

**Grant County
PUBLIC WORKS DEPARTMENT**

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124 Enterprise St. S.E.
Ephrata, Washington 98823
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Sealed bids will be received for the following equipment:

Automobiles & Pickups

Bid Opening
at
1:30 PM
January 27, 2009
at the
Office of the
Board of County Commissioners
Grant County Courthouse
35 C Street NW, Room 207
P.O. Box 37
Ephrata, WA 98823

NOTICE TO EQUIPMENT BIDDERS

Sealed bids, plainly marked “**Bid for Automobiles & Pickups, Equipment Contract 2009-01**”, will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **1:30 PM, Tuesday, January 27, 2009**, and will then and there be opened and publicly read for furnishing and delivering:

Quantity	Description
Two	4 door sedan
Two	4 door 4x4 mid-size SUV
Seven	4 door RWD full size police sedan
One	Small 4x4 4-dr cab access pickup w/auto trans.
One	Small 4x4 SUV
Two	½ ton 4x4 4-dr. cab access 6.5' box pickup w/auto. trans.
Three	¾ ton 4x4 4-dr. cab access 8' box pickup w/auto. trans.
One	1 ton 4x4 4-dr. cab access 8' box pickup w/auto. trans.

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Any bidder offering new equipment must include in their proposal an offer to purchase the trade-in equipment. Grant County assumes the new equipment bidder’s trade-in offer is a part of the bid including the new equipment. The bidder’s trade-in offer will only be considered separately if the bidder completes Part II of the Proposal and provides a 5% bid security.

Any person or company may make an offer to purchase the trade-in equipment independent of a bid on the sale of the new equipment. Such offers shall be made on forms provided by the County in Part II of the Proposal. The bidders are advised that mileage/hours will continue to accumulate until replacement vehicles/equipment are delivered. The County is offering the following trade-ins:

Trade-Ins:

All vehicles are offered “AS IS”. Prospective buyers may view the equipment at the convenience of the operator. Please call the department to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service.

Description	<u>Dept.</u>	<u>Color</u>	<u>1/05/09 Mileage</u>	<u>VIN</u>
#619 - '02 Ford Taurus LX 4-dr sedan	Cent. Shop	White	94,809	1FAFP52222G210603
#631 - '03 Ford Taurus LX 4-dr sedan	Pros. Att.	White	91,886	1FAFP53U83G211479
#652 - '02 Ford Taurus LX 4-dr sedan	PARC	White	100,033	1FAFP52252G206769
#701 - '03 Chev Impala 4-dr sedan	Sheriff	White	100,735	2G1WF55K039336766
#780 - '04 Ford Crown Victoria	Cent. Shop	White	94,777	2FAFP71W64X155943
#782 - '04 Ford Crown Victoria	Sheriff	White	101,748	2FAFP71WX4X155945
#787 - '05 Ford Crown Victoria	Sheriff	White	97,975	2FAFP71WX5X157339
#788 - '05 Ford Crown Victoria	Sheriff	White	93,446	2FAFP71W65X157340
#789 - '05 Ford Crown Victoria	Sheriff	White	96,770	2FAFP71W95X157347
#793 - '05 Ford Crown Victoria	Sheriff	White	99,718	2FAFP71W45X163170
#796 - '05 Ford Crown Victoria	Sheriff	White	94,638	2FAFP71W85X157341

#622 - '03 Ford Ranger 4x2 4-dr. cab access, 6' box pickup w/3.0L V6, auto. trans., AC, 5040 lb. gvw	Assessor	White	86,441	1FTZR44V53PB19359
#013 - '97 GMC Sonoma 4x2 reg. cab, 6' box pickup w/4.3L V6, auto. trans., AC, 4600 gvw	Cent. Shop	Red	83,929	1GTCS14WVK518235
#1040 - '01 4x4 Ford Ranger 2-dr. ext. cab, 6' box pickup w/4.0L V6, auto. trans., AC, 4950 lb. gvw	Public Wks	Red	108,583	1FTYR15E61PB10210
#403 - '03 4x4 Ford F150 4-dr. acc. cab, 6.5' box pickup w/5.4L V8, auto. trans., AC, 6500 lb. gvw	Solid Waste	Red	94,957	2FTRX18L13CA73236
#3020 - '00 4x2 Chev. 1500 Silverado 2-dr. reg. cab, 8' box pickup w/4.8L V8, 5 sp. manual trans., AC, 6400 lb. gvw, 3.73:1 axle	Dist 3	Red	88,165	1GCEC14V6YE331981
#3060 - '01 4x2 Chev. 1500 Silverado 2-dr. reg. cab, 8' box pickup w/4.8L V8, 5 sp. manual trans., AC, 6400 lb. gvw, 3.73:1 axle	Dist 3	Red	93,386	1GCEC14V61E277281
#3140 - '02 4x2 Ford F150 2-dr. reg. cab, 8' box pickup w/4.6L V8, auto. trans., AC, 6600 lb. gvw, 3.55:1 axle	Dist 3	Red	90,622	1FTRF17W02KC62131
#033 - '04 4x4 Ford F350 4-dr. cab access, 8' box pickup w/6.8L V10, auto. trans., AC, 9900 gvw	Traffic	Red	92,101	1FTSX31S34EC96064
#580 - '03 4x2 Ford F450 2-dr. reg. cab & chassis, w/6.8L V10, auto. trans., AC, 15000 gvw, dual rear wheels. This is a chassis and has no box.	Bridge	Red	102,145	1FDXF46S43EC91389

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Automobiles & Pickups, Equipment Contract 2009-01**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **1:30 PM, January 27, 2009**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other public agency contract prices for similar vehicles. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts.
- 9) Trade-ins are offered for sale in this contract. Bidders offering new equipment are required to make an offer on the trade-in equipment listed. Interested parties that are not offering new equipment may submit a bid for one or more trade-in equipment listed. A 5% bid security is required for offers made on all trade-ins from bidders completing Part II of the proposal. Although no minimum bids are reserved the County will compare trade-in offers to reliable publications or other sources.

