

**Grant County
PUBLIC WORKS DEPARTMENT**

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Ephrata (509) 754-6082

124 Enterprise St. S.E.
Ephrata, Washington 98823
(509) 754-6082; Fax (509) 754-6087

Sealed bids will be received for the following equipment:

Automobiles & Pickups

Bid Opening
at
1:30 P.M.
January 29, 2008
at the
Office of the
Board of County Commissioners
Grant County Courthouse
35 C Street NW, Room 207
P.O. Box 37
Ephrata, WA 98823

NOTICE TO EQUIPMENT DEALERS AND BUYERS

Sealed bids, plainly marked "**Bid for Automobiles & Pickups, ER&R 2008-01**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **1:30 P.M., Tuesday, January 29, 2008**, and will then and there be opened and publicly read for furnishing and delivering:

<u>Quantity</u>	<u>Description</u>
1	Compact 4-dr Sedan (<i>Assessor</i>)
1	Mid-size 4-dr Sedan (<i>Youth Services</i>)
5	Full size 4-dr RWD Police Crown Vic (<i>Sheriff</i>)
6	Police motorcycles (<i>Sheriff</i>)
2	Small SUV (<i>Coop. Ext., Building</i>)
1	1/2 ton 4x4 4-dr access Cab Pickup 6.5' box w/auto. trans. (<i>Building</i>)
2	3/4 ton 4x4 4 dr. access Cab Pickup 8' box w/auto. trans. (<i>Dist 1, Traffic</i>)
1	3/4 ton 4x4 crew cab Pickup 8' box w/auto trans. (<i>Sheriff</i>)
2	1 ton 4x4 4 dr. access Cab Pickup 8' box w/auto trans. (<i>Traffic [2]</i>)
1	16,000# 4x4 ext. Cab & Chassis w/84"CA & auto. trans (<i>Dist 1</i>)
3	Mid-size 4x4 Crossover (<i>Dist 1, Dist 2, Dist 3</i>)
1	Full size 4-dr SUV (<i>Director P/W</i>)

Informational copies of the proposal and specifications are on file with the County Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Any bidder offering new equipment shall include in their proposal an offer to purchase the trade-in equipment. The County assumes the new equipment bidder's trade-in offer is a part of the bid including the new equipment. The bidder's trade-in offer will only be considered separate if the bidder grants permission to the County to consider their trade-in offer separately.

Any person or company may make an offer to purchase the trade-in equipment independent of a bid on the sale of the new equipment. Such offers shall be made on forms provided by the County. The bidders are advised that mileage will continue to accumulate at the current usage rate until replacements vehicles are delivered. The County is offering the trade-ins listed below.

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the department to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service. Assessor - 754-2011, Building - 754-2011, Sheriff - 754-2011, Cooperative Extension 754-2011, Youth Services 754-2011, Motor Pool - 754-6082, Central Shop - 754-6086, Traffic - 754-6085, Dist 1 - 754-6586, Dist. 2 - 765-4172, Dist 3 - 787-2321.

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

TRADE-INS

<u>Description</u>	<u>Dept.</u>	<u>Color</u>	<u>Mileage</u> <u>(12/12/07)</u>	<u>VIN</u>
<u>Automobiles</u>				
#602 - 1995 Ford Taurus 4-dr Sedan	Central Shop	White	78,118	1FALP52U0SG268293
#615 - 1999 Ford Taurus 4-dr Sedan	Youth Serv.	White	103,828	1FAFP52U7XG214073
#630 - 1994 Ford Taurus Station Wagon	Motor Pool	White	96,219	1FALP57U8RG218048
#727 - 2003 Ford Crown Vic 4-dr Sedan	Sheriff	White	94,604	2FAHP71W83X201344
#729 - 2003 Ford Crown Vic 4-dr Sedan	Sheriff	White	83,462	2FAHP71W13X201346
#775 - 2004 Ford Crown Vic 4-dr Sedan	Sheriff	White	93,063	2FAFP71W24X155938
#778 - 2004 Ford Crown Vic 4-dr Sedan	Sheriff	White	81,573	2FAFP71W24X155941
#779 - 2004 Ford Crown Vic 4-dr Sedan	Sheriff	White	99,338	2FAFP71W44X155942
<u>Pickups</u>				
#032 - 2004 Ford F350 4x4 Supercab 8' box w/6.8L V10, auto trans, 9900 gvw	Traffic	Red	84,926	1FTSX31SX4EC96062
#639 - 2004 Ford F150 4x4 ext. cab w/4.6L V8, auto trans, 6250 gvw	Building	White	107,776	2FTRX18W04CA70310
#643 - 2004 Ford F150 4x4 ext. cab w/4.6L V8, auto trans, 6250 gvw	Building	White	103,052	2FTRX18W24CA70311
#748 - 2004 Ford F350 4x4 Supercab w/6.8L V10, auto trans, 9900 gvw	Sheriff	White	98,990	1FTSX31S84EC96061
#1037 - 2003 Ford F150 4x4 Ext. Cab 6.5' box w/5.4L V8, auto trans, 6500 gvw	Dist 1	Red	107,024	2FTRX18L53CA73238
#1042 - 2002 Chev Silverado 4x4 Quad Cab 6.5' box w/4.8L V8, auto trans, 6400 gvw	Dist 1	Red	83,677	1GCEK19VX2Z286233
#1470 - 1997 Ford F Super Duty 4x2 Reg. Cab Chassis w/7.5L V8, auto trans, 15000 gvw	Dist 1	Red	76,546	1FDKF37GXVEB69816
#2030 - 2002 Chev Silverado 4x4 Quad Cab 6.5' box w/4.8L V8, auto trans, 6400 gvw	Dist 2	Red	89,143	1GCEK19VX22286085
#3310 - 2005 Ford F150 4x4 Ext. Cab 6.5' box w/4.6L V8, auto trans, 6700 gvw	Dist 3	Red	87,117	1FTRX14W85FA98609

INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked "**Bid for Automobiles & Pickups, ER&R 2008-01**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **1:30 P.M., January 29, 2008**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write "**NO BID**" on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State and public agency contract prices for similar vehicles. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts.
- 9) Trade-ins are offered for sale in this contract. Bidders offering new equipment are required to make an offer on the trade-in equipment listed, but can choose to restrict their offer to the award of the contract. Bidders that are not offering new equipment may submit a bid for one or more trade-in equipment listed. A 5% bid security is required for offers made on all trade-ins from bidders not offering new vehicles or equipment. Although no minimum bids are reserved the County will compare trade-in offers to those used car/pickup prices listed by NADA or Kelley Blue Book as loan values.

