



**Grant County
Department of Public Works
124 Enterprise St. S.E.
Ephrata, WA 98823**



Serial No. 17-177

Memo

To: ALL PLAN HOLDERS
From: Bob Bersanti
Design/Construction Engineer
Date: August 17, 2017
Re: ENDEAVOR MIDDLE SCHOOL SAFETY PROJECT, CRP 16-01

ADDENDUM #2

SPECIAL PROVISIONS

The Special Provisions for this project are amended as follows:

**DIVISION 8
MISCELLANEOUS CONSTRUCTION**

Section 8-20 Illumination, Traffic Signal Systems, Intelligent Transportation Systems, and Electrical, as shown on Addendum #1, is replaced with the following:

Section 8-20.3 is supplemented with the following:

(*****)

The contractor will be required to provide and install 1(one) - TS60-RRFB LED Rectangular Rapid Flashing Beacon system, this includes 2 (two) RRFB light bars on each side of Patton Blvd., or equivalent, and 10 - TS600 Fully-Flush, Self-Cleaning, Uni/Bi-Directional Fixture In-Roadway Warning Lighting System, or equivalent, at the intersection of Patton Blvd. and Randolph Rd., crossing Patton Blvd.

The contractor will be required to provide and install, 2 (two) Solar Powered Flashing School Zone Warning Lights, located on Randolph Rd., 1 (one) East of Patton Blvd. and 1 (one) West of Patton Blvd.

8-20.5 Payment, as shown in the Contract Provisions, is replaced with the following:

Section 8-20.5 is supplemented with the following:

(*****)

The lump sum contract price for “Provide and Install Push Button Solar Powered Rectangular Rapid Flashing Beacons W/Crosswalk Warning Light Systems”, and “Provide and Install Solar Powered Flashing School Zone Warning Lights” shall be full pay to provide and install a fully functioning system at the location stated above.

PROPOSAL

The Proposal for this project is amended as follows:

Bid item #6 “Provide and Install Solar Powered Pedestrian Push Button Activators W/Crosswalk Warning Light System” is deleted. The contractor shall cross out this bid item on the proposal.

The plan sheets for this project are amended as follows:

Sheet #4 and sheet #9 are deleted.

The appropriate location on the proposal will need to be marked to acknowledge receipt of this Addendum.

“To meet current and future needs, serving together with public and private entities, while fostering a respectful and successful work environment.”

Information.....(509) 754-6082
FAX.....(509) 754-6087
E-mail..... publicworks@grantcountywa.gov
Jeff Tincher, PE, Director/County Engineer.....Ext. 3504
Jerome Wawers, Assistant Director.....Ext. 3502

Bob Bersanti, Construction Engineer.....Ext. 3503
Loc Ohi, Accountant Lead.....Ext. 3555
Rod Follett, Foreman-Sign Shop.....Ext. 3579
Janice Goeden, Solid Waste.....(509) 754-4319

Ed Lowry, Supervisor-Dist. No. 1.....Ext. 3540
Mike DeTroilo, Supervisor-Dist. No. 2.....Ext. 3591
John Brissey, Supervisor-Dist. No. 3.....Ext. 3541
Darrell Doolittle, Supervisor-Central Shop.....(509) 754-6086
Andy Booth, Bridge Supervisor.....Ext. 3535