Interested parties bidding for trade-in vehicles are required to post a 5% deposit based on the bid amount offered for the equipment. The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County.

PROPOSAL - PART I

General Conditions

The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.

Bidders interested in providing bids for new equipment must complete and return Part I of this proposal.

The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.

Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.

Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price (*may include life cycle*)
- Quality of product
- Conformance to specifications
- Prompt service and parts availability
- Training
- Bidder's previous contract experience
- Public's best interest.

Submissions to be included with the Bid Proposal

Bidders are advised to submit the following with each bid item:

- Descriptive literature.
- Complete operating dimensions and sketches of the proposed unit.
- Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Full Service Facility

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

Warranty

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

Operator's, Parts and Service Manuals

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

Delivery, Inspection and Acceptance

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only.** Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

- The manufacturer's line production sheet stating the equipment serial numbers and listing all of the equipment's components.
- Completed Invoice.
- The Manufacturer's Statement of Origin (MSO).
- Axle weight slips (for all units with axles).
- A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County, Financial Administration Office at (509) 754- 6082 to obtain a Washington State title application.

Training

- The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.
- The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
- Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract..

Late Delivery

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

Trade-ins

Grant County is not obligated to accept any trade-in offer and may accept new equipment bid without the trade-in offer. The trade-in offer itself will be considered to be a part of the whole item and will not be considered separately. Vendors offering new equipment and wishing to bid for trade-ins to be considered separately must complete and sign Part II of this proposal and provide a 5% security deposit. No security deposit is required for vendors bidding new equipment and offering trade-in values in Part I of this proposal.

Please provide the following information:

Nearest service outlet for warranty repairs:

Company: _____	Contact: _____
Street: _____	Phone: (____) _____
City: _____	Fax: (____) _____
State: _____ Zip _____	Email: _____

PROPOSAL Bid Item No. 1

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver mid-size 4-dr sedan F.O.B. Grant County, WA	2	\$ _____	\$ _____
		Trade-in #619	(\$ _____)
		Trade-in #631	(\$ _____)
		Trade-in #652	(\$ _____)
		Subtotal	\$ _____
		_____% SST	
		TOTAL BID	

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Chevrolet Impala FFV.

General Specifications

(Note unit specifications below)

- 2009 model year _____
- Air Bags, Driver & Front Passenger w/Side Airbags _____
- 3.5 Liter 6 Cylinder FFV E85 Ethanol/Gas Engine (211 HP)(1) _____
- Automatic Overdrive Transmission _____
- Power Steering _____
- P225/60R16 Steel Belted All Season Radial Tires (2) _____
- Compact Spare Tire and Wheel _____
- Power Brakes, 4 Wheel Anti Lock Brake System, Traction Control _____
- Intermittent Wipers _____
- Air Conditioning _____
- Light Tinted Glass All Around _____
- Cruise Control/Tilt Steering Wheel _____
- Color Keyed Carpeted Floor Mats (F&R)(B34) _____
- AM/FM Radio w/CD _____
- Four Keys, Remote Keyless Entry W/Two Transmitters _____
- Auxiliary Power Outlets _____
- Mirrors, Dual Power _____
- Electric Rear Window Defroster _____
- All Factory Standard Equipment Including:
 - Inside Emergency Trunk Release _____
 - Cloth Front Bucket Seats, Rear Bench Seat Fixed (AR9) _____
 - Child Protection Rear Door Locks _____
 - Daytime Running Lights _____
 - Height Adjustable Front Seat Belts _____
 - Height Adjustable Drivers Seat _____
 - Power Windows/Doorlocks _____
 - Power Driver's Seat, Manual Lumbar Support _____
 - Tire Pressure Monitoring System _____
 - 36 Month/36,000 Mile Warranty Bumper/Bumper, _____
 - 5 Yr/100,000 Mile Drivetrain _____
- Colors: Exterior - Bright White [2] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Undercoating _____
- Delete Power Driver's Seat _____
- Delete Height Adjustable Drivers Seat _____
- Alternative Seating, 40/20/40 Split Front Bench, Cloth (AN3) _____

Trade-Ins:

#619 - '02 Ford Taurus LX 4-dr sedan Cent. Shop White 1FAFP52222G210603
6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver's side air bag, power group (steering, brakes, windows, door locks, side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS

#631 - '03 Ford Taurus LX 4-dr sedan Pros. Att. White 1FAFP53U83G211479
6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver's side air bag, power group (steering, brakes, windows, door locks, side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS

#652 - '02 Ford Taurus LX 4-dr sedan PARC White 1FAFP52252G206769
6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver's side air bag, power group (steering, brakes, windows, door locks, side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS

Replaces: #631 [Pros.Att.], 652 [PARC]

PROPOSAL Bid Item No. 2

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 4 door 4x4 mid-size SUV	2	\$ _____	\$ _____
F.O.B. Grant County, WA		Trade-in #701	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Chevrolet Trailblazer.