Interested parties bidding for trade-in vehicles only are required to post a 5% deposit based on the bid amount offered for the vehicle(s). The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County.

GENERAL CONDITIONS

1. The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. The Grant County shall be the final determiner of product equivalence.
2. The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.
3. Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall show state sales taxes as a separate item in the space provided.
4. Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price.
5. All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

BID EVALUATIONS

1. Bid evaluations shall include, but not be limited by, the following criteria:
 - a. Price (*may include life cycle*)
 - b. Quality of product
 - c. Conformance to specifications
 - d. Trade-in offers
 - e. Prompt service and parts availability
 - f. Training
 - g. Bidder's previous contract experience including late delivery
 - h. Public's best interest.

SUBMISSIONS

1. Bidders are advised to submit the following with each bid item:
 - a. Descriptive literature.
 - b. Complete operating dimensions and sketches of the proposed unit that will actually be delivered, model specific.
 - c. Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.
2. The Bidder may submit any other information that may assist Grant County in evaluating the bid.

FULL SERVICE FACILITY

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

WARRANTY

The Bidder must state the warranty period on all items bid. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

OPERATOR'S, PARTS AND SERVICE MANUALS

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

DELIVERY, INSPECTION AND ACCEPTANCE

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery. **Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday.** Unless otherwise noted, deliveries shall be F.O.B. Grant County. The Bidder will be required to obtain a delivery address and time from the County Engineer, or his designated representative, for each piece of equipment by calling (509)754-6082. The Bidder, or his representative, is requested to be present at the time of delivery.

TRAINING

1. The Bidder and manufacturer’s representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training costs shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum number of training hours for each category. Failure to offer training will be a consideration in the bid evaluation process.
2. The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
3. Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder; however, should Grant County desire to utilize the training programs offered those costs will be added to the contract.

LATE DELIVERY

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that failure to deliver the equipment on or before the promised date will be a consideration used at future bid proposal evaluations.

LIFE CYCLE COSTS AND EVALUATION CREDITS

Life cycle costs of equipment may be used when evaluating bids. The following criteria and additional evaluation credit will be applied to this proposal.

1. **MILEAGE PENALTY**
Each vehicle shall be delivered with the odometer reading at or below 60 miles. Vehicles delivered with an odometer reading greater than 60 miles will not be accepted.
2. **LOCAL SALES TAX CREDIT**
Bidders may be given an evaluation credit for sales tax of up to 1.8% of the offered purchase price if the sales tax paid is reported from a city or county code within Grant County.

TRADE-INS

All trade-ins listed are presented ‘AS IS’. No warranties or guarantees of any nature are offered or implied. Trade-in offers that are accepted will be made available to the successful buyer after delivery of the new vehicle is completed. The County will continue to use the trade-ins until the new vehicles are delivered.

Interested parties bidding for trade-in vehicles only are required to post a 5% deposit based on the bid amount offered for the vehicle(s). The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County.

Please provide the following information:

Nearest service outlet for warranty repairs:

Company: _____
 Street: _____
 City: _____
 State: _____ Zip _____

Contact: _____
 Phone: (____) _____
 Fax: (____) _____
 Email: _____

PROPOSAL Bid Item No. 1

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver compact 4-dr sedan F.O.B. Grant County, WA	1	\$ _____	\$ _____
		_____ % SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 Ford Focus.

General Specifications

(Note unit specifications below)

- 2008 model year _____
- Air Bags, Driver and Front Passenger, Front & Side Impact _____
- 2.0 Liter 4 Cylinder Gas Engine (136 HP) _____
- Automatic Overdrive Transmission _____
- P195/60R15 A/S Steel Belted Radial Tires _____
- Compact Spare Tire and Wheel _____
- Power Brakes, 4 Wheel Anti Lock Brake System w/Traction Control(552) _____
- Power Steering _____
- Cruise Control/Tilt Steering Wheel(525) _____
- Air Conditioning (CFC free) w/R134a _____
- AM/FM Stereo Radio w/Single CD/MP3 _____
- Light Tinted Glass All Around _____
- Mirrors, Dual Power Side View Mirrors, Manual _____
- Cloth Bucket Seats, Front _____
- Split Folding Bench Seat, Rear _____
- Intermittent Wipers _____
- Set of Four Keys, Remote Keyless Entry w/Two Transmitters _____
- Floor Mats, Color Keyed, Carpeted (F & R)(12F) _____
- Auxiliary Power Outlet _____
- Electric Rear Window Defroster _____
- Inside Emergency Trunk Release _____
- All Factory Standard Equipment Including:
 - Tire Pressure Monitoring System _____
 - Aluminum Wheels _____
 - Carpeting, Passenger Area _____
 - Power Door Locks/Windows _____
 - 36 Month/ 36,000 Mile Warranty Bumper/Bumper _____
 - 50,000 Mile Drivetrain _____
- Colors: Exterior - Bright White [1] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above.)

- Undercoating (DLR)* _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates _____

Trade-Ins: None

Fleet Add (Assessor)

PROPOSAL Bid Item No. 2

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver mid-size 4-dr sedan F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #615	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 Chevrolet Impala FFV.

General Specifications

(Note unit specifications below)

- 2008 model year _____
- Air Bags, Driver & Front Passenger w/Side Airbags _____
- 3.5 Liter 6 Cylinder FFV E85 Ethanol/Gas Engine (211 HP) _____
- Automatic Overdrive Transmission _____
- Power Steering _____
- P225/60R16 Steel Belted All Season Radial Tires _____
- Compact Spare Tire and Wheel _____
- Power Brakes, 4 Wheel Anti Lock Brake System, Traction Control {JL9} _____
- Intermittent Wipers _____
- Air Conditioning (CFC Free) w/R134a _____
- Light Tinted Glass All Around _____
- Cruise Control/Tilt Steering Wheel _____
- Color Keyed Carpeted Floor Mats (F&R)(B34) _____
- AM/FM Radio w/CD (UIC) _____
- Four Keys, Remote Keyless Entry W/Two Transmitters _____
- Auxiliary Power Outlets _____
- Mirrors, Dual Power _____
- Electric Rear Window Defroster _____
- All Factory Standard Equipment Including:
 - Inside Emergency Trunk Release _____
 - Cloth Front Bucket Seats, Rear Bench Seat Fixed (AR9) _____
 - Child Protection Rear Door Locks _____
 - Daytime Running Lights _____
 - Height Adjustable Front Seat Belts _____
 - Height Adjustable Drivers Seat _____
 - Power Windows/Doorlocks _____
 - Manual Driver's Seat, Manual Lumbar Support _____
 - Passenger Seat 4 Way Manual Adjuster _____
 - Tire Pressure Monitoring System _____
 - 36 Month/36,000 Mile Warranty Bumper/Bumper, _____
 - 5 Yr/100,000 Mile Drivetrain _____
- Colors: Exterior - Bright White [4] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Undercoating _____

OPTIONS requiring price listing.

