\_\_  
Phone

(County Seal)

ATTEST:

\_\_\_\_\_  
Clerk of the Board

APPROVED AS TO FORM:

\_\_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS  
OF GRANT COUNTY, WASHINGTON

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

INFORMATIONAL COPY

## PROPOSAL - PART II

### General Conditions

The attached specifications are for the purpose of providing details regarding the type of equipment available for sale by sealed bids.

Bidders interested in bidding for used equipment must complete and return Part II of this proposal.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

The successful bidder shall pay State and local sales and use taxes on all products purchased. The Bidder shall not include state and local taxes in the bid price in the space provided..

### Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price
- Bid prices shall be compared to trade-in offers provided by vendors bidding new equipment.
- Grant County receives a reduction in sales tax from trade-in offers included with new equipment. That sales tax reduction shall be considered when comparing offers made by bidders for used equipment.
- Although no minimum bids are reserved Grant County will compare trade-in offers to reliable publications or other sources. Bids considered too low will not be accepted.
- Public's best interest.

### Submissions

Bidders are advised to submit the following with each bid item:

- A 5% security in the form of a certified or cashier's check based upon the bidder's offer for the used equipment.
- Completed and signed Proposal sheet. Failure to complete and sign the Proposal form may result in the bid being declared irregular and not considered.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

### Warranty

The Bidder is advised Grant County offers no express or implied warranty and all used equipment available for sale is offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Contact information is listed.

### Trade-ins

Grant County is not obligated to accept any trade-in offer. The trade-in offer itself will be for used equipment and described attachments, if any. All bids for trade-ins using Part II of this proposal will be considered separately. The successful bidder shall be given the prescribed number of days shown in the Proposal Signature Page from the date of notification that the used equipment is available and to pay the balance owed and pickup the equipment. If the bidder fails to complete the transaction within that time period the deposit shall be forfeited to Grant County.

The available list of used equipment follows.



<u>Description</u>	<u>Dept.</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#791 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, river and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	97470	2FAFP71W55X157345
<b>Amount offered: \$ _____</b>				
#792 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	82865	2FAFP71W15X157343
<b>Amount offered: \$ _____</b>				
#794 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock <i>PLEASE NOTE: This vehicle has sustained several thousand dollars of damage and will be sold as is.</i>	Sheriff	White	93472	2FAFP71W05X157348
<b>Amount offered: \$ _____</b>				
#795 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	Beige	92031	2FAFP71W45X157336
<b>Amount offered: \$ _____</b>				
#797 - '05 Ford Crown Victoria AC 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	90555	2FAFP71W35X157344
<b>Amount offered: \$ _____</b>				
#798 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	98252	2FAFP71WX5X157342
<b>Amount offered: \$ _____</b>				
#799 - '05 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, 4.6L V8 SEFI (250 hp), automatic overdrive transmission w/external cooler, AC & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, engine block heater, AM/FM stereo radio w/clock	Sheriff	White	102919	2FAFP71W75X157346
<b>Amount offered: \$ _____</b>				



Description	Dept.	Color	12/31/09	
			Mileage	VIN
#3010 - '02 Ford F150 4x2 2-dr. reg. cab Driver & front passenger air bags, regular cab, 8 foot box w/rear step bumper and spray-on bedliner, vinyl bench seat, 4.6L V8, automatic overdrive transmission, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes), gauges ( <i>volt, temp., oil</i> ), AM/FM stereo radio w/clock, full-size spare tire and wheel, 3.55:1 rear axle ratio, tow package, 6600 lb. gvwt	Dist. 3	Red	87460	1FTRF17W92KC62130

Amount offered: \$ \_\_\_\_\_

#3103 - '02 Ford F350 4x2 crew cab Driver & front passenger air bags, crew cab w/full-size 4-door access, 8 foot box w/rear step bumper and spray-on bedliner, vinyl bench seat, vinyl rear bench seat, 5.4L V8, automatic overdrive transmission, AC & tinted glass, cruise/tilt wheel, power steering, power ABS brakes, gauges ( <i>volt, temp., oil, tach</i> ), AM/FM stereo radio w/clock, front tow hooks, full-size spare tire and wheel, 6084 lb. rear axle, limited slip differential w/4.10:1 rear axle ratio, tow package Class IV, 9900 lb. gvwt	Dist. 3	Red	100023	1FTSW30L72EC51090
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Amount offered: \$ \_\_\_\_\_