General Specifications

(Note unit specifications below)

- 2009 model year _____
- 5,550# GVWR _____
- 4 door, 5 passenger seating _____
- Front Bucket Seats w/Reclining Seat Backs,
2nd Row 65/35 split folding, Bench Cloth _____
- 4.2 liter, 6 cylinder gas engine (291HP) _____
- Airbags, driver and front passenger w/side curtains _____
- Automatic overdrive transmission _____
- P245/65R17 all season steel belted radial tires (1) _____
- Full size spare tire & wheel, underbody mounted _____
- Full length hardtop, cloth headliner _____
- Carpeted floor covering _____
- Air conditioning (CFC free) _____
- Power disc brakes, four wheel anti lock _____
- Power steering _____
- Maximum Cooling-Radiator, Eng. Oil, Trans. _____
- Electric rear window defroster, lift gate w/washer/wiper _____
- AM/FM radio w/CD & clock _____
- 12 Volt Auxiliary power outlets _____
- Cruise control/Tilt Steering Wheel _____
- Intermittent wipers _____
- Light Tinted Glass All Around _____
- 150 AMP alternator _____
- 600 CCA battery _____
- Dual foldaway mirrors _____
- Four sets of keys _____
- HD Rear Bumper _____
- Remote Keyless Entry w/two Transmitters _____
- All factory standard equipment including:
 - Console Mounted Transmission Shifter _____
 - Stabilizer bars, F&R, HD Shocks _____
 - Electronic Stability Control System _____
 - Trailer Towing Hitch w/7 wire Harness(5,000# capacity) _____
 - Daytime Running Lights _____
 - Roof Rack Side Rails _____
 - Min. Ground Clearance 7.8 Inches _____
 - Tire Pressure Monitoring System _____
 - Tachometer, Temp, Oil Pressure, Voltmeter Gauges _____
 - Manual Lumbar Support Driver's Seat _____
 - Power Door Locks/Windows _____
 - Height Adjustable Front Seat Belts _____

- Child Safety Rear Door Locks _____
- 3.42:1 rear axle ratio as equipped _____
- 3 yr/36,000 mile warranty,5 yr/50,000 mile drivetrain _____
- Colors: Exterior - Dark Cherry [2] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Floor Mats, Rubber(Set 4)(B32) _____
- Mud Flaps, Plastic (Set of 4)(DLR)* _____
- Privacy Glass (AJ1) _____
- Skid Plate Pkg w/Front Tow Hooks (4WD only)(PDL) _____
- Four Wheel Drive (4WD) model with all contract required equipment
4WD System and Auto Trak Transfer Case w/Electronic Dash Controls
w/AWD and 4 Low Mode(14 MPG City, 20 MPG Hwy)
(5750#GVWR)(CT15506) _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Undercoating _____

Trade-In:

#701 - '03 Chev Impala 4-dr sedan Sheriff White 2G1WF55K039336766
5 passenger cloth seating, 3.8L V6, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, side mirrors), tire pressure monitoring system, elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS, engine block heater

Replaces: #701, 765 [Sheriff] (trans.765 to loaner)

PROPOSAL Bid Item No. 3

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full-size 4-dr RWD police sedan F.O.B. Grant County, WA	7	\$ _____	\$ _____
		Trade-in #780	(\$ _____)
		Trade-in #782	(\$ _____)
		Trade-in #787	(\$ _____)
		Trade-in #788	(\$ _____)
		Trade-in #789	(\$ _____)
		Trade-in #793	(\$ _____)
		Trade-in #796	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Ford Crown Victoria police sedan.

General Specifications

(Note unit specifications below)

- 2009 model year
- 4.6L Flex Fuel OHC SEFI V8 E85 ethanol/gas Engine (250 HP)
- Electronic Automatic Overdrive Transmission
- External Transmission Oil Cooler, Engine Oil Cooler
- P235/55R17 BSW Speed Rated Radial Tires, Goodyear(1)
- Matching Full Size Spare Tire & Wheel
- Power Door Locks
- Power Windows w/Passenger Lockout Switch
- Driver and Front Passenger Air Bags, Front & Side Impact
- Power Steering w/External Cooler
- HD Power Brakes, 4-Wheel Disc, Anti-Lock System
- 750 CCA Battery
- 200 AMP Alternator
- Police Pursuit Suspension Package, HD Frame
- HD Front Bucket Seats, Cloth W/ Weapon Cutouts
- Power Driver's Seat (21A)
- Power Adjustable Pedals
- HD Rear Bench Seat, Cloth (TTH)
- Air Conditioning w/high speed cutout
- Light Tinted Glass, All Around
- Trunk, Glove Box, Dome/ High Intensity Map Lights
- Lightbar Connector
- Tilt Steering Wheel
- Electric Rear Window Defroster
- Headlamps on Warning Buzzer
- Maximum Capacity Engine Cooling
- Coolant Recovery System
- Inside Hood Release
- Electric Trunk Release, Battery Operated
- Intermittent Wipers
- Power Heated Mirrors(61K)
- AM/FM Stereo Radio with Digital Clock, Rear Window Antenna
- Cigarette Lighter Plus Power Point
- Certified Police Speedometer, 0-140 MPH
- Gauges, Water Temp, Fuel