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates

Please list price per unit installed

Trade-Ins: #615 - 1999 Ford Taurus 4-dr Sedan, White
VIN: 1FAFP52U7XG214073

Replaces: #615 [Youth Serv.]

PROPOSAL Bid Item No. 3

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size 4-dr RWD police crown victoria F.O.B. Grant County, WA	5	\$ _____	\$ _____
		Trade-in #727	(\$ _____)
		Trade-in #729	(\$ _____)
		Trade-in #775	(\$ _____)
		Trade-in #778	\$ _____
		Trade-in #779	\$ _____
		Subtotal	\$ _____
		_____% SST	
		TOTAL BID	

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 Ford Crown Victoria Interceptor.

General Specifications

(Note unit specifications below)

- 2008 Model Year _____
- 4.6 Liter, Flex Fuel OHC S.E.F.I. V8 Engine (250 HP) _____
- Electronic Automatic Overdrive Transmission _____
- External Transmission Oil Cooler, Engine Oil Cooler _____
- P235/55R17 BSW Speed Rated Radial Tires, Goodyear _____
- Matching Full Size Spare Tire & Wheel _____
- Power Door Locks _____
- Power Windows w/passenger lockout switch _____
- Driver and Front Passenger Air Bags _____
- Power Steering w/external cooler _____
- HD Power Brakes, 4-Wheel Disc, Anti-Lock System _____
- 750 CCA Battery _____
- 200 AMP Alternator _____
- Police Pursuit Suspension Package, HD Frame _____
- HD Front Bucket Seats, Cloth w/weapon cutouts _____
- Lumbar Support, Driver _____
- HD Rear Bench Seat, Cloth (TTH) _____
- Air Conditioning w/high speed cutout w/R134a _____
- Light Tinted Glass, All Around _____
- Trunk, Glove Box, Dome/ High Intensity Map Lights _____
- Lightbar Connector _____
- Tilt Steering Wheel _____
- Electric Rear Window Defroster _____
- Headlamps On Warning Buzzer _____
- Maximum Capacity Engine Cooling _____
- Coolant Recovery System _____
- Inside Hood Release _____
- Electric Trunk Release, Battery Operated _____
- Intermittent Wipers _____
- Power Heated Mirrors (61K) _____
- AM/FM Stereo Radio w/digital clock, rear window antenna _____
- Cigarette Lighter Plus Power Point _____
- Certified Police Speedometer, 0-140 MPH _____
- Gauges, Water Temp, Fuel _____
- Power Distribution Center _____

- Hubcaps, Bolt on _____
- Body Side Moldings (front doors uninstalled, stored in trunk) (96B) _____
- HD Rubber Floor Covering _____
- Removable Headliner w/dual beam map light _____
- Random Code Single Key Lock System, **Four** Sets of Keys _____
- Radio Interference Bonding Strap Package (53M) _____
- All Factory Standard Police Package Equipment including _____
 - Stainless Steel Dual Exhaust System _____
 - Rear Power Access Point _____
 - 3.27:1 Rear Axle Ratio _____
 - Tire Pressure Monitoring System _____
 - Auxiliary Fuse Block _____
 - Stabilizer Bars, Front and Rear _____
 - Engine Hour Meter _____
 - 3 year/36,000 Mile Warranty Bumper to Bumper _____
 - 5 year/60,000 Mile Warranty Drivetrain _____
- Color: Exterior - Vibrant White [3] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above.)

- Airbag, Passenger Side Deactivation Switch _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Flasher Wig Wag, Headlamp (Included w/Police Prep Pkgs) (DLR) _____
- Heater, Engine Block (41H) _____
- Manuals (Service, Powertrain Controls/ Emission, Electrical Troubleshooting) (Paper)(DLR)* _____
- Mud Flaps, HD Plastic (Set of 4) (DLR)* _____
- Inoperative Door Jamb Light Switches on Dome Light _____
- Spotlight, 6 Inch, Halogen, Clear Lens, Pillar Mounted Left _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Traction Control (NA w/ 2318-080-018 or 2318-080-035) (553) _____
- Partition, Horizontal Sliding Center Section w/Lexan, Installed (Includes Full Lower Extension Panel) (Setina 10S)(DLR)* _____
- Comfort/Convenience Group (Includes 2318-080-016 Cruise Control, 2318-080-030 Power Driver's Seat, and 2318-080-047, AM/FM /CD) (41A) _____
- Skid Plate Package, Steel (engine oil pan, transmission) (Installed) _____
- Rear Door Locks & Handles Inoperative(VSO FL9) (Not available w/ 2318-080-036, 2318-080-070 or 2318-080-082) _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates _____

Trade-ins: #727 - 2003 Ford Crown Vic 4-dr Sedan, White
 VIN: 2FAHP71W83X201344
 #729 - 2003 Ford Crown Vic 4-dr Sedan, White
 VIN: 2FAHP71W13X201346
 #775 - 2004 Ford Crown Vic 4-dr Sedan, White
 VIN: 2FAFP71W24X155938
 #778 - 2004 Ford Crown Vic 4-dr Sedan, White
 VIN: 2FAFP71W24X155941
 #779 - 2004 Ford Crown Vic 4-dr Sedan, White
 VIN: 2FAFP71W44X155942

Replaces: #727, 729, 775, 778, 779 [Sheriff]

PROPOSAL Item No. 4

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver police motorcycles , F.O.B. Grant County, WA	6	\$ _____	\$ _____
		_____ % SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

The following specifications are based on the Honda ST1300PA motorcycle. The unit bid shall contain all standard features as shown on the expired Oregon State contract 7850 and options listed below.

