



# *Grant County LEPC*

## *Local Emergency Planning Committee*

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## **WARDEN CHAPTER**

### **Members in Attendance:**

The Warden Chapter of the Grant County LEPC held their monthly meeting at the Grant County Fire District #4 facility located on Oak Street at 9:00 am on March 16, 2011.

#### **GCFD #4**

*Randy Wiggins*

#### **City of Warden**

*Mike Thompson*

#### **Western Polymer**

*Tim Johnson*

#### **Monsanto**

*Harry Yamamoto*

#### **Lamb Weston**

*Marvin Price  
Jim Jaderholm*

#### **GCFD #5**

*Leonard Johnson*

#### **WA State Dept of L&I**

*Chuck Durham*

#### **Grant County Emergency Management**

*Sam Lorenz  
Sandi Duffey*

### **I. Introductions**

The meeting was called to order by Randy, introductions were made.

### **II. Approval of Minutes**

The minutes were reviewed and Tim made a motioned that the minutes be approved, Harry seconded the motion, motion approved.

### **III. Hazardous Materials Spills**

February 13 - JR Simplot in Moses Lake had an Anhydrous Ammonia release of approximately 71.6 pounds. The leak was caused by a pressure relief valve stuck open. The ammonia was release into the atmosphere, there was no hazard to their employees or the public. The valve has since been replaced. Simplot notified the National Response Center, State Emergency Response Commission, and Emergency Management (LEPC). Incident occurred at 08:10.

February 16 – Henkel’s & McCoy in Mattawa near Road 243 had a Hydraulic Fluid spill of approximately one quart. The spill was caused by a blown hydraulic line. The fluid was spilled on to an asphalt surface. Absorbent material was applied to recover the free liquid on the asphalt, the contaminated soil was removed and placed into a drum for disposal. Henkel’s & McCoy contacted the Spill Center who then notified the Department of Ecology, Washington Emergency Response Commission and Emergency Management (LEPC). Incident occurred at 18:30.

### **IV. Presentation**

Chuck Durham with Labor & Industries gave a presentation on Confined Space Do’s & Don’ts.

***Thank You Chuck for an EXCELLENT Presentation!!!***

## V. Old Business

Community Plan, Randy distributed copies of Emergency Support Function #1 for the group to review. Any comments can be submitted to Sandi at [sduffey@co.grant.wa.us](mailto:sduffey@co.grant.wa.us) or brought to the next meeting.

## VI. New Business

Health District Update, no representative available.

## VII. Agenda Items for Future Meetings

- Combustible Dust
- USBR Exercise
- CGS/DOE Planning

Next meeting:  
April 13, 2011 at 9:00am

Respectfully submitted,

*Sandi Duffey*

Emergency Management Coordinator