- Power Distribution Connector _____
- Hubcaps, Bolt on _____
- Body Side Moldings (Front Doors uninstalled, stored in trunk) (96B) _____
- HD Rubber Floor Covering _____
- Removable Headliner with Dual Beam Map Light _____
- Random Code Single Key Lock System, Four Sets of Keys _____
- Radio Interference Bonding Strap Package (53M) _____
- All Factory Standard Police Package Equipment including _____
 - Stainless Steel Dual Exhaust System _____
 - Rear Power Access Point _____
 - 3.27:1 Rear Axle Ratio _____
 - Tire Pressure Monitoring System _____
 - Stabilizer Bars, Front and Rear _____
 - Engine Idle Meter _____
 - 3 year/36,000 Mile Warranty Bumper to Bumper, _____
 - 5Yr/60,000 Mile Drivetrain _____
 - Mercury Free Vehicle, Lead Free Wheel Weights _____
- Colors: Exterior - Vibrant White [6] _____
 - Exterior - Arizona Beige [1] _____
 - Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Airbag, Passenger Side Deactivation Switch _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Heater, Engine Block (41H) _____
- Manuals (Service, Powertrain Controls/ Emission, Electrical Troubleshooting) (Paper)(DLR)* _____
- Rear Door Locks and Handles Inoperable (67B) _____
- Remote Keyless Entry w/Two Transmitters (14R) _____
- Spotlight, 6 inch, Halogen, Clear Lens, Pillar Mounted Left (Unity 225) (Factory) (51A) _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Partition, Horizontal Sliding Center Section w/Lexan, Installed (Includes Full Lower Extension Panel) (Setina 10S)(DLR)* _____
- Police Prep Package- Base (Contact Dealer for Contents) (65A) _____
- Comfort/Convenience Group (Includes 2319-080-016 Cruise Control, and 2319-080-046, AM/FM /CD) (41A) _____
- Skid Plate Package, Steel (Engine oil pan, Transmission) (Installed) _____

Trade-In:

#780 - '04 Ford Crown Victoria	Cent. Shop	White	2FAFP71W64X155943
5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS, engine block heater, 6" spotlight.			
#782 - '04 Ford Crown Victoria	Sheriff	White	2FAFP71WX4X155945
5 passenger cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS, engine block heater, 6" spotlight.			
#787 - '05 Ford Crown Victoria	Sheriff	White	2FAFP71WX5X157339
5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio clock, ABS, engine block heater, 6" spotlight.			
#788 - '05 Ford Crown Victoria	Sheriff	White	2FAFP71W65X157340
5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's			

seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio clock, ABS, engine block heater, 6" spotlight.

#789 - '05 Ford Crown Victoria Sheriff White 2FAFP71W95X157347

5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio clock, ABS, engine block heater, 6" spotlight.

#793 - '05 Ford Crown Victoria Sheriff White 2FAFP71W45X163170

5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio clock, ABS, engine block heater, 6" spotlight.

#796 - '05 Ford Crown Victoria Sheriff White 2FAFP71W85X157341

5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio clock, ABS, engine block heater, 6" spotlight.

Replaces: #780, 786, 787, 788, 789, 793, 796 [Sheriff]

PROPOSAL Bid Item No. 4

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver small 4x4 4-dr access cab pickup w/auto trans F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #622	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Ford Ranger XLT pickup.

General Specifications

(Note unit specifications below)

- 2009 model year _____
- 4760# GVWR _____
- 3.0 liter 6 Cylinder Gas Engine (148 H.P.) _____
- Air Conditioning _____
- Automatic Overdrive Transmission _____
- P225/70R15 Steel Belted Radial Tires, All Season (1) _____
- HD Shocks _____
- Full-size Spare Tire & Wheel, Carrier, Jack & Lug Wrench _____
- Power Steering _____
- Power Brakes, 4 Wheel Anti Lock _____
- 6 Foot Box, Double Wall Construction _____
- Dome Light _____
- Cloth 60/40 Split Bench Seat w/folding Backrest, Two Rear Jump Seats _____
- Air Bags, Driver & Front Passenger w/Passenger Sensing System _____
- Extended Cab With Two Door Access, Two Front Door Locks _____
- Headliner, Door Trim Panels, Vinyl Floor Covering _____
- Four Sets of Coded Keys _____
- Cigarette Lighter/Auxiliary Power Sources _____
- AM/FM Radio w/Clock _____
- HD Rear Step Bumper _____
- Manual Side View Mirrors _____
- Light Tinted Glass All Around _____
- Intermittent Wipers _____
- 540 CCA Battery _____
- 115 AMP Alternator _____
- All Factory Standard Equipment including:
 - Fuel, Tachometer, & Temp. Gauges _____
 - Seat Belts w/Height Adjusters _____
 - Tire Pressure Monitoring System _____
 - 3.73:1 Rear Axle Ratio as equipped _____
 - 36 Mo/36,000 Mile Warranty Bumper to Bumper, _____
 - 5Yr/60,000 Mile Powertrain _____
 - 7.7 inch Min Ground Clearance _____
- Colors: Exterior - Bright White [1] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Four Wheel Drive w/Manual Shift-on-the-Fly _____
- Automatic Locking Hubs _____

- Access Doors to Rear Storage Area, Quadcab (Includes Four Door Access, XLT Trim, Carpet, AM/FM/CD/Clock, 7 Spoke Painted Steel Wheels) (R44/867A)
- Bedliner, Spray on (Includes Over Rails and Tailgate) (DLR)*
- Cruise Control/ Tilt Steering Wheel (52N)
- Mud Flaps, Front & Rear (DLR)*
- Power Group (Windows, Door Locks, Mirrors, Remote Keyless Entry) (Also Requires Purchase of XLT Trim) (907)
- Tow Hooks, Front (DLR)*
- Towing Package (Frame Mounted Receiver Hitch, Includes Max Cooling Radiator, Eng Oil, Trans) (Not Avail w/2.3 L Eng) (53L)
- Undercoating (DLR)*

Trade-In:

#622 - '03 Ford Ranger 4x2 4-dr. cab access, Assessor White 1FTZR44V53PB19359
 6' box pickup w/3.0L V6, auto. trans., AC,
 5040 lb. gvw

Replaces: #622 [Assessor]

PROPOSAL Bid Item No. 5

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver small 4x4 SUV F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #013	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Ford Escape XLS.