General Specifications

(Note unit specifications below)

- 2008 Model Year
- 1261cc DOHC 90° V-4 liquid cooled engine (125 hp @ 8000 rpm ,
85 lb./ft. Torque @ 6000 rpm)
- Fuel injection system
- 58.7 inch wheelbase, 679 pounds dry weight
- ABS brake system
- Motor-driven adjustable windscreen offering 7.4 inches and 13 degrees
of adjustability
- Adjustable 3-position dual density seat
- Specialized brackets for lights, sirens, antenna mount and radio/
electronic equipment
- Left and right lower engine guards with built-in brackets for mounting
equipment
- Right-handlebar-mounted multi-function switch controls
- Two additional control switches mounted on left side of fairing
- Eight plate hydraulic clutch
- 660 watt air-cooled alternator
- Cassette type five speed transmission
- Shaft drive
- Honda HMAS cartridge front fork, 4.6 inches of travel, single shock
- Rear suspension to include ingle shock absorber
- 310mm stainless steel floating front brake discs and 316mm rear disc
- 3.5 inch wide front aluminum wheel carrying 120/70ZR-18 radial and
5.0 inch wide rear aluminum wheel carrying 170/60ZR-17 radial tires
- Integrated lockable and detachable saddlebags, hold 35 liters each
- Dual section fuel tank, 5.5 gallons in conventional location and 2.2 gallons
in tank located low in the chassis
- Electric fuel pump
- Dual lens headlamps, hi/low beam bulbs
- Electrically adjusted headlamp angle, 2.5° range
- Locking left side fairing pocket, vinyl flap covers right side pocket
- Breakaway rear view mirrors
- Centerstand assist lever
- Front and rear turn signals
- Integrated ignition switch/fork lock. Single key operates all locks.
- Meets 2008 CARB emissions standards.
- All Factory Standard Police Package Equipment including
3 year/36,000 Mile Warranty (Please attach)
Six Owners manuals, One set of shop/parts manuals

- Color: Exterior frame and fairing - White [6]
Other - Dealer selected

Additional Options: (Please furnish and install the following options or substitute same for equipment listed above.)

- Throttle Lock (Mfr: Throttlemeister) P/N CCA-FHAHR5H
- Heated Grips (Mfr. Hondaline) PN Grips 08T50-MCS-100
PN Wiring 08A30-MCS-100
- Manuals (Service, Powertrain Controls/ Emission, Electrical
Troubleshooting) (All paper)
- Vendor to provide training for County personnel to service and
repair motorcycle (4 hours minimum at County shop in Ephrata)

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works,
purchase and mount exempt plates

Trade-ins: None

Fleet Add [6] (Sheriff)

PROPOSAL Item No. 5

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver small 4x4 SUV . F.O.B. Grant County, WA	2	\$ _____	\$ _____
		Trade-in #639	(\$ _____)
		Trade-in #630	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 4x4 Ford Escape XLS

General Specifications

(Note unit specifications below)

- 2008 Model Year _____
- 2.3 liter 4 cylinder gas engine (153 HP) _____
- 4 door, 5 passenger seating (cloth reclining buckets, front; folding split rear bench) _____
- Full length hardtop, full headliner, carpeted Floor Covering _____
- Automatic overdrive transmission _____
- Air conditioning (CFC free) w/R134a _____
- Light Tinted glass, all around _____
- P235/70R16 all season steel belted radial tires (1) _____
- Compact spare tire & wheel, underbody mounted _____
- Power Brakes, 4 Wheel Antilock System _____
- Power Steering _____
- AM/FM Stereo w/CD & MP3 _____
- Four Sets of Coded Keys _____
- Remote Keyless Entry w/Two Key Fobs w/Integrated Keys
Plus Two Separate Keys _____
- Air Bags, driver & front passenger, side air cushions w/ rollover sensor
& side airbags _____
- Dome, Map and Cargo Lights _____
- Electric rear window defroster _____
- Auxiliary Power Points _____
- Dual power side view mirrors, black _____
- Intermittent Wipers _____
- All factory standard equipment including:
 - Electronic Stability Control System _____
 - Tire Pressure Monitoring System _____
 - Power Door Locks, Windows & Mirrors _____
 - Trip, Temp, Tachometer Gauges _____
 - Tilt Steering Wheel _____
 - Lockable Glove Box _____
 - Height Adjustable Front Seat Belts _____
 - Height Adjustable Drivers Seat _____
 - Front Stabilizer Bar _____
 - Child Safety Rear Door Locks _____
 - Washer/wiper rear window _____
 - 4.13:Final drive axle ratio as equipped _____
 - 3 yr/36,000 mile warranty, Bumper to Bumper _____
 - 5yr/60,000 Mile Drivetrain _____

- Color: Exterior - Bright White [2]
Interior - Dealer selected

Additional Options: (Please substitute the following options for equipment listed above.)

- Cargo Convenience Group (Cover, Roof Rack w/Crossbars, hidden Storage)(21R)
- Cruise Control (52N)
- Four Wheel Drive Model
- Floor Mats F & R, Rubber (Set 4) (DLR)*
- Mud Flaps, Plastic (set of Four) (DLR)
- Side Step Bars
- Bluetooth for Cell Phone Use (DLR), wired through sound system
- Undercoating (DLR)

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates

Trade-in: #639 - 2004 Ford F150 4x4 ext. cab w/4.6L V8, auto trans, 6250 gvw, White
VIN: 2FTRX18W04CA70310
#630 - 1994 Ford Taurus Station Wagon, White
VIN: 1FALP57U8RG218048

Replaces: #639 (Building), 649 (Coop Ext)

PROPOSAL Item No. 6

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 1/2 ton 4x4 4-dr. access cab 6.5' box pickup w/auto. trans. F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #643	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Dealer Bid Only: Trade-in offers may be considered separately? Yes____ No____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 Chevrolet Silverado K1500.