### VANS

#640 - '98 Chev. Express Van 8 passenger seating, two high-back front buckets, two rear bench, vinyl, driver and front passenger air bags, 135" wheelbase, 5.7L V8, auto. overdrive trans., AC front and rear, tinted glass, cruise/tilt wheel, dual rear doors w/fixed glass, hinged/swing out 60/40 side doors w/flip out glass, power group (steering, ABS brakes, windows, door locks, mirrors), engine block heater, AM/FM radio w/clock, 7100 lb. gvwt	Youth Serv.	White	80642	1GNFG15ROW1086830
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Amount offered: \$ \_\_\_\_\_

#642 - '99 Ford Windstar, mini-cargo van Driver & front passenger air bags, 3.8L V6, automatic overdrive transmission, full size spare w/underbody carrier, AM/FM radio w/clock, AC, tinted glass and privacy glass, single lift-gate rear door w/fixed glass, sliding side door w/fixed glass, cruise/tilt wheel, high-back cloth front buckets, front compartment headliner, power group (steering, ABS brakes, window, doors, mirrors), electric rear window defroster, rear window wiper & washer, rear cargo area rubber mat w/interior trim panels and full width protective metal mesh screen, 5540 gvwt	Coop. Ext.	White	96121	2FTZA5441XBB92262
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Amount offered: \$ \_\_\_\_\_

### SUVs

#766 - '06 Chev Tahoe 4x2 4-door 5 passenger seating w/reclining front cloth buckets, 5.3L V8 SFI flex fuel (295 hp), 4-speed automatic overdrive transmission, locking rear differential, 3.73:1 axle ratio, Power group ( <i>steering, ABS brakes, windows, door locks, mirrors, driver's seat</i> ) AM/FM stereo radio w/clock, electric rear window defroster, rear lift-gate w/lift-glass and wiper/washer, 6400 lb. gvwt	Sheriff	White	91527	1GNEC13Z86R132772
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Amount offered: \$ \_\_\_\_\_

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the departments using the numbers listed below to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service unless otherwise stated.

Assessor (509) 754-2011	District 1 (509) 754-6586	Public Works (509) 754-6082
Bridge (509) 754-6082	District 2 (509) 765-4172	Sheriff (509) 754-2011
Building (509) 754-2011	District 3 (509) 787-2321	Solid Waste (509) 754-4319
Cent. Shop (509) 754-6086	District Court (509) 754-2011	Traffic (509) 754-6082
Cooperative Ext (509)754-2011	PARC (509) 765-5402	Youth Services (509) 754-5690
	Pros. Attorney (509) 754-2011	

## Proposal for Trade-ins - Signature Page

The Bidder for trade-in vehicles only (not including new vehicle dealers) is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

**5% proposal guarantee is required for the bid proposal for trade-ins.**

(Please attach cashier's check or certified check. Personal checks are not acceptable)

Receipt is hereby acknowledged of addendum(s) No.(s) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at <http://www.grantcountyweb.us/GCPW/index.htm>

Additional terms:

- If the Bidder's offer to purchase used equipment is accepted by the County, the bidder understands he/she has thirty (30) days to complete the sale after notification of the delivery of new vehicle.
- The Bidder may be allowed to withdraw his/her offer if the used vehicle is damaged or has become mechanically unreliable and the value of used vehicle is reduced. In the event this happens the County and the Bidder may negotiate a new purchase price.
- The bidder will not be permitted to withdraw his/her offer do to increased mileage or hours.

Signature of Authorized Official(s)

**PROPOSAL MUST BE SIGNED** → \_\_\_\_\_

\_\_\_\_\_  
Please Print Name

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Voice (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2010-01**