General Specifications

(Note unit specifications below)

- 2009 model year _____
- 2.5 liter 4 cylinder gas engine (171 HP) _____
- 4 door, 5 passenger seating (cloth reclining buckets, front; folding split rear bench) _____
- Full length hardtop, full headliner, carpeted Floor Covering _____
- Automatic overdrive transmission _____
- Air conditioning _____
- Light Tinted glass, all around _____
- P235/70R16 all season steel belted radial tires (1) _____
- Compact spare tire & wheel, underbody mounted _____
- Power Brakes, 4 Wheel Antilock System _____
- Power Steering _____
- AM/FM Stereo w/CD & MP3 _____
- Four Sets of Coded Keys _____
- Remote Keyless Entry w/Two Key Fobs w/Integrated Keys Plus Two Separate Keys _____
- Air Bags, driver & front passenger, side air cushions w/ rollover sensor & side airbags _____
- Dome, Map and Cargo Lights _____
- Electric rear window defroster _____
- Auxiliary Power Points _____
- Dual power side view mirrors, black _____
- Intermittent Wipers F&R _____
- All factory standard equipment including:
 - Cruise Control _____
 - Electronic Stability Control System _____
 - Tire Pressure Monitoring System _____
 - Power Door Locks, Windows & Mirrors _____
 - Trip, Temp, Tachometer Gauges _____
 - Tilt Steering Wheel _____
 - Height Adjustable Front Seat Belts _____
 - F&R Stabilizer Bar _____
 - Child Safety Rear Door Locks _____
 - Washer/wiper rear window _____
 - 2.93:1 Final drive axle ratio as equipped _____
 - 3 yr/36,000 mile warranty, Bumper to Bumper, _____
 - 5yr/60,000 Mile Drivetrain _____
- Colors: Exterior - Bright White [1] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Alternative Engine V6 Gas (240 HP, 18 MPG City, 26 MPG Hwy
 (Includes XLT Trim, Satellite Radio, F & R Carpeted Floor Mats, Fog
 Lamps, Roof Rack Side Rails, Privacy Glass, Power Driver's Seat)
 (U03/U93) _____
- Trailer Towing Package (Includes Class II Trailer Hitch Receiver,
 4-Pin Connector) (Available Only with V6) (536) _____
- Tires, LT225/75X16D All Terrain, 10 ply rating (Set 5) (DLR)* _____
- Heater, Engine Block (41H) _____
- 4 Wheel Drive Model, Intelligent Four Wheel Drive System , (19 mpg City,
 25 Hwy w/4cyl 17/24 w/V6) _____
- Undercoating (DLR)* _____

Trade-In:

#013 - '97 GMC Sonoma 4x2 reg. cab, 6' box Cent. Shop Red 1GTCS14WVK518235
 pickup w/4.3L V6, auto. trans., AC, 4600 gvw

Replaces: #013 [Building] transfer 604 to Loaner

PROPOSAL Bid Item No. 6

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver ½ ton 4x4 4-dr cab access	2	\$ _____	\$ _____
6.5' box pickup w/auto trans F.O.B. Grant		Trade-in #1040	(\$ _____)
County, WA		Trade-in #403	\$ _____
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Ford F150 pickup.

General Specifications

(Note unit specifications below)

- 2009 model year _____
- Four Door Cab Access _____
- Air Bags, driver and front passenger Front & Side Impact _____
- 6850# GVWR _____
- 4.6 liter, 8 cylinder 2V gas engine _____
- Automatic overdrive transmission _____
- 6½ foot box, wide body _____
- P235/75R17 all terrain steel belted radial tires(1) _____
- Matching spare tire & wheel, carrier, jack & lug wrench _____
- HD power disc brakes, 4 wheel anti lock braking system _____
- Air Conditioning _____
- Power steering _____
- Power Windows(85A) _____
- Power Door Locks(85A) _____
- Intermittent wipers _____
- AM/FM stereo radio w/clock _____
- Headliner, door trim panels, vinyl floor covering _____
- Vinyl 40/20/40 split bench seat w/head rests, folding backrest _____
- Rear 60/40 Flip-up bench Seat _____
- Set of Four Keys _____
- Remote Keyless Entry with Two Fobs(85A) _____
- 2 Speed Transfer Case, Automatic Locking Hubs _____
- Skid Plate Package(413) _____
- HD rear step bumper _____
- 650 CCA Battery _____
- Trailer Towing Pkg (535/59H) _____
- Dome, Map Lights _____
- 135 AMP alternator _____
- Front Tow Hooks _____
- Auxiliary power source _____
- Power Mirrors(85A) _____
- Oil pressure, temp, voltmeter gauges _____
- Maximum fuel capacity (36 gal) _____
- Light tinted glass all around _____
- All factory standard equipment including:
 - Tachometer _____
 - Tilt Steering Wheel _____
 - Tire Pressure Monitoring System _____
 - 3.73:1 rear axle ratio as equipped _____
 - 3 yr/36,000 mile warranty, 5 yr/60,000 Mile Drivetrain _____