General Specifications

(Note unit specifications below)

- 2008 Model Year _____
- Four Door Cab Access _____
- Air Bags, driver and front passenger _____
- 7000# GVWR _____
- 4.8 liter, 8 cylinder gas engine _____
- Automatic overdrive transmission _____
- 2 Speed Transfer Case, Automatic Locking Hubs _____
- 6½ foot box, wide body _____
- Skid Plate Package (NZZ) _____
- LT245/75R17 All Terrain Tires (1) _____
- Matching spare tire & wheel, carrier, jack & lug wrench _____
- HD power disc brakes, 4 wheel anti lock braking system _____
- Air Conditioning w/R134a _____
- Power steering _____
- Intermittent wipers _____
- AM/FM stereo radio w/clock _____
- Headliner, door trim panels, vinyl floor covering _____
- Vinyl 40/20/40 split bench seat w/head rests, folding backrest _____
- Rear bench Seat _____
- Four Sets of Keys _____
- HD rear step bumper _____
- 600 CCA Battery _____
- Dome, Reading, cargo, lights _____
- 145 AMP alternator _____
- Cigarette lighter/Auxiliary power source _____
- Low mount exterior mirrors _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Maximum fuel capacity (26 gal) _____
- Light tinted glass all around _____
- Front Tow Hooks _____
- All factory standard equipment including:
 - Tachometer _____
 - Tilt Steering Wheel _____
 - 3.42:1 rear axle ratio as equipped _____
 - 3 yr/ 36,000 mile warranty, bumper to bumper _____
 - 5 yr/100,000 mile Drivetrain _____
- Color: Exterior - Bright White [1], Bright Red [3] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above.)

- Bedliner, Spray on (Including over rails & tailgate) (DLR) _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Cab Steps _____
- Cruise Control (52N) _____
- Differential, Limited Slip _____
- Heater, Engine Block (41H) _____
- Power Equipment Group (Windows, Door Locks, Mirrors)(5B5) _____
- Seat, Cloth Trim Instead of Vinyl (XXB) _____
- Towing Package HD, (Includes Hitch Platform, 7 Wire Harness with Fully Independent Fused Trailing Circuits with 7 way Sealed Connector, 2318-117-033 Suspension)(Z82) _____
- Undercoating (DLR) _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates _____

Trade-in: #643 - 2004 Ford F150 4x4 ext. cab w/4.6L V8, auto trans, 6250 gvw, White
VIN: 2FTRX18W24CA70311

Replaces: #643 (Building)

PROPOSAL Item No. 7

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 3/4 ton 4x4 4-dr cab access 8' box pickup w/auto. trans. F.O.B. Grant County, WA	2	\$ _____	\$ _____
		Trade-in #1037	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 4x4 Ford F250 Super Cab.

General Specifications

(Note unit specifications below)

- 2008 Model Year _____
- Four Door Cab Access _____
- Air Bags Driver & Passenger w/ Deactivation Switch _____
- 9400# GVWR _____
- 5.4 liter, 8 Cylinder Gas Engine _____
- Automatic Overdrive transmission (44T) _____
- Air Conditioning w/R134a _____
- Two Speed Transfer Case, Manual Hubs _____
- Skid Plate Package (41P) _____
- 8 Foot Long Box, Wide Body _____
- LT245/75R17E All Terrain Steel Belted Radial Tires (1) _____
- Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench _____
- HD Power Disc Brakes, Anti Lock, 4 Wheel _____
- Power Steering _____
- HD Shocks, Front Stabilizer Bar _____
- 115 AMP Alternator _____
- 650 CCA Battery _____
- Intermittent Wipers _____
- Front Tow Hooks _____
- Four Sets of Keys _____
- AM/FM/Radio w/Clock _____
- Maximum Cooling: Radiator, Eng. Oil, Trans. _____
- HD Towing Package w/Class V Receiver, 7 Wire Harness _____
- 40/20/40 Vinyl front Split bench seat w/Reclining Backrest, (TS) Fold up rear Bench seat, Four Door access _____
- Headliner, Door Trim Panels, Vinyl Floor Covering _____
- Dome Light _____
- Cigarette Lighter/Auxiliary Power Source _____
- Dual Black Fold Away Mirrors _____
- Oil Pressure, Coolant and Trans Temp Gauges _____
- HD Rear Step Bumper, Argent Painted _____
- Maximum Fuel Capacity (38 gal) _____
- Light Tinted Glass all around _____
- All Factory Standard Equipment including:
 - Engine Hour Meter _____
 - Tachometer _____
 - Tire Pressure Monitoring System _____
 - Cargo Light _____

- 4.10:1 Rear Axle Ratio as equipped _____
- 3 yr/36,000 Mile Warranty, 5Yr/60,000 Mile Powertrain _____
- Color: Exterior - Bright Red [2] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above.)

- Bedliner, Spray on (Including over rails & tailgate) (DLR) _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Cab Steps Black Molded (18B) _____
- Cruise Control /Tilt Steering Wheel (524/525) _____
- Differential, Limited Slip _____
- Heater, Engine Block (41H) _____
- Power Equipment Group (Windows, Door Locks, Mirrors)(90L) _____
- Stereo AM/FM w/Single CD(585) _____
- Undercoating (DLR)* _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Traction Control (60T) _____
- Transfer Case, Electric Shift on the Fly (213) _____
- Upfitter Switches (4) located on Instrument Panel (66S) _____
- Alternative Front Seating, HD Cloth Buckets (inc. floor console)(GS) _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates _____

Trade-in: #1037 - 2003 Ford F150 4x4 Ext. Cab 6.5' box w/5.4L V8, auto trans, 6500 gvw, Red
VIN: 2FTRX18L53CA73238

Replaces: #1037, Fleet Add (Traffic)

PROPOSAL Item No. 8

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 3/4 ton 4x4 crew cab 8' box pickup w/auto. trans. F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #748	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Dealer Bid Only: Trade-in offers may be considered separately? Yes____ No____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 4x4 Ford F250 Crew Cab.

General Specifications

(Note unit specifications below)

- 2008 Model Year
- Air Bags, Driver & Front Passenger
- 9600# GVWR
- 5.4 Liter, 8 Cylinder Gas Engine
- Automatic Overdrive Transmission
- 8 Foot Long Wide Box
- Air Conditioning w/R134a
- LT245/75R17E All Terrain Steel Belted RadialTires(1)
- Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench
- HD Power Disc Brakes, Anti Lock, 4 Wheel
- Two Speed Transfer Case w/Manual Hubs
- Skid Plate Package (41P)
- Power Steering
- 115 AMP Alternator
- 650 CCA Battery
- Intermittent Wipers
- AM/FM Radio w/Clock
- Headliner, Door Trim Panels, Vinyl Floor Covering
- Set of Four Keys
- Vinyl Full Bench Seats, Front & Rear Full-size Four Door Access
- Light Tinted Glass all around
- Dome Light, Cargo Light
- Cigarette Lighter/Auxiliary Power Source
- Black Manual Fold Away Mirrors
- Oil Pressure, Coolant & Trans. Temp Gauges
- HD Rear Step Bumper, Argent Painted
- Maximum Fuel Capacity (38 gal)
- Maximum Cooling: Radiator, Eng. Oil, Trans
- HD Towing Package W/Class IV 12,500#Hitch Receiver
- 7 Wire Harness
- HD Shocks, Front Stabilizer Bar
- Front Tow Hooks
- All Factory Standard Equipment including:
 - 4.10:1 Rear Axle Ratio as equipped
 - Engine Hour Meter
 - Tachometer
 - Tire Pressure Monitoring System
 - 3 yr/36,000 mile warranty, 5Yr/60,000 Mile Powertrain

- Color: Exterior - Bright White [1] _____
Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above.)

- Alternative Turbo Diesel Engine, 6.4 Liter 8 Cylinder, 10,000# GVWR (w/ Dual Batteries, 135 AMP Alternator, 3.73 Rear Axle)(99R/44B) _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Cruise Control (525)(Requires #2317-128-040) _____
- Heater, Engine Block (41H) _____
- Power Group (Windows, Door Locks)(90L) _____
- Spotlight, 6 inch, Clear Lens, Pillar Mounted, Left (DLR)* _____
- Manual Telescoping Trailer Tow Mirrors w/Power Heated Glass & Integrated Clearance Lamps & Turn Signals (req. 90L Power Group 2318-128-031)(54K) _____
- Camper Package (Inc. Extra Heavy Service Front Springs, Rear Stabilizer Bar, Slide-in Camper Cert. & Rear Auxiliary Springs)(471) _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Tilt Steering Wheel (524) _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates _____

Trade-ins: #748 - 2004 Ford F350 4x4 Supercab w/6.8L V10, auto trans, 9900 gw, White
VIN: 1FTSX31S84EC96061

Replaces: #748 (Sheriff)

PROPOSAL Item No. 9

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 1 ton 4x4 4-dr cab access	2	\$ _____	\$ _____
8' box pickup w/auto. trans. F.O.B. Grant		Trade-in #032	(\$ _____)
County, WA		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 4x4 Ford F350 Super Cab.

General Specifications

(Note unit specifications below)

- 2008 Model Year
- Four Door Cab Access
- Air Bags Driver & Passenger w/ Deactivation Switch
- 9400# GVWR
- 5.4 liter, 8 Cylinder Gas Engine
- Automatic Overdrive transmission (44T)
- Air Conditioning w/R134a
- Two Speed Transfer Case, Manual Hubs
- Skid Plate Package (41P)
- 8 Foot Long Box, Wide Body
- LT245/75R17E All Terrain Steel Belted Radial Tires (1)
- Full Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench
- HD Power Disc Brakes, Anti Lock, 4 Wheel
- Power Steering
- HD Shocks, Front Stabilizer Bar
- 115 AMP Alternator
- 650 CCA Battery
- Intermittent Wipers
- Front Tow Hooks
- Four Sets of Keys
- AM/FM/Radio w/Clock
- Maximum Cooling: Radiator, Eng. Oil, Trans.
- HD Towing Package w/Class V Receiver, 7 Wire Harness
- 40/20/40 Vinyl front Split bench seat w/Reclining Backrest, (TS) Fold up rear Bench seat, Four Door access
- Headliner, Door Trim Panels, Vinyl Floor Covering
- Dome Light
- Cigarette Lighter/Auxiliary Power Source
- Dual Black Fold Away Mirrors
- Oil Pressure, Coolant and Trans Temp Gauges
- HD Rear Step Bumper, Argent Painted
- Maximum Fuel Capacity (38 gal)
- Light Tinted Glass all around
- All Factory Standard Equipment including:
 - Engine Hour Meter
 - Tachometer
 - Tire Pressure Monitoring System
 - Cargo Light

- 4.10:1 Rear Axle Ratio as equipped _____
- 3 yr/36,000 Mile Warranty, 5Yr/60,000 Mile Powertrain _____
- Color: Exterior - Bright Red [2] _____
- Interior - Dealer selected _____

Additional Options: (Please substitute the following options for equipment listed above.)

- Alternative Gas Engine, 6.8 Liter 10 Cylinder, 9,600# GVWR (99Y/44T) _____
- Bedliner, Spray on (Including over rails & tailgate) (DLR) _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Cab Steps, Black Molded(18B) _____
- Cruise Control/Tilt Steering Wheel (524/525) _____
- Differential, Limited Slip _____
- GVWR, Increased, 10,400# (1 Ton Single Rear Wheels, LT265/70R17E All Terrain Tires, Aux Rear Springs) (X31/610A/TCE) _____
- Heater, Engine Block (41H) _____
- Mirrors, Trailer Tow, Telescoping w/Power Heated Glass, Clearance Lamps/Turn Signals (54K) _____
- Power Equipment Group (Windows, Door Locks, Mirrors)(90L) _____
- Spotlight, 6 inch, Clear Lens, Door Mounted, Left (DLR)* _____
- Stereo, AM/FM w/single CD (585/91B) _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Traction Control (60T) _____
- Undercoating (DLR) _____
- Upfitter Switches (4) located on Instrument Panel (66S)) _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, purchase and mount exempt plates _____

Trade-ins: #032 - 2004 Ford F350 4x4 Supercab 8' box w/6.8L V10, auto trans, 9900 gvw, Red
VIN: 1FTSX31SX4EC96062

Replaces: #032, Fleet Add (Traffic)

PROPOSAL Item No. 10

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 16,000 lb. 4x4 ext. cab & chassis w/84" CA & auto. trans. F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #1470	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 4x4 Ford Super Duty F450XL.