- Colors: Exterior - Bright Red [2]
Interior - Dealer selected

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Bedliner, Spray On (Including over Rails and tailgate) (DLR)*
- Cruise Control (52N)
- Manual Shift-on-the-Fly Transfer Case
- Heater, Engine Block (41H)
- Mud Flaps, Front & Rear (DLR)*
- Seat, Cloth Trim Instead of Vinyl (CE)
- Spotlight, 6 inch, Clear Lens, Pillar Mounted, Left (DLR)*
- Tires All Terrain, Light Truck, (LT)(SET 5)(LT 245/70R17D)(T7D)
- Tailgate Step (63T)
- Undercoating (DLR)

Trade-Ins:

#1040 - '01 4x4 Ford Ranger 2-dr. ext. cab, 6' box pickup w/4.0L V6, auto. trans., AC, 4950 lb. gvw	Public Works	Red	1FTYR15E61PB10210
#403 - '03 4x4 Ford F150 4-dr. acc. cab, 6.5' box pickup w/5.4L V8, auto. trans., AC, 6500 lb. gvw	Solid Waste	Red	2FTRX18L13CA73236

Replaces: #1040 [Engineers] 403 [Solid Waste]

PROPOSAL Bid Item No. 7

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 3/4 ton 4x4 4-dr cab	3	\$ _____	\$ _____
access 8' box pickup w/auto trans F.O.B.		Trade-in #3020	(\$ _____)
Grant County, WA		Trade-in #3060	\$ _____
		Trade-in #3140	\$ _____
		Subtotal	\$ _____
		_____% SST	
		TOTAL BID	

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Ford F250 pickup.

<u>General Specifications</u>	<u>(Note unit specifications below)</u>
• 2009 model year	_____
• Air Bags Driver & Passenger w/ Deactivation Switch	_____
• 9400# GVWR	_____
• 5.4 liter, 8 Cylinder Gas Engine (995)	_____
• Automatic Overdrive transmission (44T)	_____
• Air Conditioning	_____
• Manual Transfer Case, Manual Hubs	_____
• Skid Plate Package (41P)	_____
• 8 Foot Long Box, Wide Body	_____
• LT245/75R17E All Terrain Steel Belted Radial Tires	_____
• Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench	_____
• HD Power Disc Brakes, Anti Lock, 4 Wheel	_____
• Power Steering	_____
• Power Windows, Door Locks, Heated Mirrors(90L/54K)	_____
• HD Shocks, Front Stabilizer Bar	_____
• 157 AMP Alternator	_____
• 650 CCA Battery	_____
• Intermittent Wipers	_____
• Front Tow Hooks	_____
• Set of Four Keys	_____
• Remote Keyless Entry w/Two Transmitters	_____
• AM/FM/Radio w/Clock	_____
• Maximum Cooling: Radiator, Eng. Oil, Trans.	_____
• HD Towing Package w/Class V Receiver, 7 Wire Harness	_____
• 40/20/40 Vinyl front Split bench seat w/Reclining Backrest, Fold up rear Bench seat, Four Door access	_____
• Headliner, Door Trim Panels, Vinyl Floor Covering	_____
• Dome Light , Dual Maplights	_____
• Auxiliary Power Source	_____
• Oil Pressure, Coolant and Trans Temp Gauges	_____
• HD Rear Step Bumper, Argent Painted	_____
• Maximum Fuel Capacity (38 gal)	_____
• Light Tinted Glass all around	_____
• All Factory Standard Equipment including:	
Tachometer	_____
Tire Pressure Monitoring System	_____
Anti-theft Ignition w/PATS Keys	_____
Cargo Light	_____
3.73:1 Rear Axle Ratio as equipped	_____
3 yr/36,000 Mile Warranty, 5Yr/60,000 Mile Powertrain	_____

- Manual telescope trailer tow mirrors w/power heated glass,
integrated clearance lamps & turn signals _____
- Colors: Exterior - Bright Red [3] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Bedliner, Spray On (Including over Rails and tailgate) (DLR)* _____
- Cab Steps, Black Molded(18B) _____
- Cruise Control /Tilt Steering Wheel _____
- Heater, Engine Block (41H) _____
- Mud Flaps, Front & Rear (DLR)* _____
- Power Group Delete (Deletes Power Windows, Door Locks, RKE
(2 FOBS) heated mirrors w/integrated signals(90L/D54K)(Deduct) _____
- Stereo, AM/FM/Single CD (585) _____
- Manual Shift-on-the-Fly Transfer Case and Automatic Hubs (213) _____
- Undercoating (DLR)* _____

Trade-Ins:

#3020 - '00 4x2 Chev. 1500 Silverado 2-dr. reg. Dist 3 Red	1GCEC14V6YE331981
cab, 8' box pickup w/4.8L V8, 5 sp. manual trans., AC, 6400 lb. gvw, 3.73:1 axle	
#3060 - '01 4x2 Chev. 1500 Silverado 2-dr. reg. Dist 3 Red	1GCEC14V61E277281
cab, 8' box pickup w/4.8L V8, 5 sp. manual trans., AC, 6400 lb. gvw, 3.73:1 axle	
#3140 - '02 4x2 Ford F150 2-dr. reg. cab, 8' box Dist 3 Red	1FTRF17W02KC62131
pickup w/4.6L V8, auto. trans., AC, 6600 lb. gvw, 3.55:1 axle	

Replaces: #3020, 3060, 3140 [Dist 3]

PROPOSAL Bid Item No. 8

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 1 ton 4x4 4-dr cab access	1	\$ _____	\$ _____
8' box pickup w/auto trans F.O.B. Grant		Trade-in #033	(\$ _____)
County, WA		Trade-in #580	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2009 Ford F350 pickup.