General Specifications

(Note unit specifications below)

- 2008 Model Year
- 165" Wheelbase, 84" CA regular Cab & Chassis (No Bed)
- 16,000# GVWR, dual rear wheels
- 6.8 liter, 10 cylinder gas engine
- Air Conditioning w/R134a
- Air bags, driver's and Passenger side w/passenger deactivation switch
- Automatic electronic overdrive transmission
- Manual Shift Transfer Case
- LT 225/70R19.5G All terrain rear, All season front tires(1)
- Matching spare tire and wheel mounted on frame
- Skid Plate Package (413/DLR* on Reg Cab)
- Hydraulic jack, lug wrench
- HD power brakes, four wheel anti lock, disc
- HD shocks, springs, front & rear stabilizer bars
- Intermittent wipers
- Dome Light, Dual Maplights
- Vinyl bench seat w/head restraints & recline
- Set of Four Keys
- Backup Alarm, Electric
- Telescoping trailer tow mirrors
- Headliner, door trim panels, vinyl floor covering
- Maximum cooling-radiator, engine oil, transmission
- AM/FM radio w/clock
- Power steering
- 115 AMP alternator
- 750 CCA battery
- Auxiliary power source
- Oil Pressure, Coolant and Automatic Trans. Temp Gauges
- 40 gallon fuel capacity, aft axle tank
- Light Tinted glass all around
- All factory standard equipment including:
 - 4.88:1 rear axle ratio as equipped
 - Engine Hour Meter
 - Inside Hood Release
 - Tachometer
 - Upfitter Electric Switches
 - Front Tow Hooks
 - 3 yr/36,000 Mile Warranty, bumper to bumper

- 5Yr/60,000 Mile Powertrain _____
- Owner's manual _____
- Color: Exterior - Bright Red _____
- Interior - Dealer selected _____

Additional Options: (Please add the following options or substitute same for equipment listed above.)

- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Cab Steps, Black Molded _____
- Cruise Control/Tilt Steering Wheel (525/524) _____
- Differential, Limited Slip (X4L/X8L/X5L) _____
- Heater, Engine Block (41H) _____
- Cab and Chassis Extended Cab (186in WB, 84in CA) _____
- (X47/650A/186WB/41P), four door cab access _____
- Power Group (Windows, Door Locks, Heated Mirrors)(Not avail _____
- w/ 2318-136-012) (90L) _____
- Seat Trim, Vinyl 40/20/40 Split Bench (TTT) _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Tire Pressure Monitoring System _____
- Towing Prep Pkg (Trailer Brake wiring kit) (Trailer Brake Not Included) _____
- (Not Avail w/2318-136-058) (531) _____
- Transfer Case, Electronic Shift (Auto-manual locking hubs & rotary _____
- control on instrument panel)(213/TTV) _____
- Traction Control (60T) _____
- AM/FM/Single CD/Clock/4 Speakers (585) _____
- Undercoating _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works, _____
- purchase and deliver exempt plates _____

Trade-in: #1470 - 1997 Ford F Super Duty reg. cab 4x2 chassis
VIN #1FDKF37GXVEB69816

Replaces: #002 (Engineers)

PROPOSAL Item No. 11

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver mid-size 4x4 4 dr crossover F.O.B. Grant County, WA	3	\$ _____	\$ _____
		Trade-in #1042	(\$ _____)
		Trade-in #2030	(\$ _____)
		Trade-in #3310	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 4x4 Chevrolet Trailblazer.

General Specifications

(Note unit specifications below)

- 2008 Model Year _____
- 5,500# GVWR _____
- 4 door, 5 passenger seating _____
- Front Bucket Seats w/Reclining Seat Backs, 2nd Row 65/35 split folding, Bench Cloth _____
- 4.2 liter, 6 cylinder gas engine (291HP) _____
- Airbags, driver and front passenger w/side curtains _____
- Automatic overdrive transmission _____
- P245/65R17 all season steel belted radial tires (1) _____
- Full size spare tire & wheel, underbody mounted _____
- Full length hardtop, cloth headliner _____
- Carpeted floor covering _____
- Air conditioning (CFC free) w/R134a _____
- Power disc brakes, four wheel anti lock _____
- Power steering _____
- Maximum Cooling-Radiator, Eng. Oil, Trans. _____
- Electric rear window defroster, lift gate w/washer/wiper _____
- AM/FM radio w/CD & clock _____
- 12 Volt Auxiliary power outlets _____
- Cruise control/Tilt Steering Wheel _____
- Intermittent wipers _____
- Light Tinted Glass All Around _____
- 150 AMP alternator _____
- 600 CCA battery _____
- Dual foldaway mirrors _____
- Four sets of keys _____
- HD Rear Bumper _____
- Remote Keyless Entry w/two Transmitters _____
- All factory standard equipment including:
 - Console Mounted Transmission Shifter _____
 - Stabilizer bars, F&R,HD Shocks _____
 - Electronic Stability Control System _____
 - Trailer Towing Hitch w/7 wire Harness(5,000# capacity) _____
 - Daytime Running Lights _____
 - Roof Rack Side Rails _____
 - Min. Ground Clearance 7.8 Inches _____
 - Tire Pressure Monitoring System _____
 - Tachometer, Temp, Oil Pressure, Voltmeter Gauges _____

- Manual Lumbar Support Driver's Seat _____
- Power Door Locks/Windows _____
- Height Adjustable Front Seat Belts _____
- Child Safety Rear Door Locks _____
- 3.42:1 rear axle ratio as equipped _____
- 3 yr/36,000 mile warranty _____
- 5 yr/50,000 mile drivetrain _____
- Color: Exterior - Bright White [3] _____
- Interior - Dealer selected _____

Additional Options: (Please add the following options or substitute same for equipment listed above.)

- Floor Mats, Rubber(Set 4)(B32) _____
- Fog Lamps(T96) _____
- Heater, Engine Block (K05) _____
- Mud Flaps, Plastic (Set of 4)(DLR)* _____
- Skid Plate Pkg w/Front Tow Hooks (4WD only)(PDL) _____
- Tires, On-Off Road (Set 5)(QTE) _____
- Four Wheel Drive (4WD) model with all contract required equipment
4WD System and Auto Trak Transfer Case w/Electronic Dash Controls
w/AWD and 4 Low Mode(14 MPG City, 20 MPG Hwy)(5750#GVWR) _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Outside Air Temperature Gauge in the Rear View Mirror _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works,
purchase and mount exempt plates _____

Trade-ins: #1042 - 2002 Chev Silverado 4x4 Quad Cab 6.5' box w/4.8L V8, auto trans, 6400 gvw, Red
VIN: 1GCEK19VX2Z286233
#2030 - 2002 Chev Silverado 4x4 Quad Cab 6.5' box w/4.8L V8, auto trans, 6400 gvw, Red
VIN: 1GCEK19VX22286085
#3310 - 2005 Ford F150 4x4 Ext. Cab 6.5' box w/4.6L V8, auto trans, 6700 gvw, Red
VIN: 1FTRX14W85FA98609

Replaces: #1042 (Dist 1), 2030 (Dist 2), 3310 (Dist 3)

PROPOSAL Item No. 12

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size 4x4 SUV F.O.B. Grant County, WA	1	\$ _____	\$ _____
		Trade-in #602	(\$ _____)
		Subtotal	\$ _____
		_____% SST	\$ _____
		TOTAL BID	\$ _____

Make and Model: _____ Warranty period: _____ Delivery: _____

This bid references the contract offered by the State Procurement Office for the 2008 4x4 Ford Expedition SSV.

General Specifications

(Note unit specifications below)

- 2008 Model Year _____
- 7,400# GVWR _____
- 4 door, 5 passenger seating _____
- Cloth capt's chairs, Power Driver's Seat w/Lumbar Support, folding 40/20/40 bench second seat, grey vinyl _____
- 5.4 liter, 8 cylinder gas engine (300 HP) _____
- Super engine cooling _____
- Trailer Towing Package, Class IV, W/ 4 & 7 Pin Connectors (536) _____
- Airbags, driver and front passenger, 3 row/side canopy _____
- Automatic electronic overdrive transmission, w/cooler _____
- AdvanceTrac w/RSC Electronic Stability Control System _____
- P265/70R17 All Season Owl steel belted radial tires (1) _____
- Full size spare tire & wheel, underbody mounted _____
- Full length hardtop, cloth headliner _____
- Vinyl floor covering _____
- Air conditioning Manual w/rear Aux Controls w/R134a _____
- Power brakes, four wheel anti lock, disc _____
- Power steering _____
- Oil pressure, temp, voltmeter, tachometer gauges _____
- Four Keys, Two Remote Keyless entry key pads _____
- Electric rear window defroster, flip up tailgate window w/wiper _____
- AM/FM radio w/single CD/MP3 _____
- HD Rear Bumper _____
- Auxiliary power source _____
- Dual power mirrors, black, Heated _____
- Intermittent wipers _____
- Tinted glass, Rear Privacy Glass _____
- 150 AMP alternator _____
- 650 CCA battery _____
- All factory standard (special services) equipment including:
 - Power door locks/ windows _____
 - HD Springs, Shocks, Stabilizer bars (f & r) _____
 - Tire Pressure Monitoring System _____
 - Height Adjustable Front Seat Belts _____
 - Steering Column Transmission Shift _____
 - Fog Lamps _____
 - Rear window wiper/ washer _____
 - Cruise Control/Tilt Steering Wheel _____
 - Luggage Rack Rails Without Cross Bars _____

- 3.73:1 rear axle ratio as equipped _____
- 3 yr/36,000 Mile Warranty, Bumper to Bumper _____
- 5 yr/60,000 Mile Drivetrain _____
- Color: Exterior - Bright White _____
- Interior - Dealer selected _____

Additional Options: (Please add the following options or substitute same for equipment listed above.)

- Alternative Seat Trim, Cloth Second Seat _____
- Bluetooth for Cell Phone Use (DLR), wired through sound system _____
- Floor Mats, Rubber (Front and Rear) _____
- Mud Flaps, Plastic (Front and Rear) (DLR) _____
- Running Boards (L&R)(only available w/2318-065-039 _____
- Outside Air Temperature Gauge in the Rear View Mirror _____
- Undercoating (DLR)* _____
- Four Wheel Drive (4WD) Model with All Contract Required Equipment
(Includes 7,700# GVW, P265/70RX17 All Terrain OWL Load Range C
Tires, All Season Spare, Front Tow Hooks, Transfer Case, Skid Plates) _____

OPTIONS requiring price listing.

Please list price per unit installed

- Vendor to license each vehicle to Grant County Public Works,
purchase and mount exempt plates _____

Trade-ins: #602 - 1995 Ford Taurus 4-dr Sedan, White
VIN: 1FALP52U0SG268293 None

Fleet Addition (Public Works Admin)

Non-Collusion Declaration

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

Proposal for New Vehicles - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of addendum(s) No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at <http://www.co.grant.wa.us/>.

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: Yes____ No____
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): Yes____ No____
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency): Yes____ No____
- The Bidder agrees to provide extended purchase options thru March 15, 2008 Yes____ *No____
 *If "No" is checked please show acceptable extended purchase period:
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies: Yes____ No____
- The Bidder understands Grant County is not required to purchase additional contract items: Yes____ No____

Signature of Authorized Official(s)

Proposal Must Be Signed

Please Print Name of Authorized Official

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

State of Washington License No. _____

Federal ID No. _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **ER&R 2008-01**

Proposal for Trade-ins - Signature Page

The Bidder for trade-in vehicles only (not including new vehicle dealers) is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

A 5% proposal guarantee is required for the bid proposal for trade-ins.

(Please attach cashier's check or certified check.)

Receipt is hereby acknowledged of addendum(s) No.(s) _____, _____ & _____.

Additional terms:

- If the Bidder's offer to purchase a used vehicle(s) is accepted by the County, the bidder understands he/she has 30 days to complete the sale after notification of the delivery of new vehicle
- The Bidder may be allowed to withdraw his/her offer if the used vehicle is damaged or has become mechanically unreliable and the value of used vehicle is reduced. In the event this happens the County and the Bidder may negotiate a new purchase price.
- The bidder will not be permitted to withdraw his/her offer do to increased mileage.

Signature of Authorized Official(s)

Proposal Must Be Signed

Please Print Name

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **ER&R 2008-01**

CONTRACT

THIS AGREEMENT, made and entered into this _____ day of _____, 2008, between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and _____, for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **ER&R 2008-01**, located in Grant County, Washington, as proposed in a bid opened **1:30 P.M., Tuesday, January 29, 2008** in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.
5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, the day and year first above written, and the seal of said Board to be hereunto affixed on the date in this instrument first above written.

_____, 2008

Signature

Print Name

Firm Name

Address

City State Zip

(_____) _____
Phone

(County Seal)

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

____ day of _____, 2008

Prosecuting Attorney

**BOARD OF COUNTY COMMISSIONERS
OF GRANT COUNTY, WASHINGTON**

Chairman

Vice-Chair

Member