General Specifications

(Note unit specifications below)

- 2009 model year _____
- Air Bags Driver & Passenger w/ Deactivation Switch _____
- 9400# GVWR _____
- 5.4 liter, 8 Cylinder Gas Engine (995) _____
- Automatic Overdrive transmission (44T) _____
- Air Conditioning _____
- Manual Transfer Case, Manual Hubs _____
- Skid Plate Package (41P) _____
- 8 Foot Long Box, Wide Body _____
- LT245/75R17E All Terrain Steel Belted Radial Tires(2) _____
- Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench _____
- HD Power Disc Brakes, Anti Lock, 4 Wheel _____
- Power Steering _____
- Power Windows, Door Locks, Heated Mirrors(90L/54K) _____
- HD Shocks, Front Stabilizer Bar _____
- 157 AMP Alternator _____
- 650 CCA Battery _____
- Intermittent Wipers _____
- Front Tow Hooks _____
- Set of Four Sets _____
- Remote Keyless Entry w/Two Transmitters _____
- AM/FM/Radio w/Clock _____
- Maximum Cooling: Radiator, Eng. Oil, Trans. _____
- HD Towing Package w/Class V Receiver, 7 Wire Harness _____
- 40/20/40 Vinyl front Split bench seat w/Reclining Backrest, Fold up rear
Bench seat, Four Door access _____
- Headliner, Door Trim Panels, Vinyl Floor Covering _____
- Dome Light , Dual Maplights _____
- Auxiliary Power Source _____
- Oil Pressure, Coolant and Trans Temp Gauges _____
- HD Rear Step Bumper, Argent Painted _____
- Maximum Fuel Capacity (38 gal) _____
- Light Tinted Glass all around _____
- All Factory Standard Equipment including:
 - Tachometer _____
 - Tire Pressure Monitoring System _____
 - Anti-theft Ignition w/PATS Keys _____
 - Cargo Light _____
 - 3.73:1 Rear Axle Ratio as equipped _____
 - 3 yr/36,000 Mile Warranty, 5Yr/60,000 Mile Powertrain _____

- Manual telescope trailer tow mirrors w/power heated glass, integrated clearance lamps & turn signals _____
- Colors: Exterior - Bright Red [1] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above or add the equipment specified.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Bedliner, Spray On (Including over Rails and tailgate) (DLR)* _____
- Cab Steps, Black Molded(18B) _____
- Cruise Control /Tilt Steering Wheel _____
- Alternative Gas Engine, 6.8 Liter 10 Cylinder, 9,600# GVWR (Includes 2319-127-024 4.10:1 Limited Slip RAR) (99Y/44T) _____
- GVWR, Increased, 10,400# (1 Ton Single Rear Wheels, LT265/70R17E All Terrain Tires, Aux Rear Springs) _____
- Heater, Engine Block (41H) _____
- Mud Flaps, Front & Rear (DLR)* _____
- Spotlight, 6 inch, Clear Lens, Door Mounted, Left (DLR)* _____
- Stereo, AM/FM/Single CD (585) _____
- Manual Shift-on-the-Fly Transfer Case and Automatic Hubs (213) _____
- Alternative Front Seating, HD Cloth Full Bench w/recline (TTC)(Deduct) _____
- Dual Beam Jewel Effect Headlights(59R) _____
- Undercoating (DLR)* _____

Trade-Ins:

#033 - '04 4x4 Ford F350 4-dr. cab access, 8' box pickup w/6.8L V10, auto. trans., AC, 9900 gvw	Traffic	Red	1FTSX31S34EC96064
#580 - '03 4x2 Ford F450 2-dr. reg. cab chassis, w/6.8L V10, auto. trans., AC, 15000 gvw, dual rear wheels. This is a chassis and has no box.	Bridge	Red	1FDXF46S43EC91389

Replaces: #033 [Traffic]

Non-Collusion Declaration

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of Addendum No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at http://www.grantcountyweb.us/sub_Public_Works/index.htm

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: Yes ___ No ___
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): Yes ___ No ___
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): Yes ___ No ___
- The Bidder agrees to provide extended purchase options thru March 30, 2009 Yes ___ *No ___
 *If "No" is checked please show acceptable extended purchase period:
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: Yes ___ No ___
- The Bidder understands Grant County is not required to purchase additional contract items: Yes ___ No ___

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name of Authorized Official

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

State of Washington License No. _____

Federal ID No. _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2009-01**

CONTRACT

THIS AGREEMENT, made and entered into between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and _____, for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **Equipment Contract 2009-01**, located in Grant County, Washington, as proposed in a bid opened **1:30 PM, Tuesday, January 27, 2009** in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, and the seal of said Board to be hereunto affixed.

_____, 2009

Signature

Print Name

Firm Name

Address

City State Zip

() _____
Phone

(County Seal)

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

_____ day of _____, 2009

Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS
OF GRANT COUNTY, WASHINGTON

Executed this _____ day of _____, 20__

Chairman

Commissioner

Commissioner

PROPOSAL - PART II

General Conditions

The attached specifications are for the purpose of providing details regarding the type of equipment available for sale by sealed bids.

Bidders interested in bidding for used equipment must complete and return Part II of this proposal.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

The successful bidder shall pay State and local sales and use taxes on all products purchased. The Bidder shall not include state and local taxes in the bid price in the space provided..

Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price
- Bid prices shall be compared to trade-in offers provided by vendors bidding new equipment.
- Grant County receives a reduction in sales tax from trade-in offers included with new equipment. That sales tax reduction shall be considered when comparing offers made by bidders for used equipment.
- Although no minimum bids are reserved Grant County will compare trade-in offers to reliable publications or other sources. Bids considered too low will not be accepted.
- Public's best interest.

Submissions

Bidders are advised to submit the following with each bid item:

- A 5% security in the form of a certified or cashier's check based upon the bidder's offer for the used equipment.
- Completed and signed Proposal sheet. Failure to complete and sign the Proposal form may result in the bid being declared irregular and not considered.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Warranty

The Bidder is advised Grant County offers no express or implied warranty and all used equipment available for sale is offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Contact information is listed.

Trade-ins

Grant County is not obligated to accept any trade-in offer. The trade-in offer itself will be for used equipment and described attachments, if any. All bids for trade-ins using Part II of this proposal will be considered separately. The successful bidder shall be given the prescribed number of days shown in the Proposal Signature Page from the date of notification that the used equipment is available and to pay the balance owed and pickup the equipment. If the bidder fails to complete the transaction within that time period the deposit shall be forfeited to Grant County.

The available list of used equipment follows.

Description	Dept.	Color	1/05/09 Mileage	VIN
#619 - '02 Ford Taurus LX 4-dr sedan 6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver's side air bag, power group (steering, brakes, windows, door locks, side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS	Cent. Shop	White	94,809	1FAFP52222G210603
Amount offered: \$ _____				
#631 - '03 Ford Taurus LX 4-dr sedan 6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver's side air bag, power group (steering, brakes, windows, door locks, side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS	Pros. Att.	White	91,886	1FAFP53U83G211479
Amount offered: \$ _____				
#652 - '02 Ford Taurus LX 4-dr sedan 6 pass. cloth seating, 3.0L V6 FFE, auto. trans., AC, driver's side air bag, power group (steering, brakes, windows, door locks, side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS	PARC	White	100,033	1FAFP52252G206769
Amount offered: \$ _____				
#701 - '03 Chev Impala 4-dr sedan 5 pass. cloth seating, 3.8L V6, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, side mirrors), tire pressure monitoring system, elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS, engine block heater	Sheriff	White	100,735	2G1WF55K039336766
Amount offered: \$ _____				
#780 - '04 Ford Crown Victoria 5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS, engine block heater, 6" spotlight.	Cent. Shop	White	94,777	2FAFP71W64X155943
Amount offered: \$ _____				
#782 - '04 Ford Crown Victoria 5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM cassette radio clock, ABS, engine block heater, 6" spotlight.	Sheriff	White	101,748	2FAFP71WX4X155945
Amount offered: \$ _____				
#787 - '05 Ford Crown Victoria 5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio clock, ABS, engine block heater, 6" spotlight.	Sheriff	White	97,975	2FAFP71WX5X157339
Amount offered: \$ _____				
#788 - '05 Ford Crown Victoria 5 pass. cloth seating, 4.6 L V8, auto. trans., AC, driver/pass. front air bags, power group (steering, brakes, driver's seat, windows, door locks, heated side mirrors), elect. rear window defroster, cruise control/tilt wheel, AM/FM radio clock, ABS, engine block heater, 6" spotlight.	Sheriff	White	93,446	2FAFP71W65X157340

#3140 - '02 4x2 Ford F150 2-dr. reg. cab, 8' box Dist 3 pickup w/4.6L V8, auto. trans., AC, 6600 lb. gvw, 3.55:1 axle

Red 90,622 1FTRF17W02KC62131

Amount offered: \$ _____

#033 - '04 4x4 Ford F350 4-dr. cab access, Traffic 8' box pickup w/6.8L V10, auto. trans., AC, 9900 gvw

Red 92,101 1FTSX31S34EC96064

Amount offered: \$ _____

#580 - '03 4x2 Ford F450 2-dr. reg. cab chassis, Bridge w/6.8L V10, auto. trans., AC, 15000 gvw, dual rear wheels. This is a chassis and has no box.

Red 102,145 1FDXF46S43EC91389

Amount offered: \$ _____

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the departments using the numbers listed below to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service unless otherwise stated.

Assessor (509) 754-2011
Dist 1 (509) 754-6586
PARC (509) 765-5402
Sheriff (509) 754-2011

Bridge (509) 754-6082
Dist 2 (509) 765-4172
Pros. Att. (509) 754-2011
Solid Waste (509) 754-4319

Cent. Shop (509) 754-6086
Dist 3 (509) 787-2321
Public Works (509) 754-6082
Traffic (509) 754-6082

Proposal for Trade-ins - Signature Page

The Bidder for trade-in vehicles only (not including new vehicle dealers) is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

A 5% proposal guarantee is required for the bid proposal for trade-ins.

(Please attach cashier's check or certified check. Personal checks are not acceptable)

Receipt is hereby acknowledged of addendum(s) No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at http://www.grantcountyweb.us/sub_Public_Works/index.htm

Additional terms:

- If the Bidder's offer to purchase used equipment is accepted by the County, the bidder understands he/she has thirty (30) days to complete the sale after notification of the delivery of new vehicle.
- The Bidder may be allowed to withdraw his/her offer if the used vehicle is damaged or has become mechanically unreliable and the value of used vehicle is reduced. In the event this happens the County and the Bidder may negotiate a new purchase price.
- The bidder will not be permitted to withdraw his/her offer do to increased mileage or hours.

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2009-01**